

| ACCOUNT NO                        | ACCOUNT-TITLE                      | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|-----------------------------------|------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0010 GENERAL FUND |                                    |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                    |             |
| 0110 TOTAL CASH IN FUND           |                                    |                           |                          |                            |                          |                           |                    |             |
| 10-110-100                        | PAYABLES CLEARING                  |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-200                        | BANK ACCT - GENERAL FUND           |                           |                          |                            | 1,955,156.01             | 751,820.16-               | 2,195,889.40       |             |
| 10-110-300                        | INVESTMENT POOL                    |                           |                          |                            | 1,628,097.11             | 573.84                    | 4,271,704.90       |             |
| 10-110-310                        | DUE FROM ELECTED OFFICIALS         |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-311                        | DUE FROM/TO RECORDS MANAGEMENT     |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-313                        | DUE FROM OTHER FUND-LAW            |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-317                        | DUE FROM OTHER FUND-CTY ATTY       |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-321                        | DUE FROM OTHER FUND R&B            |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-322                        | DUE FROM OTHER FUND-R&B            |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-323                        | DUE FROM OTHER FUND R&B            |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-324                        | DUE FROM OTHER FUND R&B            |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-331                        | Due from Debt Service              |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-347                        | Due from Technology Fund           |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-354                        | DUE FROM OTHER FUND-AIRP           |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-360                        | DUE FROM MISC GRANT                |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-361                        | Due from FEMA                      |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-362                        | Due from HAVA                      |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-365                        | Due To / From Misc. Reimb          |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-366                        | DUE TO/FROM COURTHOUSE PRES.       |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-367                        | Due from other fund -Restitution   |                           |                          |                            | 0.00                     | 0.00                      | 3,380.90           |             |
| 10-110-400                        | PAYROLL CLEARING                   |                           |                          |                            | 574.35                   | 0.00                      | 0.00               |             |
| 10-110-410                        | PETTY CASH FUNDS                   |                           |                          |                            | 50.00                    | 0.00                      | 1,000.00           |             |
| 10-110-500                        | AMT TO BE PROVIDED - NOTES         |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-550                        | Accounts Receivable                |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-560                        | Due to Prior FY                    |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-599                        | Grants Receivable                  |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-110-600                        | PROPERTY TAX RECEIVABLE            |                           |                          |                            | 0.00                     | 0.00                      | 1,873,513.04       |             |
| 10-110-610                        | Allow - property taxes             |                           |                          |                            | 0.00                     | 0.00                      | 1,763,641.60-      |             |
| 10-110-700                        | FINES RECEIVABLE                   |                           |                          |                            | 0.00                     | 0.00                      | 1,640,145.00       |             |
| 10-110-710                        | ALLOWANCE FOR DOUBTFUL FINES       |                           |                          |                            | 0.00                     | 0.00                      | 1,590,941.00-      |             |
| 10-110-800                        | Prepaid Expenses                   |                           |                          |                            | 0.00                     | 0.00                      | 11,770.22          |             |
| TOTAL CASH IN FUND                |                                    |                           |                          |                            | 3,583,877.47             | 751,246.32-               | 6,642,820.86       |             |
| 0362 INTEREST                     |                                    |                           |                          |                            |                          |                           |                    |             |
| 10-362-010                        | INTEREST EARNINGS                  | 10,000.00                 | 10,000.00                |                            | 101,988.30               | 17,793.27                 | 91,988.30+         | 20          |
| INTEREST                          |                                    | 10,000.00                 | 10,000.00                | 0.00                       | 101,988.30               | 17,793.27                 | 91,988.30+         | 20          |
| 0363 TAXES                        |                                    |                           |                          |                            |                          |                           |                    |             |
| 10-363-090                        | TAXES-CURRENT                      | 6,340,268.00              | 6,340,268.00             |                            | 5,783,397.98             | 73,399.59                 | 556,870.02         | 91          |
| 10-363-095                        | TAXES-LATE AG FILING PENALTY       | 0.00                      | 0.00                     |                            | 2,677.25                 | 107.21                    | 2,677.25+          |             |
| 10-363-100                        | TAXES -DELINQUENT                  | 275,000.00                | 275,000.00               |                            | 205,198.67               | 7,709.54                  | 69,801.33          | 75          |
| 10-363-110                        | TAXES -PENALTY & INTEREST          | 175,000.00                | 175,000.00               |                            | 122,006.85               | 10,832.04                 | 52,993.15          | 70          |
| 10-363-200                        | TAXES -PMT IN LIEU OF TAXES (PILT) | 30,000.00                 | 30,000.00                |                            | 0.00                     | 0.00                      | 30,000.00          | 00          |
| TAXES                             |                                    | 6,820,268.00              | 6,820,268.00             | 0.00                       | 6,113,280.75             | 92,048.38                 | 706,987.25         | 90          |
| 0364 FEES                         |                                    |                           |                          |                            |                          |                           |                    |             |
| 10-364-400                        | FEES - COUNTY CLERK                | 80,000.00                 | 80,000.00                |                            | 57,867.99                | 6,656.80                  | 22,132.01          | 72          |
| 10-364-495                        | FEES-Video Recording Fee           | 100.00                    | 100.00                   |                            | 0.00                     | 0.00                      | 100.00             | 00          |
| 10-364-500                        | FEES-SHERIFF                       | 40,000.00                 | 40,000.00                |                            | 11,174.56                | 205.00                    | 28,825.44          | 28          |
| 10-364-501                        | Citations -Sheriff Office          | 5,000.00                  | 5,000.00                 |                            | 3,100.00                 | 90.00                     | 1,900.00           | 62          |
| 10-364-502                        | Citations -Others                  | 150.00                    | 150.00                   |                            | 80.00                    | 0.00                      | 70.00              | 53          |
| 10-364-510                        | Citation/Writ-Constable Pct #1     | 500.00                    | 500.00                   |                            | 410.00                   | 240.00                    | 90.00              | 82          |
| 10-364-515                        | CONSTABLE #1 SALE PROCEEDS         | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-364-520                        | Citation/Writ-Constable Pct #2     | 500.00                    | 500.00                   |                            | 905.00                   | 80.00                     | 405.00+            | 181         |
| 10-364-525                        | CONSTABLE #2 SALE PROCEEDS         | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-364-530                        | Citation/Writ-Constable Pct #3     | 500.00                    | 500.00                   |                            | 525.00                   | 0.00                      | 25.00+             | 105         |
| 10-364-535                        | CONSTABLE #3 SALE PROCEEDS         | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-364-540                        | Citation/Writ-Constable Pct #4     | 500.00                    | 500.00                   |                            | 1,060.00                 | 520.00                    | 560.00+            | 212         |
| 10-364-545                        | CONSTABLE #4 SALE PROCEEDS         | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-364-560                        | CCL-JUSTICE COURT COSTS            | 7,500.00                  | 7,500.00                 |                            | 7,364.79                 | 806.21                    | 135.21             | 98          |
| 10-364-600                        | FEES-TAX ASSESSOR                  | 75,000.00                 | 75,000.00                |                            | 64,484.60                | 4,597.75                  | 10,515.40          | 86          |
| 10-364-660                        | FEES-SEWER PERMITS                 | 10,000.00                 | 10,000.00                |                            | 7,250.00                 | 500.00                    | 2,750.00           | 73          |
| 10-364-700                        | CIVIL FEES-DISTRICT CLERK          | 15,000.00                 | 15,000.00                |                            | 4,762.52                 | 287.00                    | 10,237.48          | 32          |
| 10-364-710                        | FEES-COUNTY JUDGE                  | 1,000.00                  | 1,000.00                 |                            | 499.00                   | 72.00                     | 501.00             | 50          |
| 10-364-720                        | LANGUAGE ACCESS FUND-COUNTY        | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| FEES                              |                                    | 235,750.00                | 235,750.00               | 0.00                       | 159,483.46               | 14,054.76                 | 76,266.54          | 68          |
| 0365 FINES                        |                                    |                           |                          |                            |                          |                           |                    |             |

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|-----------------------------------|-------------------------------------|------------------------|-----------------------|-------------------------|-----------------------|------------------------|-----------------|----------|
| REPORTING FUND: 0010 GENERAL FUND |                                     |                        |                       |                         |                       | EFFECTIVE MONTH - 04   |                 |          |
| =====                             |                                     |                        |                       |                         |                       |                        |                 |          |
| 10-365-400                        | FINES-COUNTY COURT                  | 15,000.00              | 15,000.00             |                         | 19,760.00             | 2,033.00               | 4,760.00+       | 132      |
| 10-365-410                        | FINES-COURT COST-TRINITY COUNTY     | 2,000.00               | 2,000.00              |                         | 6,232.25              | 590.97                 | 4,232.25+       | 312      |
| 10-365-500                        | FINES-DISTRICT COURT                | 20,000.00              | 20,000.00             |                         | 16,005.45             | 1,401.40               | 3,994.55        | 80       |
| 10-365-525                        | CONSTABLE #2 WRITS                  | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-365-545                        | County Court Appointed Atty         | 1,000.00               | 1,000.00              |                         | 0.00                  | 0.00                   | 1,000.00        | 00       |
| 10-365-550                        | 258TH COURT APPOINTED ATTORNEY      | 2,000.00               | 2,000.00              |                         | 1,060.96              | 221.58                 | 939.04          | 53       |
| 10-365-600                        | 411TH COURT APPOINTED ATTORNEY      | 2,000.00               | 2,000.00              |                         | 1,696.17              | 411.63                 | 303.83          | 85       |
| 10-365-610                        | FINES-J.P.#1                        | 20,000.00              | 20,000.00             |                         | 18,179.61             | 1,840.00               | 1,820.39        | 91       |
| 10-365-620                        | FINES-J.P.#2                        | 30,000.00              | 30,000.00             |                         | 25,803.54             | 3,326.21               | 4,196.46        | 86       |
| 10-365-630                        | FINES-J.P.#3                        | 25,000.00              | 25,000.00             |                         | 21,790.91             | 3,486.26               | 3,209.09        | 87       |
| 10-365-640                        | FINES-J.P.#4                        | 35,000.00              | 35,000.00             |                         | 19,163.02             | 1,352.70               | 15,836.98       | 55       |
| 10-365-650                        | FINES-TFC                           | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| FINES                             |                                     | 152,000.00             | 152,000.00            | 0.00                    | 129,691.91            | 14,663.75              | 22,308.09       | 85       |
| 0366 OTHER FEES                   |                                     |                        |                       |                         |                       |                        |                 |          |
| =====                             |                                     |                        |                       |                         |                       |                        |                 |          |
| 10-366-100                        | FEES-MIXED DRINK/WINE & BEER        | 15,000.00              | 15,000.00             |                         | 12,092.17             | 399.81                 | 2,907.83        | 81       |
| 10-366-200                        | FEES-LIBRARY                        | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| OTHER FEES                        |                                     | 15,000.00              | 15,000.00             | 0.00                    | 12,092.17             | 399.81                 | 2,907.83        | 81       |
| 0368 MISCELLANEOUS REVENUE        |                                     |                        |                       |                         |                       |                        |                 |          |
| =====                             |                                     |                        |                       |                         |                       |                        |                 |          |
| 10-368-100                        | DONATIONS-INMATE LABOR              | 1,000.00               | 1,000.00              |                         | 0.00                  | 0.00                   | 1,000.00        | 00       |
| 10-368-200                        | SALES OF ASSETS                     | 2,000.00               | 2,000.00              |                         | 9,186.00              | 0.00                   | 7,186.00+       | 459      |
| 10-368-210                        | ANIMAL CONTROL DONATIONS            | 1,000.00               | 1,000.00              |                         | 200.00                | 0.00                   | 800.00          | 20       |
| 10-368-240                        | ESTRAY REVENUE                      | 1,000.00               | 1,000.00              |                         | 3,830.00              | 0.00                   | 2,830.00+       | 383      |
| 10-368-250                        | VENDING MACHINE                     | 100.00                 | 100.00                |                         | 0.00                  | 0.00                   | 100.00          | 00       |
| 10-368-255                        | DONATIONS-GENERAL                   | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-260                        | ANIMAL SHELTER DONATIONS            | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-265                        | TCSO - SALE OF VEHICLE ASSETS       | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-270                        | DONATIONS-TCSO FARM                 | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-275                        | TCSO-INMATE COMMISSARY              | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-280                        | SHERIFF - Misc. Reimbursable        | 0.00                   | 0.00                  |                         | 366.00                | 0.00                   | 366.00+         |          |
| 10-368-285                        | SHERIFF - BODY CAMS DONATIONS       | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-290                        | REBATES / REFUNDS/ INSURANCE        | 0.00                   | 0.00                  |                         | 3,215.67              | 0.00                   | 3,215.67+       |          |
| 10-368-292                        | TX COMPROLLER CAPITAL CREDITS       | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-295                        | Rental Income                       | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-300                        | OTHERS                              | 1,000.00               | 1,000.00              |                         | 132.80                | 0.00                   | 867.20          | 13       |
| 10-368-301                        | LATCF (LOCAL ASSISTANCE FUNDS)      | 0.00                   | 24,360.00             |                         | 0.00                  | 0.00                   | 24,360.00       | 00       |
| 10-368-303                        | CSFRF/CLFRF FUNDS                   | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-304                        | COVID RELIEF FUND (CRF)             | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-305                        | FEMA REIMBURSEMENT                  | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-310                        | TOBACCO SETTLEMENT                  | 2,000.00               | 2,000.00              |                         | 2,688.41              | 2,688.41               | 688.41+         | 134      |
| 10-368-330                        | TASK FORCE INDIGENT DEFENSE         | 20,000.00              | 20,000.00             |                         | 21,958.00             | 0.00                   | 1,958.00+       | 110      |
| 10-368-340                        | USFS TITLE III                      | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-350                        | INMATE TELEPHONE                    | 200.00                 | 200.00                |                         | 931.39                | 0.00                   | 731.39+         | 466      |
| 10-368-360                        | COUNTY JUDGE SUPPLEMENT             | 25,200.00              | 25,200.00             |                         | 15,100.00             | 0.00                   | 10,100.00       | 60       |
| 10-368-361                        | D.S.H.S. Health Project             | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-365                        | District Attorney Supplement        | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-366                        | VCL Grant - DA Office               | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-367                        | DA Forfeiture Fund                  | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-370                        | INDIGENT HEALTH REIMB               | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-380                        | STATE 911 FUNDING                   | 31,500.00              | 31,500.00             |                         | 15,750.00             | 0.00                   | 15,750.00       | 50       |
| 10-368-385                        | RESTITUTION FUNDS                   | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-400                        | VOCA eGRANT                         | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-405                        | OPIOID ABATEMENT                    | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-410                        | Transfer In - DETCOG                | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-415                        | Transfer In - Other                 | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-455                        | SAVNS/VINE MAINTENANCE GRANT        | 7,055.00               | 7,055.00              |                         | 1,398.61              | 1,398.61               | 5,656.39        | 20       |
| 10-368-500                        | ELECTIONS ADMINISTRATOR REVENUE     | 0.00                   | 0.00                  |                         | 3,418.46              | 0.00                   | 3,418.46+       |          |
| 10-368-505                        | CHAPTER 19 - ELECTIONS REVENUE      | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-510                        | AgriLife Extension Revenue          | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-520                        | CHAPTER 13 - BANKRUPTCY             | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-530                        | TAX A/C-MOBILE HOME ESCROW          | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-550                        | EXCESS FUNDS-TAX RESALE             | 0.00                   | 0.00                  |                         | 99.90                 | 0.00                   | 99.90+          |          |
| 10-368-600                        | AIRPORT GRANT REVENUE               | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-640                        | CLEAN-UP DAY-TIRE REIMBURSABLE      | 0.00                   | 0.00                  |                         | 697.00                | 463.00                 | 697.00+         |          |
| 10-368-650                        | ENVIRONMENTAL MANAGEMENT REVENUE    | 0.00                   | 0.00                  |                         | 2,086.06              | 0.00                   | 2,086.06+       |          |
| 10-368-700                        | SSA INMATE INCENTIVE                | 0.00                   | 0.00                  |                         | 200.00                | 0.00                   | 200.00+         |          |
| 10-368-705                        | TDCJ-INMATE TRANSPORTATION REIMB    | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-368-710                        | VETERANS SERVICE OFFICE JUROR DONAT | 0.00                   | 0.00                  |                         | 372.00                | 118.00                 | 372.00+         |          |
| 10-368-715                        | American Rescue Plan Act Funds      | 40,000.00              | 40,000.00             |                         | 0.00                  | 0.00                   | 40,000.00       | 00       |
| MISCELLANEOUS REVENUE             |                                     | 132,055.00             | 156,415.00            | 0.00                    | 81,630.30             | 4,668.02               | 74,784.70       | 52       |

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|-----------------------------------|-------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0010 GENERAL FUND |                                     |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                    |             |
| 0369 COURT FEES                   |                                     |                           |                          |                            |                          |                           |                    |             |
| =====                             |                                     |                           |                          |                            |                          |                           |                    |             |
| 10-369-050                        | Transfer In - Other Cty Offices-RMP | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-369-160                        | CIVIL JUSTICE FEE - MVF             | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-369-165                        | TPF - Truancy Prevention Fee        | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-369-185                        | SBF-SEAT BELT FUND                  | 300.00                    | 300.00                   |                            | 0.00                     | 0.00                      | 300.00             | 00          |
| 10-369-200                        | FTA - LOCAL ADMIN FEE               | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-369-210                        | CIVIL COST                          | 700.00                    | 700.00                   |                            | 0.00                     | 0.00                      | 700.00             | 00          |
| 10-369-220                        | CONSOLIDATED CIVIL-DFL/ODFL         | 250.00                    | 250.00                   |                            | 70.08                    | 2.18                      | 179.92             | 28          |
| 10-369-230                        | VITAL STATISTICS PRESV              | 80.00                     | 80.00                    |                            | 44.00                    | 3.00                      | 36.00              | 55          |
| 10-369-240                        | INDIGENT FUND                       | 200.00                    | 200.00                   |                            | 39.73                    | 4.00                      | 160.27             | 20          |
| 10-369-245                        | INDIGENT DEFENSE FEE                | 200.00                    | 200.00                   |                            | 6.55                     | 0.88                      | 193.45             | 03          |
| 10-369-250                        | DNA - Convictions                   | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-369-251                        | DNA CS - Comm. Supvn.               | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-369-252                        | DNA JV - Juvenile                   | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-369-260                        | AD LITEM FEES                       | 1,500.00                  | 1,500.00                 |                            | 1,100.00                 | 120.00                    | 400.00             | 73          |
| 10-369-270                        | 12TH APPELLATE COURT FEES           | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-369-330                        | MCW-MOTOR CARRIER WEIGHT VIOLATIONS | 500.00                    | 500.00                   |                            | 0.00                     | 0.00                      | 500.00             | 00          |
| 10-369-350                        | JPD-JUVENILE PROBATION DIVER. FEE   | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-369-360                        | CONS COSTS LOCAL - CV JC            | 5,000.00                  | 5,000.00                 |                            | 6,183.42                 | 1,617.00                  | 1,183.42+          | 124         |
| 10-369-370                        | Failure to Appear/Pay fee           | 500.00                    | 500.00                   |                            | 0.00                     | 0.00                      | 500.00             | 00          |
| 10-369-380                        | CVC-JUROR DONATION TO CRIME VICTIMS | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-369-390                        | CCC-COMBINED COURT COSTS            | 1,000.00                  | 1,000.00                 |                            | 378.52                   | 77.87                     | 621.48             | 38          |
| 10-369-400                        | DPS-ARREST FEE/DEPT. PUBLIC SAFETY  | 12,500.00                 | 12,500.00                |                            | 9,933.32                 | 1,753.75                  | 2,566.68           | 79          |
| 10-369-410                        | STATE CONSOLIDATED FEE SB41 2022    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-369-500                        | TABC-ARREST FEE/TX ALCOHOL BEV COMM | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-369-520                        | JSF-JUDICIAL SUPPORT FEE            | 0.00                      | 0.00                     |                            | 19.36                    | 2.99                      | 19.36+             |             |
| 10-369-600                        | PAW-ARREST FEE / PARKS & WILDLIFE   | 1,000.00                  | 1,000.00                 |                            | 0.00                     | 0.00                      | 1,000.00           | 00          |
| 10-369-650                        | BB-BAIL BOND                        | 1,000.00                  | 1,000.00                 |                            | 1,216.50                 | 61.50                     | 216.50+            | 122         |
| 10-369-680                        | STF-STATE TRAFFIC FINES             | 500.00                    | 500.00                   |                            | 31.15                    | 7.15                      | 468.85             | 06          |
| 10-369-705                        | DIST CLERK - MISC INCOME            | 500.00                    | 500.00                   |                            | 0.00                     | 0.00                      | 500.00             | 00          |
| 10-369-800                        | AFFS-FOREST SERVICE                 | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-369-805                        | DRF - Driving Record Fee            | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-369-810                        | TP-TIME PAYMENT                     | 1,000.00                  | 1,000.00                 |                            | 348.70                   | 37.11                     | 651.30             | 35          |
| 10-369-820                        | DRUG COURT FEE                      | 100.00                    | 100.00                   |                            | 126.05                   | 39.50                     | 26.05+             | 126         |
| 10-369-830                        | TPF-COUNTY                          | 500.00                    | 500.00                   |                            | 0.00                     | 0.00                      | 500.00             | 00          |
| 10-369-880                        | EMS - TRAUMA FEES                   | 100.00                    | 100.00                   |                            | 170.00                   | 30.00                     | 70.00+             | 170         |
| 10-369-950                        | LOAN PROCEEDS                       | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| COURT FEES                        |                                     | 27,430.00                 | 27,430.00                | 0.00                       | 19,667.38                | 3,756.93                  | 7,762.62           | 72          |
| 0390 Other Sources                |                                     |                           |                          |                            |                          |                           |                    |             |
| =====                             |                                     |                           |                          |                            |                          |                           |                    |             |
| 10-390-100                        | Prior Year Carry-over               | 75,120.00                 | 75,120.00                |                            | 0.00                     | 0.00                      | 75,120.00          | 00          |
| 10-390-300                        | Others                              | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-390-900                        | Transfer In                         | 0.00                      | 36,295.94                |                            | 0.00                     | 0.00                      | 36,295.94          | 00          |
| 10-390-910                        | Transfer Out                        | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-390-915                        | Transfer In - ARPA Funds            | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-390-920                        | Transfer Within                     | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| Other Sources                     |                                     | 75,120.00                 | 111,415.94               | 0.00                       | 0.00                     | 0.00                      | 111,415.94         | 00          |
| 0400 COUNTY JUDGE                 |                                     |                           |                          |                            |                          |                           |                    |             |
| =====                             |                                     |                           |                          |                            |                          |                           |                    |             |
| 10-400-010                        | OFFICIAL SALARY                     | 47,913.00                 | 47,913.00                | 0.00                       | 27,642.54                | 3,685.62                  | 20,270.46          | 58          |
| 10-400-012                        | Court Coordinator                   | 30,880.00                 | 30,880.00                | 0.00                       | 20,407.15                | 2,275.00                  | 10,472.85          | 66          |
| 10-400-014                        | Administrative Assistant            | 31,820.00                 | 31,820.00                | 0.00                       | 18,916.65                | 2,671.30                  | 12,903.35          | 59          |
| 10-400-015                        | Extra Help                          | 1,000.00                  | 1,000.00                 | 0.00                       | 263.00                   | 0.00                      | 737.00             | 26          |
| 10-400-016                        | STATE SUPPLEMENT                    | 25,200.00                 | 25,200.00                | 0.00                       | 14,538.82                | 1,938.46                  | 10,661.18          | 58          |
| 10-400-020                        | SOCIAL SECURITY                     | 11,124.00                 | 11,124.00                | 0.00                       | 6,639.75                 | 852.20                    | 4,484.25           | 60          |
| 10-400-022                        | RETIREMENT                          | 10,702.00                 | 10,702.00                | 0.00                       | 6,697.40                 | 788.02                    | 4,004.60           | 63          |
| 10-400-032                        | POSTAGE                             | 600.00                    | 600.00                   | 0.00                       | 352.39                   | 6.84                      | 247.61             | 59          |
| 10-400-034                        | PRINTING                            | 250.00                    | 250.00                   | 0.00                       | 425.00-                  | 0.00                      | 675.00             | 170         |
| 10-400-036                        | OFFICE SUPPLIES                     | 1,500.00                  | 1,500.00                 | 0.00                       | 1,770.44                 | 0.00                      | 270.44-            | 118         |
| 10-400-040                        | EDUCATIONAL SCHOOL/DUES             | 6,000.00                  | 6,000.00                 | 0.00                       | 11,439.07                | 1,904.64                  | 5,439.07-          | 191         |
| 10-400-050                        | COMPUTER SOFTWARE/HARDWARE          | 2,000.00                  | 2,000.00                 | 0.00                       | 2,910.64                 | 0.00                      | 910.64-            | 146         |
| 10-400-070                        | VEHICLE ALLOWANCE                   | 4,500.00                  | 4,500.00                 | 0.00                       | 2,595.92                 | 346.16                    | 1,904.08           | 58          |
| 10-400-080                        | LONGEVITY                           | 1,500.00                  | 1,500.00                 | 0.00                       | 1,500.00                 | 0.00                      | 0.00               | 100         |
| 10-400-160                        | Juvenile Board                      | 3,600.00                  | 3,600.00                 | 0.00                       | 2,076.84                 | 276.92                    | 1,523.16           | 58          |
| 10-400-190                        | I.H.S MAINTENANCE                   | 10,000.00                 | 10,000.00                | 0.00                       | 5,656.00                 | 808.00                    | 4,344.00           | 57          |
| COUNTY JUDGE                      |                                     | 188,589.00                | 188,589.00               | 0.00                       | 122,981.61               | 15,553.16                 | 65,607.39          | 65          |
| 0401 COMMISSIONERS                |                                     |                           |                          |                            |                          |                           |                    |             |
| =====                             |                                     |                           |                          |                            |                          |                           |                    |             |
| 10-401-010                        | TRANSFER SALARIES-COMMISSIONERS     | 184,116.00                | 184,116.00               | 0.00                       | 138,087.00               | 46,029.00                 | 46,029.00          | 75          |

| ACCOUNT NO                        | ACCOUNT-TITLE                       | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT BALANCE      | USED PCT |
|-----------------------------------|-------------------------------------|------------------------|-----------------------|-------------------------|-----------------------|------------------------|----------------------|----------|
| REPORTING FUND: 0010 GENERAL FUND |                                     |                        |                       |                         |                       |                        | EFFECTIVE MONTH - 04 |          |
| 10-401-020                        | SOCIAL SECURITY                     | 19,237.00              | 19,237.00             | 0.00                    | 19,237.00             | 0.00                   | 0.00                 | 100      |
| 10-401-022                        | RETIREMENT                          | 18,508.00              | 18,508.00             | 0.00                    | 18,508.00             | 0.00                   | 0.00                 | 100      |
| 10-401-080                        | LONGEVITY                           | 1,350.00               | 1,350.00              | 0.00                    | 1,350.00              | 0.00                   | 0.00                 | 100      |
| 10-401-090                        | TRANSFER TO ROAD & BRIDGE - GEN. FU | 100,958.00             | 100,958.00            | 0.00                    | 78,174.00             | 31,695.00              | 22,784.00            | 77       |
| 10-401-900                        | TRANSFER TO ROAD & BRIDGE AD VALORE | 634,027.00             | 634,027.00            | 0.00                    | 475,520.25            | 158,506.75             | 158,506.75           | 75       |
| COMMISSIONERS                     |                                     | 958,196.00             | 958,196.00            | 0.00                    | 730,876.25            | 236,230.75             | 227,319.75           | 76       |
| 0402 COVID RELIEF FUND (CRF)      |                                     |                        |                       |                         |                       |                        |                      |          |
| =====                             |                                     |                        |                       |                         |                       |                        |                      |          |
| 10-402-304                        | CRF MISCELLANEOUS EXPENSES          | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00                 |          |
| COVID RELIEF FUND (CRF)           |                                     | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00                 |          |
| 0403 COUNTY CLERK                 |                                     |                        |                       |                         |                       |                        |                      |          |
| =====                             |                                     |                        |                       |                         |                       |                        |                      |          |
| 10-403-010                        | OFFICIAL SALARY                     | 46,029.00              | 46,029.00             | 0.00                    | 26,555.10             | 3,540.68               | 19,473.90            | 58       |
| 10-403-012                        | CHIEF SALARY                        | 36,246.00              | 36,246.00             | 0.00                    | 20,911.20             | 2,788.16               | 15,334.80            | 58       |
| 10-403-013                        | DEPUTY SALARY                       | 30,230.00              | 30,230.00             | 0.00                    | 17,440.35             | 2,325.38               | 12,789.65            | 58       |
| 10-403-020                        | SOCIAL SECURITY                     | 8,762.00               | 8,762.00              | 0.00                    | 5,022.09              | 651.40                 | 3,739.91             | 57       |
| 10-403-022                        | RETIREMENT                          | 8,429.00               | 8,429.00              | 0.00                    | 5,132.08              | 609.24                 | 3,296.92             | 61       |
| 10-403-032                        | POSTAGE                             | 3,000.00               | 3,000.00              | 0.00                    | 2,388.45              | 208.99                 | 611.55               | 80       |
| 10-403-034                        | PRINTING                            | 500.00                 | 500.00                | 0.00                    | 0.00                  | 0.00                   | 500.00               | 00       |
| 10-403-035                        | LEGAL FORMS                         | 200.00                 | 200.00                | 0.00                    | 0.00                  | 0.00                   | 200.00               | 00       |
| 10-403-036                        | OFFICE SUPPLIES                     | 1,500.00               | 1,500.00              | 0.00                    | 1,655.68              | 0.00                   | 155.68               | 110      |
| 10-403-038                        | MICROFILMING                        | 14,620.00              | 14,620.00             | 0.00                    | 0.00                  | 0.00                   | 14,620.00            | 00       |
| 10-403-040                        | EDUCATIONAL SCHOOL/DUES             | 4,000.00               | 4,000.00              | 0.00                    | 1,869.09              | 0.00                   | 2,130.91             | 47       |
| 10-403-080                        | LONGEVITY                           | 2,025.00               | 2,025.00              | 0.00                    | 2,025.00              | 0.00                   | 0.00                 | 100      |
| COUNTY CLERK                      |                                     | 155,541.00             | 155,541.00            | 0.00                    | 82,999.04             | 10,123.85              | 72,541.96            | 53       |
| 0404 ELECTIONS ADMINISTRATOR      |                                     |                        |                       |                         |                       |                        |                      |          |
| =====                             |                                     |                        |                       |                         |                       |                        |                      |          |
| 10-404-010                        | OFFICIAL SALARY                     | 32,876.00              | 32,876.00             | 0.00                    | 18,966.90             | 2,528.92               | 13,909.10            | 58       |
| 10-404-020                        | SOCIAL SECURITY                     | 2,549.00               | 2,549.00              | 0.00                    | 2,527.27              | 191.42                 | 21.73                | 99       |
| 10-404-022                        | RETIREMENT                          | 2,453.00               | 2,453.00              | 0.00                    | 1,500.43              | 178.04                 | 952.57               | 61       |
| 10-404-036                        | OFFICE SUPPLIES                     | 800.00                 | 800.00                | 0.00                    | 30.94                 | 0.00                   | 769.06               | 04       |
| 10-404-040                        | EDUCATION SCHOOL/DUES               | 2,000.00               | 2,000.00              | 0.00                    | 666.59                | 0.00                   | 1,333.41             | 33       |
| 10-404-080                        | LONGEVITY                           | 450.00                 | 450.00                | 0.00                    | 450.00                | 0.00                   | 0.00                 | 100      |
| 10-404-920                        | ELECTIONS                           | 50,000.00              | 50,000.00             | 0.00                    | 38,632.98             | 0.00                   | 11,367.02            | 77       |
| ELECTIONS ADMINISTRATOR           |                                     | 91,128.00              | 91,128.00             | 0.00                    | 62,775.11             | 2,898.38               | 28,352.89            | 69       |
| 0405 COUNTY AUDITOR               |                                     |                        |                       |                         |                       |                        |                      |          |
| =====                             |                                     |                        |                       |                         |                       |                        |                      |          |
| 10-405-010                        | OFFICIAL SALARY                     | 55,124.00              | 55,124.00             | 0.00                    | 31,802.25             | 4,240.30               | 23,321.75            | 58       |
| 10-405-012                        | 1ST ASSISTANT AUDITOR               | 34,749.00              | 34,749.00             | 0.00                    | 20,046.90             | 2,672.92               | 14,702.10            | 58       |
| 10-405-013                        | 2nd ASSISTANT AUDITOR/PAYABLES      | 29,156.00              | 29,156.00             | 0.00                    | 16,820.70             | 2,242.76               | 12,335.30            | 58       |
| 10-405-020                        | SOCIAL SECURITY                     | 9,163.00               | 9,163.00              | 0.00                    | 5,010.80              | 657.60                 | 4,152.20             | 55       |
| 10-405-022                        | RETIREMENT                          | 8,816.00               | 8,816.00              | 0.00                    | 5,313.55              | 644.60                 | 3,502.45             | 60       |
| 10-405-032                        | POSTAGE                             | 200.00                 | 200.00                | 0.00                    | 299.30                | 7.44                   | 99.30                | 150      |
| 10-405-036                        | OFFICE SUPPLIES                     | 1,000.00               | 1,000.00              | 26.84                   | 1,609.39              | 26.84                  | 636.23               | 164      |
| 10-405-037                        | TECHNOLOGY FUND                     | 1,500.00               | 1,500.00              | 0.00                    | 46.70                 | 46.70                  | 1,453.30             | 03       |
| 10-405-040                        | EDUCATIONAL SCHOOL/DUES             | 4,000.00               | 4,000.00              | 0.00                    | 410.00                | 175.00                 | 3,590.00             | 10       |
| 10-405-075                        | IN COUNTY TRAVEL                    | 1,000.00               | 1,000.00              | 0.00                    | 106.90                | 64.72                  | 893.10               | 11       |
| 10-405-080                        | LONGEVITY                           | 750.00                 | 750.00                | 0.00                    | 750.00                | 0.00                   | 0.00                 | 100      |
| COUNTY AUDITOR                    |                                     | 145,458.00             | 145,458.00            | 26.84                   | 82,216.49             | 10,778.88              | 63,214.67            | 57       |
| 0410 COUNTY COURT                 |                                     |                        |                       |                         |                       |                        |                      |          |
| =====                             |                                     |                        |                       |                         |                       |                        |                      |          |
| 10-410-010                        | COURT REPORTER                      | 6,000.00               | 6,000.00              | 0.00                    | 1,976.96              | 494.24                 | 4,023.04             | 33       |
| 10-410-012                        | P/T BAILIFF                         | 1,000.00               | 1,000.00              | 0.00                    | 289.58                | 0.00                   | 710.42               | 29       |
| 10-410-020                        | SOCIAL SECURITY                     | 100.00                 | 100.00                | 0.00                    | 22.14                 | 0.00                   | 77.86                | 22       |
| 10-410-022                        | RETIREMENT                          | 100.00                 | 100.00                | 0.00                    | 22.60                 | 0.00                   | 77.40                | 23       |
| 10-410-032                        | POSTAGE                             | 400.00                 | 400.00                | 0.00                    | 192.90                | 43.92                  | 207.10               | 48       |
| 10-410-110                        | PETIT JUROR-COUNTY                  | 1,000.00               | 1,000.00              | 0.00                    | 0.00                  | 0.00                   | 1,000.00             | 00       |
| 10-410-120                        | COURT APPOINTED ATTORNEY            | 17,500.00              | 17,500.00             | 0.00                    | 3,449.64              | 0.00                   | 14,050.36            | 20       |
| 10-410-121                        | COUNTY COURT APP. ATTY - CPS        | 1,000.00               | 1,000.00              | 0.00                    | 0.00                  | 0.00                   | 1,000.00             | 00       |
| 10-410-130                        | COURT ORDERED COST                  | 4,500.00               | 4,500.00              | 0.00                    | 1,638.48              | 225.00                 | 2,861.52             | 36       |
| COUNTY COURT                      |                                     | 31,600.00              | 31,600.00             | 0.00                    | 7,592.30              | 763.16                 | 24,007.70            | 24       |
| 0412 DISTRICT COURT               |                                     |                        |                       |                         |                       |                        |                      |          |
| =====                             |                                     |                        |                       |                         |                       |                        |                      |          |
| 10-412-012                        | P/T BALIFF                          | 1,250.00               | 1,250.00              | 0.00                    | 0.00                  | 0.00                   | 1,250.00             | 00       |
| 10-412-020                        | SOCIAL SECURITY                     | 575.00                 | 575.00                | 0.00                    | 332.10                | 44.28                  | 242.90               | 58       |

| ACCOUNT NO                        | ACCOUNT-TITLE                    | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|-----------------------------------|----------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0010 GENERAL FUND |                                  |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 04 |             |
| 10-412-022                        | RETIREMENT                       | 554.00                    | 554.00                   | 0.00                       | 332.02                   | 40.76                     | 221.98               | 60          |
| 10-412-030                        | Judges Office Telephone          | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 10-412-060                        | TRAVEL                           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 10-412-100                        | ADMINISTRATIVE COSTS             | 2,200.00                  | 2,200.00                 | 0.00                       | 2,957.31                 | 21.64                     | 757.31               | 134         |
| 10-412-110                        | PETIT JUROR-DISTRICT             | 3,500.00                  | 3,500.00                 | 0.00                       | 2,472.00                 | 1,490.00                  | 1,028.00             | 71          |
| 10-412-120                        | 258TH COURT APPOINTED ATTORNEY   | 15,000.00                 | 15,000.00                | 0.00                       | 13,115.00                | 0.00                      | 1,885.00             | 87          |
| 10-412-121                        | 258th Court App Atty - CPS       | 2,500.00                  | 2,500.00                 | 0.00                       | 0.00                     | 0.00                      | 2,500.00             | 00          |
| 10-412-123                        | 411TH COURT APPOINTED ATTORNEY   | 35,000.00                 | 35,000.00                | 0.00                       | 34,403.43                | 0.00                      | 596.57               | 98          |
| 10-412-124                        | 411th Court App Atty - CPS       | 30,000.00                 | 30,000.00                | 0.00                       | 8,025.00                 | 0.00                      | 21,975.00            | 27          |
| 10-412-130                        | COURT ORDERED COST               | 10,000.00                 | 10,000.00                | 0.00                       | 7,944.80                 | 0.00                      | 2,055.20             | 79          |
| 10-412-140                        | JURY COMMISSIONER                | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 10-412-150                        | GRAND JURY                       | 3,500.00                  | 3,500.00                 | 0.00                       | 2,778.00                 | 360.00                    | 722.00               | 79          |
| 10-412-160                        | DISTRICT JUDGES SALARY           | 7,524.00                  | 7,524.00                 | 0.00                       | 4,340.70                 | 578.76                    | 3,183.30             | 58          |
| 10-412-170                        | 411TH COURT (San Jacinto County) | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 10-412-172                        | P/T Court Reporter 258th         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 10-412-173                        | P/T Court Reporter 411th         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 10-412-180                        | 258th & 411th Courts Polk County | 72,000.00                 | 72,000.00                | 0.00                       | 41,647.52                | 23,177.60                 | 30,352.48            | 58          |
| 10-412-190                        | INDIGENT APPELATE RECORDS        | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| DISTRICT COURT                    |                                  | 183,603.00                | 183,603.00               | 0.00                       | 118,347.88               | 25,713.04                 | 65,255.12            | 64          |
| 0420 DISTRICT CLERK               |                                  |                           |                          |                            |                          |                           |                      |             |
| =====                             |                                  |                           |                          |                            |                          |                           |                      |             |
| 10-420-010                        | OFFICIAL SALARY                  | 46,029.00                 | 46,029.00                | 0.00                       | 26,555.23                | 3,540.70                  | 19,473.77            | 58          |
| 10-420-012                        | DEPUTY SALARIES                  | 33,252.00                 | 33,252.00                | 0.00                       | 21,528.39                | 2,671.30                  | 11,723.61            | 65          |
| 10-420-013                        | PART-TIME HELP                   | 12,500.00                 | 12,500.00                | 0.00                       | 3,701.93                 | 1,490.30                  | 8,798.07             | 30          |
| 10-420-020                        | SOCIAL SECURITY                  | 7,073.00                  | 7,073.00                 | 0.00                       | 3,784.55                 | 587.21                    | 3,288.45             | 54          |
| 10-420-022                        | RETIREMENT                       | 6,805.00                  | 6,805.00                 | 0.00                       | 3,994.88                 | 542.24                    | 2,810.12             | 59          |
| 10-420-032                        | POSTAGE                          | 2,000.00                  | 2,000.00                 | 0.00                       | 2,603.11                 | 268.20                    | 603.11               | 130         |
| 10-420-034                        | PRINTING                         | 700.00                    | 700.00                   | 0.00                       | 0.00                     | 0.00                      | 700.00               | 00          |
| 10-420-035                        | LEGAL FORMS                      | 1,000.00                  | 1,000.00                 | 0.00                       | 0.00                     | 0.00                      | 1,000.00             | 00          |
| 10-420-036                        | OFFICE SUPPLIES                  | 1,600.00                  | 1,600.00                 | 0.00                       | 3,859.54                 | 69.99                     | 2,259.54             | 241         |
| 10-420-038                        | MICROFILMING                     | 2,000.00                  | 2,000.00                 | 0.00                       | 0.00                     | 0.00                      | 2,000.00             | 00          |
| 10-420-040                        | EDUCATIONAL SCHOOL/DUES          | 3,000.00                  | 3,000.00                 | 0.00                       | 1,337.65                 | 275.00                    | 1,662.35             | 45          |
| 10-420-080                        | LONGEVITY                        | 675.00                    | 675.00                   | 0.00                       | 675.00                   | 0.00                      | 0.00                 | 100         |
| 10-420-340                        | SOFTWARE                         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| DISTRICT CLERK                    |                                  | 116,634.00                | 116,634.00               | 0.00                       | 68,040.28                | 9,444.94                  | 48,593.72            | 58          |
| 0425 COUNTY ATTORNEY              |                                  |                           |                          |                            |                          |                           |                      |             |
| =====                             |                                  |                           |                          |                            |                          |                           |                      |             |
| 10-425-010                        | OFFICIAL SALARY                  | 48,633.00                 | 48,633.00                | 0.00                       | 28,057.50                | 3,741.00                  | 20,575.50            | 58          |
| 10-425-012                        | SECRETARY SALARIES (2)           | 34,677.00                 | 34,677.00                | 0.00                       | 20,005.95                | 2,667.46                  | 14,671.05            | 58          |
| 10-425-014                        | EXTRA HELP                       | 14,615.00                 | 14,615.00                | 0.00                       | 3,359.83                 | 435.52                    | 11,255.17            | 23          |
| 10-425-020                        | SOCIAL SECURITY                  | 7,491.00                  | 7,491.00                 | 0.00                       | 3,831.57                 | 513.27                    | 3,659.43             | 51          |
| 10-425-022                        | RETIREMENT                       | 7,207.00                  | 7,207.00                 | 0.00                       | 3,929.57                 | 481.80                    | 3,277.43             | 55          |
| 10-425-032                        | POSTAGE                          | 400.00                    | 400.00                   | 0.00                       | 152.10                   | 137.88                    | 247.90               | 38          |
| 10-425-034                        | PRINTING                         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 10-425-036                        | OFFICE SUPPLIES                  | 2,600.00                  | 2,600.00                 | 0.00                       | 1,949.95                 | 272.53                    | 650.05               | 75          |
| 10-425-040                        | EDUCATIONAL SCHOOL/DUES          | 4,000.00                  | 4,000.00                 | 0.00                       | 1,992.10                 | 0.00                      | 2,007.90             | 50          |
| 10-425-080                        | LONGEVITY                        | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| COUNTY ATTORNEY                   |                                  | 119,623.00                | 119,623.00               | 0.00                       | 63,278.57                | 8,249.46                  | 56,344.43            | 53          |
| 0428 DISTRICT ATTORNEY            |                                  |                           |                          |                            |                          |                           |                      |             |
| =====                             |                                  |                           |                          |                            |                          |                           |                      |             |
| 10-428-010                        | INVESTIGATOR SALARY              | 29,680.00                 | 29,680.00                | 0.00                       | 11,988.06                | 1,611.84                  | 17,691.94            | 40          |
| 10-428-011                        | INVESTIGATOR SALARY- OTHER       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 10-428-012                        | PARALEGAL                        | 38,003.00                 | 38,003.00                | 0.00                       | 21,924.75                | 2,923.30                  | 16,078.25            | 58          |
| 10-428-014                        | ASSISTANT DA                     | 63,600.00                 | 63,600.00                | 0.00                       | 16,634.39                | 2,583.68                  | 46,965.61            | 26          |
| 10-428-016                        | PART TIME SECRETARY              | 10,637.00                 | 10,637.00                | 0.00                       | 243.68                   | 0.00                      | 10,393.32            | 02          |
| 10-428-020                        | SOCIAL SECURITY                  | 11,671.00                 | 11,671.00                | 0.00                       | 3,747.60                 | 540.13                    | 7,923.40             | 32          |
| 10-428-022                        | RETIREMENT                       | 11,228.00                 | 11,228.00                | 0.00                       | 4,178.73                 | 557.51                    | 7,049.27             | 37          |
| 10-428-031                        | ON-LINE LEGAL SEARCH             | 1,200.00                  | 1,200.00                 | 0.00                       | 588.00                   | 98.00                     | 612.00               | 49          |
| 10-428-032                        | POSTAGE                          | 500.00                    | 500.00                   | 0.00                       | 288.55                   | 0.00                      | 211.45               | 58          |
| 10-428-040                        | EDUCATIONAL SCHOOL/DUES          | 5,000.00                  | 5,000.00                 | 0.00                       | 402.85                   | 0.00                      | 4,597.15             | 08          |
| 10-428-070                        | FUEL                             | 2,000.00                  | 2,000.00                 | 0.00                       | 56.72                    | 0.00                      | 1,943.28             | 03          |
| 10-428-080                        | LONGEVITY                        | 1,650.00                  | 1,650.00                 | 0.00                       | 1,650.00                 | 0.00                      | 0.00                 | 100         |
| 10-428-090                        | MISCELLANEOUS                    | 2,000.00                  | 2,000.00                 | 0.00                       | 1,153.10                 | 0.00                      | 846.90               | 58          |
| 10-428-160                        | SALARY SUPPLEMENT                | 8,987.00                  | 8,987.00                 | 0.00                       | 5,184.75                 | 691.30                    | 3,802.25             | 58          |
| 10-428-220                        | WRITS/BRIEFS                     | 1,000.00                  | 1,000.00                 | 0.00                       | 0.00                     | 0.00                      | 1,000.00             | 00          |
| 10-428-424                        | Vehicle Repairs & Maintenance    | 2,000.00                  | 2,000.00                 | 0.00                       | 0.00                     | 0.00                      | 2,000.00             | 00          |
| DISTRICT ATTORNEY                 |                                  | 189,156.00                | 189,156.00               | 0.00                       | 68,041.18                | 9,005.76                  | 121,114.82           | 36          |
| 0430 COUNTY TREASURER             |                                  |                           |                          |                            |                          |                           |                      |             |
| =====                             |                                  |                           |                          |                            |                          |                           |                      |             |

| ACCOUNT NO                        | ACCOUNT-TITLE                  | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT BALANCE      | USED PCT |
|-----------------------------------|--------------------------------|------------------------|-----------------------|-------------------------|-----------------------|------------------------|----------------------|----------|
| REPORTING FUND: 0010 GENERAL FUND |                                |                        |                       |                         |                       |                        | EFFECTIVE MONTH - 04 |          |
| 10-430-010                        | OFFICIAL SALARY                | 46,029.00              | 46,029.00             | 0.00                    | 26,555.23             | 3,540.70               | 19,473.77            | 58       |
| 10-430-012                        | DEPUTY SALARY                  | 36,744.00              | 36,744.00             | 0.00                    | 21,198.45             | 2,826.46               | 15,545.55            | 58       |
| 10-430-013                        | PART TIME HELP                 | 1,500.00               | 1,500.00              | 0.00                    | 0.00                  | 0.00                   | 1,500.00             | 00       |
| 10-430-020                        | SOCIAL SECURITY                | 6,412.00               | 6,412.00              | 0.00                    | 3,664.87              | 474.86                 | 2,747.13             | 57       |
| 10-430-022                        | RETIREMENT                     | 6,169.00               | 6,169.00              | 0.00                    | 3,739.12              | 448.24                 | 2,429.88             | 61       |
| 10-430-030                        | TELEPHONE                      | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00                 | 00       |
| 10-430-032                        | POSTAGE                        | 900.00                 | 900.00                | 0.00                    | 734.01                | 79.20                  | 165.99               | 82       |
| 10-430-034                        | PRINTING                       | 400.00                 | 400.00                | 0.00                    | 0.00                  | 0.00                   | 400.00               | 00       |
| 10-430-036                        | OFFICE SUPPLIES                | 2,500.00               | 2,500.00              | 0.00                    | 589.72                | 0.00                   | 1,910.28             | 24       |
| 10-430-040                        | EDUCATIONAL SCHOOL/DUES        | 5,000.00               | 5,000.00              | 0.00                    | 2,918.02              | 1,087.51               | 2,081.98             | 58       |
| 10-430-080                        | LONGEVITY                      | 1,050.00               | 1,050.00              | 0.00                    | 1,050.00              | 0.00                   | 0.00                 | 100      |
|                                   | COUNTY TREASURER               | 106,704.00             | 106,704.00            | 0.00                    | 60,449.42             | 8,456.97               | 46,254.58            | 57       |
| 0431 IT/DATA/NETWORK              |                                |                        |                       |                         |                       |                        |                      |          |
| 10-431-010                        | IT SUPPORT TECHNICIAN          | 31,669.00              | 31,669.00             | 0.00                    | 18,270.60             | 2,436.08               | 13,398.40            | 58       |
| 10-431-020                        | SOCIAL SECURITY                | 2,423.00               | 2,423.00              | 0.00                    | 1,383.42              | 184.32                 | 1,039.58             | 57       |
| 10-431-022                        | RETIREMENT                     | 2,312.00               | 2,312.00              | 0.00                    | 1,397.06              | 171.50                 | 914.94               | 60       |
| 10-431-080                        | NETWORK SERVICES & SECURITY    | 50,000.00              | 50,000.00             | 0.00                    | 64,811.32             | 12,426.76              | 14,811.32            | 130      |
| 10-431-090                        | TELECOMMUNICATIONS/INTERNET    | 75,000.00              | 75,000.00             | 71.14                   | 54,078.52             | 7,521.70               | 20,850.34            | 72       |
| 10-431-310                        | COMPUTER PAPER/SUPPLIES        | 5,000.00               | 5,000.00              | 458.10                  | 3,254.33              | 419.89                 | 1,287.57             | 74       |
| 10-431-320                        | COMPUTER MAINTENANCE           | 28,000.00              | 28,000.00             | 0.00                    | 732.90                | 0.00                   | 27,267.10            | 03       |
| 10-431-330                        | COMPUTER HARDWARE/SOFTWARE     | 15,000.00              | 15,000.00             | 0.00                    | 18,542.82             | 1,489.00               | 3,542.82             | 124      |
| 10-431-340                        | HCS PURCHASE & MAINTENANCE     | 3,510.00               | 3,510.00              | 0.00                    | 3,510.00              | 0.00                   | 0.00                 | 100      |
| 10-431-350                        | INTECH JP SOFTWARE MAINTENANCE | 15,055.00              | 15,055.00             | 0.00                    | 15,055.00             | 0.00                   | 0.00                 | 100      |
|                                   | IT/DATA/NETWORK                | 227,969.00             | 227,969.00            | 529.24                  | 181,035.97            | 24,649.25              | 46,403.79            | 80       |
| 0432 TAX ASSESSOR-COLLECTOR       |                                |                        |                       |                         |                       |                        |                      |          |
| 10-432-010                        | OFFICIAL SALARY                | 46,029.00              | 46,029.00             | 0.00                    | 26,555.10             | 3,540.68               | 19,473.90            | 58       |
| 10-432-012                        | DEPUTIES SALARIES (2)          | 32,603.00              | 32,603.00             | 0.00                    | 18,809.40             | 2,507.92               | 13,793.60            | 58       |
| 10-432-014                        | CHIEF DEPUTY (2)               | 75,559.00              | 75,559.00             | 0.00                    | 43,591.65             | 5,812.22               | 31,967.35            | 58       |
| 10-432-020                        | SOCIAL SECURITY                | 12,117.00              | 12,117.00             | 0.00                    | 7,046.27              | 911.66                 | 5,070.73             | 58       |
| 10-432-022                        | RETIREMENT                     | 11,658.00              | 11,658.00             | 0.00                    | 7,093.53              | 843.12                 | 4,564.47             | 61       |
| 10-432-030                        | TELEPHONE                      | 2,800.00               | 2,800.00              | 0.00                    | 141.40                | 20.20                  | 2,658.60             | 05       |
| 10-432-032                        | POSTAGE                        | 2,000.00               | 2,000.00              | 0.00                    | 693.29                | 73.80                  | 1,306.71             | 35       |
| 10-432-036                        | OFFICE SUPPLIES                | 1,500.00               | 1,500.00              | 5.92                    | 2,023.86              | 0.00                   | 529.78               | 135      |
| 10-432-038                        | TRAVEL - EMPLOYEE MILEAGE      | 300.00                 | 300.00                | 0.00                    | 0.00                  | 0.00                   | 300.00               | 00       |
| 10-432-040                        | EDUCATIONAL SCHOOL/DUES        | 2,500.00               | 2,500.00              | 0.00                    | 1,925.33              | 0.00                   | 574.67               | 77       |
| 10-432-070                        | VEHICLE ALLOWANCE              | 1,500.00               | 1,500.00              | 0.00                    | 865.35                | 115.38                 | 634.65               | 58       |
| 10-432-080                        | LONGEVITY                      | 2,700.00               | 2,700.00              | 0.00                    | 2,700.00              | 0.00                   | 0.00                 | 100      |
| 10-432-092                        | IMPREST FUND                   | 200.00                 | 200.00                | 0.00                    | 0.00                  | 0.00                   | 200.00               | 00       |
| 10-432-093                        | RTS ANNUAL LEASE               | 361.00                 | 361.00                | 0.00                    | 359.00                | 359.00                 | 2.00                 | 99       |
|                                   | TAX ASSESSOR-COLLECTOR         | 191,827.00             | 191,827.00            | 5.92                    | 111,804.18            | 14,183.98              | 80,016.90            | 58       |
| 0434 VETERANS OFFICE              |                                |                        |                       |                         |                       |                        |                      |          |
| 10-434-010                        | VETERAN'S SER.SALARY           | 15,444.00              | 15,444.00             | 0.00                    | 8,910.00              | 1,188.00               | 6,534.00             | 58       |
| 10-434-020                        | SOCIAL SECURITY                | 1,182.00               | 1,182.00              | 0.00                    | 681.60                | 90.88                  | 500.40               | 58       |
| 10-434-022                        | RETIREMENT                     | 1,137.00               | 1,137.00              | 0.00                    | 681.34                | 83.64                  | 455.66               | 60       |
| 10-434-036                        | OFFICE SUPPLIES                | 549.00                 | 549.00                | 0.00                    | 444.83                | 147.72                 | 104.17               | 81       |
| 10-434-040                        | Education / School Dues        | 800.00                 | 800.00                | 0.00                    | 0.00                  | 0.00                   | 800.00               | 00       |
| 10-434-050                        | VA Software Fee                | 0.00                   | 0.00                  | 0.00                    | 450.00                | 450.00                 | 450.00               | 00       |
| 10-434-060                        | TRAVEL                         | 50.00                  | 50.00                 | 0.00                    | 0.00                  | 0.00                   | 50.00                | 00       |
| 10-434-080                        | LONGEVITY                      | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00                 | 00       |
|                                   | VETERANS OFFICE                | 19,162.00              | 19,162.00             | 0.00                    | 11,167.77             | 1,960.24               | 7,994.23             | 58       |
| 0435 COURTHOUSE MAINTENANCE       |                                |                        |                       |                         |                       |                        |                      |          |
| 10-435-010                        | MAINT ASSISTANT-PART TIME      | 23,371.00              | 23,371.00             | 0.00                    | 10,038.84             | 2,024.64               | 13,332.16            | 43       |
| 10-435-012                        | MAINT.TECH SALARY              | 30,613.00              | 30,613.00             | 0.00                    | 17,661.30             | 2,354.84               | 12,951.70            | 58       |
| 10-435-013                        | MAINT ASSISTANT-LAWN MAINT     | 17,456.00              | 17,456.00             | 0.00                    | 0.00                  | 0.00                   | 17,456.00            | 00       |
| 10-435-014                        | CONTRACT CLEANING SERVICE      | 26,350.00              | 26,350.00             | 0.00                    | 14,333.80             | 1,867.84               | 12,016.20            | 54       |
| 10-435-015                        | Elevator lines                 | 2,000.00               | 2,000.00              | 0.00                    | 1,383.11              | 150.64                 | 616.89               | 69       |
| 10-435-016                        | SUB-COURTHOUSE PT CUSTODIAN    | 6,595.00               | 6,595.00              | 0.00                    | 3,561.00              | 474.80                 | 3,034.00             | 54       |
| 10-435-020                        | SOCIAL SECURITY                | 6,650.00               | 6,650.00              | 0.00                    | 3,420.25              | 508.38                 | 3,229.75             | 51       |
| 10-435-022                        | RETIREMENT                     | 6,398.00               | 6,398.00              | 0.00                    | 3,438.77              | 469.72                 | 2,959.23             | 54       |
| 10-435-080                        | Longevity                      | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00                 | 00       |
| 10-435-094                        | UTILITIES                      | 80,000.00              | 80,000.00             | 0.00                    | 50,291.83             | 5,142.49               | 29,708.17            | 63       |
| 10-435-300                        | VEHICLE PURCHASE               | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00                 | 00       |
| 10-435-320                        | SUB-COURTHOUSE MAINTENANCE     | 4,000.00               | 4,000.00              | 0.00                    | 1,378.80              | 35.25                  | 2,621.20             | 34       |
| 10-435-322                        | COURTHOUSE MAINTENANCE         | 28,000.00              | 28,000.00             | 0.00                    | 15,390.11             | 2,650.25               | 12,609.89            | 55       |
| 10-435-326                        | ANNEX MAINTENANCE              | 4,000.00               | 4,000.00              | 0.00                    | 0.00                  | 0.00                   | 4,000.00             | 00       |



| ACCOUNT NO                        | ACCOUNT-TITLE                       | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT BALANCE      | USED PCT |
|-----------------------------------|-------------------------------------|------------------------|-----------------------|-------------------------|-----------------------|------------------------|----------------------|----------|
| REPORTING FUND: 0010 GENERAL FUND |                                     |                        |                       |                         |                       |                        | EFFECTIVE MONTH - 04 |          |
| 10-440-020                        | SOCIAL SECURITY                     | 27,091.00              | 28,698.00             | 0.00                    | 16,360.07             | 2,743.81               | 12,337.93            | 57       |
| 10-440-022                        | RETIREMENT                          | 26,064.00              | 27,817.00             | 0.00                    | 16,420.24             | 2,559.27               | 11,396.76            | 59       |
| 10-440-080                        | LONGEVITY                           | 1,050.00               | 1,050.00              | 0.00                    | 750.00                | 0.00                   | 300.00               | 71       |
| 10-440-094                        | UTILITIES                           | 15,000.00              | 15,000.00             | 0.00                    | 10,618.71             | 1,329.05               | 4,381.29             | 71       |
| 10-440-322                        | JAIL MAINTENANCE                    | 9,500.00               | 9,500.00              | 0.00                    | 5,057.18              | 805.06                 | 4,442.82             | 53       |
| 10-440-412                        | INMATE MEALS                        | 10,000.00              | 10,000.00             | 26.89                   | 11,307.97             | 2,141.76               | 1,334.86             | 113      |
| 10-440-413                        | INMATE FARM                         | 5,000.00               | 5,000.00              | 15.00                   | 516.72                | 14.38                  | 4,468.28             | 11       |
| 10-440-415                        | OFFICE SUPPLIES                     | 1,500.00               | 1,500.00              | 0.00                    | 4,777.28              | 0.00                   | 3,277.28             | 318      |
| 10-440-416                        | INMATE BEDDING/LAUNDRY              | 2,500.00               | 2,500.00              | 0.00                    | 196.90                | 0.00                   | 2,303.10             | 08       |
| 10-440-430                        | CONTRACT JAIL SPACE                 | 500,000.00             | 500,000.00            | 0.00                    | 316,444.00            | 61,770.00              | 183,556.00           | 63       |
| 10-440-435                        | TEMP. INMATE HOUSING - CTY TRINITY  | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00                 |          |
| 10-440-440                        | INMATE MEDICAL                      | 30,000.00              | 30,000.00             | 11,471.29               | 42,887.54             | 5,515.30               | 24,358.83            | 181      |
| 10-440-441                        | CERTIFICATE PAY                     | 14,400.00              | 14,400.00             | 0.00                    | 4,846.16              | 669.23                 | 9,553.84             | 34       |
| 10-440-445                        | SAVNS/VINE MAINTENANCE GRANT FEE    | 7,055.00               | 7,055.00              | 0.00                    | 2,797.22              | 0.00                   | 4,257.78             | 40       |
|                                   | JAIL                                | 987,835.00             | 1,012,195.00          | 11,513.18               | 645,636.94            | 113,416.40             | 355,044.88           | 65       |
| 0441 COUNTY AGENT                 |                                     |                        |                       |                         |                       |                        |                      |          |
| =====                             |                                     |                        |                       |                         |                       |                        |                      |          |
| 10-441-010                        | COUNTY AGENT SALARY                 | 13,419.00              | 13,419.00             | 0.00                    | 7,741.65              | 1,032.22               | 5,677.35             | 58       |
| 10-441-012                        | CLERK'S SALARY                      | 30,483.00              | 30,483.00             | 0.00                    | 17,469.40             | 2,344.84               | 13,013.60            | 57       |
| 10-441-020                        | SOCIAL SECURITY                     | 3,410.00               | 3,410.00              | 0.00                    | 2,118.39              | 276.50                 | 1,291.61             | 62       |
| 10-441-022                        | RETIREMENT                          | 3,281.00               | 3,281.00              | 0.00                    | 1,391.33              | 165.08                 | 1,889.67             | 42       |
| 10-441-032                        | POSTAGE                             | 150.00                 | 150.00                | 0.00                    | 0.00                  | 0.00                   | 150.00               | 00       |
| 10-441-035                        | DEMONSTRATION MATERIALS             | 1,500.00               | 941.00                | 0.00                    | 0.00                  | 0.00                   | 941.00               | 00       |
| 10-441-036                        | OFFICE SUPPLIES                     | 400.00                 | 959.00                | 0.00                    | 56.91                 | 0.00                   | 902.09               | 06       |
| 10-441-060                        | TRAVEL ALLOWANCE                    | 3,750.00               | 3,750.00              | 0.00                    | 2,163.45              | 288.46                 | 1,586.55             | 58       |
| 10-441-080                        | LONGEVITY                           | 675.00                 | 675.00                | 0.00                    | 675.00                | 0.00                   | 0.00                 | 100      |
| 10-441-090                        | MISCELLANEOUS                       | 300.00                 | 300.00                | 0.00                    | 801.50                | 242.50                 | 501.50               | 267      |
| 10-441-095                        | TRAVEL OUT OF COUNTY                | 2,000.00               | 2,000.00              | 0.00                    | 0.00                  | 0.00                   | 2,000.00             | 00       |
|                                   | COUNTY AGENT                        | 59,368.00              | 59,368.00             | 0.00                    | 32,417.63             | 4,349.60               | 26,950.37            | 55       |
| 0444 COUNTY INSURANCE             |                                     |                        |                       |                         |                       |                        |                      |          |
| =====                             |                                     |                        |                       |                         |                       |                        |                      |          |
| 10-444-350                        | AUTO FLEET INSURANCE                | 25,000.00              | 25,000.00             | 0.00                    | 26,531.00             | 0.00                   | 1,531.00             | 106      |
| 10-444-354                        | PUBLIC OFFICIAL                     | 20,000.00              | 20,000.00             | 0.00                    | 12,128.00             | 0.00                   | 7,872.00             | 61       |
| 10-444-355                        | LAW ENFORCEMENT LIABILTY            | 20,000.00              | 20,000.00             | 0.00                    | 15,423.00             | 0.00                   | 4,577.00             | 77       |
| 10-444-356                        | BUILDING & CONTENTS                 | 30,000.00              | 30,000.00             | 0.00                    | 0.00                  | 0.00                   | 30,000.00            | 00       |
| 10-444-358                        | GENERAL LIABILITY                   | 5,000.00               | 5,000.00              | 0.00                    | 2,858.00              | 0.00                   | 2,142.00             | 57       |
| 10-444-360                        | HEALTH INSURANCE                    | 700,000.00             | 700,000.00            | 0.00                    | 535,702.69            | 155,975.33             | 164,297.31           | 77       |
|                                   | COUNTY INSURANCE                    | 800,000.00             | 800,000.00            | 0.00                    | 592,642.69            | 155,975.33             | 207,357.31           | 74       |
| 0446 NON-DEPARTMENTAL             |                                     |                        |                       |                         |                       |                        |                      |          |
| =====                             |                                     |                        |                       |                         |                       |                        |                      |          |
| 10-446-832                        | DUES DETCOG                         | 1,600.00               | 1,600.00              | 0.00                    | 500.00                | 0.00                   | 1,100.00             | 31       |
| 10-446-834                        | TRAVEL FOR DETCOG BOARD MEMBER      | 600.00                 | 600.00                | 0.00                    | 253.95                | 186.45                 | 346.05               | 42       |
| 10-446-835                        | DETCOG RSVP PROGRAM                 | 1,000.00               | 1,000.00              | 0.00                    | 0.00                  | 0.00                   | 1,000.00             | 00       |
| 10-446-836                        | DUES-TAC / NACO MEMBERSHIP          | 1,000.00               | 1,000.00              | 0.00                    | 0.00                  | 0.00                   | 1,000.00             | 00       |
| 10-446-838                        | (ADAC) ALCOHOL&DRUG ABUSE OF DEEP E | 1,500.00               | 1,500.00              | 0.00                    | 0.00                  | 0.00                   | 1,500.00             | 00       |
| 10-446-839                        | CDL ALCOHOL/DRUG TESTING            | 250.00                 | 250.00                | 0.00                    | 0.00                  | 0.00                   | 250.00               | 00       |
| 10-446-844                        | TAX APPRAISAL DISTRICT              | 282,375.00             | 282,375.00            | 0.00                    | 165,583.10            | 0.00                   | 116,791.90           | 59       |
| 10-446-845                        | CONSOLIDATED TAX COLLECTIONS        | 29,000.00              | 29,000.00             | 0.00                    | 15,349.92             | 0.00                   | 13,650.08            | 53       |
| 10-446-880                        | JUVENILE/ADULT PROBATION            | 33,400.00              | 33,400.00             | 0.00                    | 11,297.50             | 5,648.75               | 22,102.50            | 34       |
| 10-446-900                        | DEBT SERVICE                        | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00                 |          |
| 10-446-910                        | RESERVE FUND                        | 150,000.00             | 145,320.70            | 0.00                    | 650.00                | 650.00                 | 144,670.70           | 00       |
|                                   | NON-DEPARTMENTAL                    | 500,725.00             | 496,045.70            | 0.00                    | 193,634.47            | 6,485.20               | 302,411.23           | 39       |
| 0447 FRINGE BENEFITS              |                                     |                        |                       |                         |                       |                        |                      |          |
| =====                             |                                     |                        |                       |                         |                       |                        |                      |          |
| 10-447-864                        | W.C./INS FRINGE BENEFITS            | 20,000.00              | 20,000.00             | 0.00                    | 13,507.92             | 12,153.92              | 6,492.08             | 68       |
| 10-447-868                        | UNEMPLOYMENT INSURANCE              | 10,000.00              | 10,000.00             | 0.00                    | 2,820.31              | 1,058.47               | 7,179.69             | 28       |
|                                   | FRINGE BENEFITS                     | 30,000.00              | 30,000.00             | 0.00                    | 16,328.23             | 13,212.39              | 13,671.77            | 54       |
| 0448 CIVIC IMPROVEMENTS           |                                     |                        |                       |                         |                       |                        |                      |          |
| =====                             |                                     |                        |                       |                         |                       |                        |                      |          |
| 10-448-824                        | LIBRARY                             | 3,500.00               | 3,500.00              | 0.00                    | 3,500.00              | 0.00                   | 0.00                 | 100      |
| 10-448-828                        | AIRPORT                             | 1,200.00               | 1,200.00              | 0.00                    | 0.00                  | 0.00                   | 1,200.00             | 00       |
| 10-448-829                        | PARKS                               | 1,200.00               | 1,200.00              | 0.00                    | 2,986.83              | 0.00                   | 1,786.83             | 249      |
| 10-448-840                        | SENIOR CITIZENS CENTER              | 20,000.00              | 20,000.00             | 0.00                    | 20,000.00             | 0.00                   | 0.00                 | 100      |
| 10-448-848                        | HISTORICAL COMMISSION               | 1,200.00               | 1,200.00              | 0.00                    | 0.00                  | 0.00                   | 1,200.00             | 00       |
| 10-448-850                        | CAPITAL OUTLAY                      | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00                 |          |
|                                   | CIVIC IMPROVEMENTS                  | 27,100.00              | 27,100.00             | 0.00                    | 26,486.83             | 0.00                   | 613.17               | 98       |



| ACCOUNT NO                        | ACCOUNT-TITLE                | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|-----------------------------------|------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0010 GENERAL FUND |                              |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                    |             |
| 0450 COURTHOUSE MISCELLANEOUS     |                              |                           |                          |                            |                          |                           |                    |             |
| 10-450-902                        | BOND PREMIUM                 | 5,000.00                  | 5,000.00                 | 0.00                       | 4,791.39                 | 472.25                    | 208.61             | 96          |
| 10-450-906                        | CONTINGENCY                  | 5,000.00                  | 5,000.00                 | 0.00                       | 0.00                     | 0.00                      | 5,000.00           | 00          |
| 10-450-908                        | MISCELLANEOUS-REIMBURSABLE   | 2,000.00                  | 2,000.00                 | 0.00                       | 1,018.45                 | 178.60                    | 981.55             | 51          |
| 10-450-910                        | FURNITURE & FIXTURES         | 3,000.00                  | 3,000.00                 | 0.00                       | 244.51                   | 0.00                      | 2,755.49           | 08          |
| 10-450-916                        | COPIER/POSTAGE METER LEASES  | 20,000.00                 | 20,000.00                | 39.64                      | 13,899.36                | 2,481.87                  | 6,061.00           | 70          |
| 10-450-918                        | NEWSPAPER ADVERTISEMENTS     | 2,500.00                  | 2,500.00                 | 0.00                       | 2,169.55                 | 384.02                    | 330.45             | 87          |
| 10-450-922                        | AUDITING FEES                | 27,000.00                 | 27,000.00                | 0.00                       | 19,000.00                | 7,000.00                  | 8,000.00           | 70          |
| 10-450-928                        | CAPITAL OUTLAY               | 75,000.00                 | 75,000.00                | 0.00                       | 33,765.00                | 0.00                      | 41,235.00          | 45          |
| 10-450-930                        | Capital Improvements         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 10-450-934                        | COMMUNICATION SYS MAINT.     | 1,500.00                  | 1,500.00                 | 0.00                       | 0.00                     | 0.00                      | 1,500.00           | 00          |
| 10-450-935                        | COURTHOUSE SECURITY          | 2,500.00                  | 2,500.00                 | 0.00                       | 1,170.47                 | 0.00                      | 1,329.53           | 47          |
| 10-450-936                        | PURCHASE AND REPAIR          | 1,000.00                  | 1,000.00                 | 0.00                       | 0.00                     | 0.00                      | 1,000.00           | 00          |
|                                   | COURTHOUSE MISCELLANEOUS     | 144,500.00                | 144,500.00               | 39.64                      | 76,058.73                | 10,516.74                 | 68,401.63          | 53          |
| 0451 CONSTABLE PCT 1              |                              |                           |                          |                            |                          |                           |                    |             |
| 10-451-010                        | OFFICIAL SALARY              | 23,712.00                 | 23,712.00                | 0.00                       | 13,680.00                | 1,824.00                  | 10,032.00          | 58          |
| 10-451-020                        | SOCIAL SECURITY              | 2,059.00                  | 2,059.00                 | 0.00                       | 1,080.76                 | 144.16                    | 978.24             | 52          |
| 10-451-022                        | RETIREMENT                   | 1,981.00                  | 1,981.00                 | 0.00                       | 1,080.34                 | 132.67                    | 900.66             | 55          |
| 10-451-030                        | TELEPHONE                    | 1,000.00                  | 1,000.00                 | 0.00                       | 241.22                   | 40.20                     | 758.78             | 24          |
| 10-451-040                        | EDUCATIONAL SCHOOLS/DUES     | 2,500.00                  | 2,500.00                 | 0.00                       | 635.00                   | 0.00                      | 1,865.00           | 25          |
| 10-451-070                        | FUEL                         | 6,000.00                  | 6,000.00                 | 0.00                       | 1,758.38                 | 253.94                    | 4,241.62           | 29          |
| 10-451-080                        | LONGEVITY                    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 10-451-090                        | MISCELLANEOUS SUPPLIES       | 1,500.00                  | 1,500.00                 | 0.00                       | 1,255.00                 | 0.00                      | 245.00             | 84          |
| 10-451-424                        | VEHICLE REPAIR & MAINTENANCE | 3,000.00                  | 3,000.00                 | 0.00                       | 209.82                   | 124.33                    | 2,790.18           | 07          |
| 10-451-426                        | UNIFORM ALLOWANCE            | 800.00                    | 800.00                   | 0.00                       | 461.55                   | 61.54                     | 338.45             | 58          |
| 10-451-440                        | CERTIFICATE PAY              | 2,400.00                  | 2,400.00                 | 0.00                       | 0.00                     | 0.00                      | 2,400.00           | 00          |
|                                   | CONSTABLE PCT 1              | 44,952.00                 | 44,952.00                | 0.00                       | 20,402.07                | 2,580.84                  | 24,549.93          | 45          |
| 0452 CONSTABLE PCT 2              |                              |                           |                          |                            |                          |                           |                    |             |
| 10-452-010                        | OFFICIAL SALARY              | 23,712.00                 | 23,712.00                | 0.00                       | 13,680.00                | 1,824.00                  | 10,032.00          | 58          |
| 10-452-020                        | SOCIAL SECURITY              | 2,110.00                  | 2,110.00                 | 0.00                       | 1,167.34                 | 148.76                    | 942.66             | 55          |
| 10-452-022                        | RETIREMENT                   | 2,186.00                  | 2,186.00                 | 0.00                       | 1,171.53                 | 136.90                    | 1,014.47           | 54          |
| 10-452-030                        | TELEPHONE                    | 1,000.00                  | 1,000.00                 | 0.00                       | 469.16                   | 78.19                     | 530.84             | 47          |
| 10-452-040                        | EDUCATIONAL SCHOOL/DUES      | 2,500.00                  | 2,500.00                 | 0.00                       | 70.00                    | 0.00                      | 2,430.00           | 03          |
| 10-452-070                        | FUEL                         | 6,000.00                  | 6,000.00                 | 0.00                       | 1,658.08                 | 401.89                    | 4,341.92           | 28          |
| 10-452-080                        | LONGEVITY                    | 675.00                    | 675.00                   | 0.00                       | 675.00                   | 0.00                      | 0.00               | 100         |
| 10-452-090                        | MISCELLANEOUS SUPPLIES       | 2,000.00                  | 2,000.00                 | 0.00                       | 3,086.49                 | 645.51                    | 1,086.49           | 154         |
| 10-452-424                        | VEHICLE REPAIR & MAINTENANCE | 3,000.00                  | 3,000.00                 | 0.00                       | 222.64                   | 0.00                      | 2,777.36           | 07          |
| 10-452-426                        | UNIFORM ALLOWANCE            | 800.00                    | 800.00                   | 0.00                       | 461.55                   | 61.54                     | 338.45             | 58          |
| 10-452-440                        | CERTIFICATE PAY              | 2,400.00                  | 2,400.00                 | 0.00                       | 1,384.65                 | 184.62                    | 1,015.35           | 58          |
|                                   | CONSTABLE PCT 2              | 46,383.00                 | 46,383.00                | 0.00                       | 24,046.44                | 3,481.41                  | 22,336.56          | 52          |
| 0453 CONSTABLE PCT 3              |                              |                           |                          |                            |                          |                           |                    |             |
| 10-453-010                        | OFFICIAL SALARY              | 23,712.00                 | 23,712.00                | 0.00                       | 13,680.00                | 1,824.00                  | 10,032.00          | 58          |
| 10-453-020                        | SOCIAL SECURITY              | 2,110.00                  | 2,110.00                 | 0.00                       | 1,236.40                 | 157.94                    | 873.60             | 59          |
| 10-453-022                        | RETIREMENT                   | 2,030.00                  | 2,030.00                 | 0.00                       | 1,243.57                 | 145.74                    | 786.43             | 61          |
| 10-453-030                        | TELEPHONE                    | 1,000.00                  | 1,000.00                 | 0.00                       | 301.91                   | 50.32                     | 698.09             | 30          |
| 10-453-040                        | EDUCATIONAL SCHOOLS/DUES     | 2,500.00                  | 2,500.00                 | 0.00                       | 215.00                   | 0.00                      | 2,285.00           | 09          |
| 10-453-070                        | FUEL                         | 6,000.00                  | 6,000.00                 | 0.00                       | 1,349.65                 | 283.76                    | 4,650.35           | 22          |
| 10-453-080                        | LONGEVITY                    | 675.00                    | 675.00                   | 0.00                       | 675.00                   | 0.00                      | 0.00               | 100         |
| 10-453-090                        | MISCELLANEOUS SUPPLIES       | 1,500.00                  | 1,500.00                 | 113.28                     | 388.41                   | 0.00                      | 998.31             | 33          |
| 10-453-424                        | VEHICLE REPAIR & MAINTENANCE | 3,000.00                  | 3,000.00                 | 0.00                       | 85.49                    | 0.00                      | 2,914.51           | 03          |
| 10-453-426                        | UNIFORM ALLOWANCE            | 800.00                    | 800.00                   | 0.00                       | 461.55                   | 61.54                     | 338.45             | 58          |
| 10-453-440                        | CERTIFICATE PAY              | 2,400.00                  | 2,400.00                 | 0.00                       | 1,384.65                 | 184.62                    | 1,015.35           | 58          |
|                                   | CONSTABLE PCT 3              | 45,727.00                 | 45,727.00                | 113.28                     | 21,021.63                | 2,707.92                  | 24,592.09          | 46          |
| 0454 CONSTABLE PCT 4              |                              |                           |                          |                            |                          |                           |                    |             |
| 10-454-010                        | OFFICIAL SALARY              | 23,712.00                 | 23,712.00                | 0.00                       | 13,680.00                | 1,824.00                  | 10,032.00          | 58          |
| 10-454-020                        | SOCIAL SECURITY              | 2,059.00                  | 2,059.00                 | 0.00                       | 1,094.61                 | 145.70                    | 964.39             | 53          |
| 10-454-022                        | RETIREMENT                   | 1,982.00                  | 1,982.00                 | 0.00                       | 1,117.14                 | 137.08                    | 864.86             | 56          |
| 10-454-030                        | TELEPHONE                    | 1,000.00                  | 1,000.00                 | 0.00                       | 301.91                   | 50.32                     | 698.09             | 30          |
| 10-454-040                        | EDUCATIONAL SCHOOLS/DUES     | 2,500.00                  | 2,500.00                 | 0.00                       | 280.00                   | 0.00                      | 2,220.00           | 11          |
| 10-454-070                        | FUEL                         | 6,000.00                  | 6,000.00                 | 0.00                       | 2,360.57                 | 388.01                    | 3,639.43           | 39          |
| 10-454-080                        | LONGEVITY                    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 10-454-090                        | MISCELLANEOUS SUPPLIES       | 2,000.00                  | 2,000.00                 | 0.00                       | 2,269.99                 | 0.00                      | 269.99             | 113         |
| 10-454-424                        | VEHICLE REPAIR & MAINTENANCE | 3,000.00                  | 3,000.00                 | 0.00                       | 1,380.30                 | 0.00                      | 1,619.70           | 46          |

| ACCOUNT NO                        | ACCOUNT-TITLE            | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|-----------------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0010 GENERAL FUND |                          |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 04 |             |
| 10-454-426                        | UNIFORM ALLOWANCE        | 800.00                    | 800.00                   | 0.00                       | 461.55                   | 61.54                     | 338.45               | 58          |
| 10-454-440                        | CERTIFICATE PAY          | 2,400.00                  | 2,400.00                 | 0.00                       | 1,384.65                 | 184.62                    | 1,015.35             | 58          |
|                                   | CONSTABLE PCT 4          | 45,453.00                 | 45,453.00                | 0.00                       | 24,330.72                | 2,791.27                  | 21,122.28            | 54          |
| 0461 J.P. PCT 1                   |                          |                           |                          |                            |                          |                           |                      |             |
| 10-461-010                        | OFFICIAL SALARY          | 32,850.00                 | 32,850.00                | 0.00                       | 18,951.64                | 2,526.92                  | 13,898.36            | 58          |
| 10-461-012                        | PART TIME CLERK          | 21,697.00                 | 21,697.00                | 0.00                       | 12,842.20                | 1,643.35                  | 8,854.80             | 59          |
| 10-461-020                        | SOCIAL SECURITY          | 4,749.00                  | 4,749.00                 | 0.00                       | 2,795.16                 | 360.22                    | 1,953.84             | 59          |
| 10-461-022                        | RETIREMENT               | 4,568.00                  | 4,568.00                 | 0.00                       | 2,680.96                 | 331.49                    | 1,887.04             | 59          |
| 10-461-030                        | TELEPHONE                | 480.00                    | 480.00                   | 0.00                       | 277.43                   | 40.20                     | 202.57               | 58          |
| 10-461-032                        | POSTAGE                  | 2,000.00                  | 2,000.00                 | 0.00                       | 870.19                   | 217.48                    | 1,129.81             | 44          |
| 10-461-034                        | PRINTING                 | 250.00                    | 250.00                   | 0.00                       | 0.00                     | 0.00                      | 250.00               | 00          |
| 10-461-035                        | LEGAL FORMS              | 150.00                    | 150.00                   | 0.00                       | 0.00                     | 0.00                      | 150.00               | 00          |
| 10-461-036                        | OFFICE SUPPLIES          | 2,000.00                  | 2,000.00                 | 25.49                      | 913.98                   | 0.00                      | 1,060.53             | 47          |
| 10-461-040                        | EDUCATIONAL SCHOOLS/DUES | 3,000.00                  | 3,000.00                 | 0.00                       | 2,993.58                 | 0.00                      | 6.42                 | 100         |
| 10-461-070                        | VEHICLE ALLOWANCE        | 7,000.00                  | 7,000.00                 | 0.00                       | 4,038.82                 | 538.46                    | 2,961.18             | 58          |
| 10-461-080                        | LONGEVITY                | 525.00                    | 525.00                   | 0.00                       | 525.00                   | 0.00                      | 0.00                 | 100         |
| 10-461-110                        | PETIT JUROR-JP           | 1,500.00                  | 1,500.00                 | 0.00                       | 192.00                   | 0.00                      | 1,308.00             | 13          |
| 10-461-130                        | COURT ORDERED COST       | 200.00                    | 200.00                   | 0.00                       | 0.00                     | 0.00                      | 200.00               | 00          |
|                                   | J.P. PCT 1               | 80,969.00                 | 80,969.00                | 25.49                      | 47,080.96                | 5,658.12                  | 33,862.55            | 58          |
| 0462 J.P. PCT 2                   |                          |                           |                          |                            |                          |                           |                      |             |
| 10-462-010                        | OFFICIAL SALARY          | 32,850.00                 | 32,850.00                | 0.00                       | 18,951.90                | 2,526.92                  | 13,898.10            | 58          |
| 10-462-012                        | PART TIME CLERK          | 21,697.00                 | 21,697.00                | 0.00                       | 12,577.05                | 1,706.36                  | 9,119.95             | 58          |
| 10-462-020                        | SOCIAL SECURITY          | 4,749.00                  | 4,749.00                 | 0.00                       | 2,715.28                 | 358.50                    | 2,033.72             | 57          |
| 10-462-022                        | RETIREMENT               | 4,568.00                  | 4,568.00                 | 0.00                       | 2,764.09                 | 335.92                    | 1,803.91             | 61          |
| 10-462-030                        | TELEPHONE                | 480.00                    | 480.00                   | 0.00                       | 241.22                   | 40.20                     | 238.78               | 50          |
| 10-462-032                        | POSTAGE                  | 850.00                    | 850.00                   | 0.00                       | 489.96                   | 154.50                    | 360.04               | 58          |
| 10-462-034                        | PRINTING                 | 250.00                    | 250.00                   | 0.00                       | 0.00                     | 0.00                      | 250.00               | 00          |
| 10-462-035                        | LEGAL FORMS              | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 | 00          |
| 10-462-036                        | OFFICE SUPPLIES          | 695.00                    | 695.00                   | 0.00                       | 419.09                   | 59.87                     | 275.91               | 60          |
| 10-462-040                        | EDUCATIONAL SCHOOL/DUES  | 2,150.00                  | 2,150.00                 | 0.00                       | 1,035.54                 | 0.00                      | 1,114.46             | 48          |
| 10-462-070                        | VEHICLE ALLOWANCE        | 7,000.00                  | 7,000.00                 | 0.00                       | 4,038.45                 | 538.46                    | 2,961.55             | 58          |
| 10-462-080                        | LONGEVITY                | 525.00                    | 525.00                   | 0.00                       | 525.00                   | 0.00                      | 0.00                 | 100         |
| 10-462-110                        | PETIT JUROR-JP           | 0.00                      | 0.00                     | 0.00                       | 216.00                   | 0.00                      | 216.00               | 00          |
| 10-462-130                        | COURT ORDERED COST       | 0.00                      | 0.00                     | 0.00                       | 24.13                    | 0.00                      | 24.13                | 00          |
|                                   | J.P. PCT 2               | 75,814.00                 | 75,814.00                | 0.00                       | 43,997.71                | 5,720.73                  | 31,816.29            | 58          |
| 0463 J.P. PCT 3                   |                          |                           |                          |                            |                          |                           |                      |             |
| 10-463-010                        | OFFICIAL SALARY          | 32,850.00                 | 32,850.00                | 0.00                       | 18,951.90                | 2,526.92                  | 13,898.10            | 58          |
| 10-463-012                        | PART TIME CLERK          | 21,388.00                 | 21,388.00                | 0.00                       | 10,962.00                | 1,377.50                  | 10,426.00            | 51          |
| 10-463-020                        | SOCIAL SECURITY          | 4,685.00                  | 4,685.00                 | 0.00                       | 2,597.31                 | 339.88                    | 2,087.69             | 55          |
| 10-463-022                        | RETIREMENT               | 4,507.00                  | 4,507.00                 | 0.00                       | 2,595.32                 | 312.77                    | 1,911.68             | 58          |
| 10-463-030                        | TELEPHONE                | 480.00                    | 480.00                   | 0.00                       | 241.22                   | 40.20                     | 238.78               | 50          |
| 10-463-032                        | POSTAGE                  | 800.00                    | 800.00                   | 0.00                       | 318.48                   | 100.50                    | 481.52               | 40          |
| 10-463-034                        | PRINTING                 | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 | 00          |
| 10-463-035                        | LEGAL FORMS              | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 | 00          |
| 10-463-036                        | OFFICE SUPPLIES          | 700.00                    | 700.00                   | 0.00                       | 514.97                   | 73.85                     | 185.03               | 74          |
| 10-463-040                        | EDUCATIONAL SCHOOLS/DUES | 2,150.00                  | 2,150.00                 | 0.00                       | 1,705.78                 | 685.00                    | 444.22               | 79          |
| 10-463-070                        | VEHICLE ALLOWANCE        | 7,000.00                  | 7,000.00                 | 0.00                       | 4,038.45                 | 538.46                    | 2,961.55             | 58          |
| 10-463-080                        | LONGEVITY                | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 | 00          |
| 10-463-110                        | PETIT JUROR-JP           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 | 00          |
| 10-463-130                        | COURT ORDERED COST       | 0.00                      | 0.00                     | 0.00                       | 100.00                   | 0.00                      | 100.00               | 00          |
|                                   | J.P. PCT 3               | 74,560.00                 | 74,560.00                | 0.00                       | 42,025.43                | 5,995.08                  | 32,534.57            | 56          |
| 0464 J.P. PCT 4                   |                          |                           |                          |                            |                          |                           |                      |             |
| 10-464-010                        | OFFICIAL SALARY          | 32,850.00                 | 32,850.00                | 0.00                       | 18,951.90                | 2,526.92                  | 13,898.10            | 58          |
| 10-464-012                        | PART TIME CLERK          | 21,388.00                 | 21,388.00                | 0.00                       | 12,799.28                | 1,805.25                  | 8,588.72             | 60          |
| 10-464-020                        | SOCIAL SECURITY          | 4,685.00                  | 4,685.00                 | 0.00                       | 2,718.12                 | 369.65                    | 1,966.88             | 58          |
| 10-464-022                        | RETIREMENT               | 4,507.00                  | 4,507.00                 | 0.00                       | 2,680.00                 | 342.89                    | 1,827.00             | 59          |
| 10-464-030                        | TELEPHONE                | 480.00                    | 480.00                   | 0.00                       | 241.22                   | 40.20                     | 238.78               | 50          |
| 10-464-032                        | POSTAGE                  | 2,000.00                  | 2,000.00                 | 0.00                       | 534.35                   | 126.87                    | 1,465.65             | 27          |
| 10-464-034                        | PRINTING                 | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 | 00          |
| 10-464-035                        | LEGAL FORMS              | 300.00                    | 300.00                   | 0.00                       | 0.00                     | 0.00                      | 300.00               | 00          |
| 10-464-036                        | OFFICE SUPPLIES          | 3,000.00                  | 3,000.00                 | 0.00                       | 1,130.84                 | 534.52                    | 1,869.16             | 38          |
| 10-464-037                        | Trash Pick-Up            | 300.00                    | 300.00                   | 0.00                       | 204.74                   | 30.74                     | 95.26                | 68          |
| 10-464-040                        | EDUCATIONAL SCHOOL/DUES  | 2,150.00                  | 2,150.00                 | 0.00                       | 1,750.55                 | 0.00                      | 399.45               | 81          |
| 10-464-060                        | TRAVEL                   | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 | 00          |
| 10-464-070                        | VEHICLE ALLOWANCE        | 7,000.00                  | 7,000.00                 | 0.00                       | 4,038.45                 | 538.46                    | 2,961.55             | 58          |

| ACCOUNT NO                             | ACCOUNT-TITLE                     | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|--|-----------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0010 GENERAL FUND      |                                   |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 04 |             |
| 10-464-080                             | LONGEVITY                         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 10-464-110                             | PETIT JUROR-JP                    | 1,100.00                  | 1,100.00                 | 0.00                       | 0.00                     | 0.00                      | 1,100.00             | 00          |
| 10-464-130                             | COURT ORDERED COST                | 200.00                    | 200.00                   | 0.00                       | 0.00                     | 0.00                      | 200.00               | 00          |
|  | J.P. PCT 4                        | 79,960.00                 | 79,960.00                | 0.00                       | 45,049.45                | 6,315.50                  | 34,910.55            | 56          |
| 0476 HEALTH & WELFARE                  |                                   |                           |                          |                            |                          |                           |                      |             |
| 10-476-924                             | COUNTY HEALTH OFFICER             | 1,000.00                  | 1,000.00                 | 0.00                       | 0.00                     | 0.00                      | 1,000.00             | 00          |
| 10-476-933                             | AUTOPSIES                         | 35,000.00                 | 35,000.00                | 0.00                       | 48,245.25                | 3,200.00                  | 13,245.25            | 138         |
| 10-476-945                             | SEWER INSPECTIONS                 | 7,500.00                  | 7,500.00                 | 0.00                       | 7,600.00                 | 1,200.00                  | 100.00               | 101         |
| 10-476-948                             | INDIGENT HEALTH CARE S.B.#1       | 75,000.00                 | 75,000.00                | 0.00                       | 13,247.39                | 10,804.12                 | 61,752.61            | 18          |
| 10-476-950                             | OTHER                             | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 10-476-952                             | MENTAL HEALTH SERVICE             | 11,920.00                 | 11,920.00                | 0.00                       | 11,919.00                | 0.00                      | 1.00                 | 100         |
| 10-476-956                             | PAUPER FUNERALS                   | 2,500.00                  | 2,500.00                 | 0.00                       | 1,500.00                 | 1,500.00                  | 1,000.00             | 60          |
| 10-476-958                             | CHILD WELFARE                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
|  | HEALTH & WELFARE                  | 132,920.00                | 132,920.00               | 0.00                       | 82,511.64                | 16,704.12                 | 50,408.36            | 62          |
| 0477 ENVIRONMENTAL ENFORCEMENT OFFICER |                                   |                           |                          |                            |                          |                           |                      |             |
| 10-477-010                             | SALARY                            | 20,064.00                 | 20,064.00                | 0.00                       | 11,704.00                | 1,672.00                  | 8,360.00             | 58          |
| 10-477-020                             | SOCIAL SECURITY                   | 1,535.00                  | 1,535.00                 | 0.00                       | 895.30                   | 127.90                    | 639.70               | 58          |
| 10-477-022                             | RETIREMENT                        | 1,477.00                  | 1,477.00                 | 0.00                       | 889.12                   | 117.70                    | 587.88               | 60          |
| 10-477-032                             | POSTAGE                           | 500.00                    | 500.00                   | 0.00                       | 55.51                    | 0.00                      | 444.49               | 11          |
| 10-477-036                             | OFFICE SUPPLIES                   | 500.00                    | 500.00                   | 0.00                       | 10.60                    | 0.00                      | 489.40               | 02          |
| 10-477-040                             | EDUCATIONAL SCHOOLS / DUES        | 500.00                    | 500.00                   | 0.00                       | 0.00                     | 0.00                      | 500.00               | 00          |
| 10-477-070                             | FUEL                              | 2,000.00                  | 2,000.00                 | 0.00                       | 1,471.33                 | 235.05                    | 528.67               | 74          |
| 10-477-090                             | OTHER / MISCELLANEOUS             | 2,000.00                  | 2,000.00                 | 0.00                       | 532.84                   | 80.40                     | 1,467.16             | 27          |
| 10-477-213                             | PUBLIC AWARENESS                  | 500.00                    | 500.00                   | 0.00                       | 0.00                     | 0.00                      | 500.00               | 00          |
| 10-477-214                             | CLEAN-UP DUMPSTERS                | 9,000.00                  | 9,000.00                 | 0.00                       | 5,462.28                 | 0.00                      | 3,537.72             | 61          |
|  | ENVIRONMENTAL ENFORCEMENT OFFICER | 38,076.00                 | 38,076.00                | 0.00                       | 21,020.98                | 2,233.05                  | 17,055.02            | 55          |
| 0478 GRANT WRITER ADMINISTRATOR        |                                   |                           |                          |                            |                          |                           |                      |             |
| 10-478-010                             | GRANT WRITER ADMIN. SALARY        | 32,761.00                 | 32,761.00                | 0.00                       | 18,900.60                | 2,520.08                  | 13,860.40            | 58          |
| 10-478-020                             | SOCIAL SECURITY                   | 2,506.00                  | 2,506.00                 | 0.00                       | 1,402.91                 | 185.96                    | 1,103.09             | 56          |
| 10-478-022                             | RETIREMENT                        | 2,412.00                  | 2,412.00                 | 0.00                       | 1,445.31                 | 177.42                    | 966.69               | 60          |
| 10-478-032                             | POSTAGE                           | 150.00                    | 150.00                   | 0.00                       | 5.40                     | 0.00                      | 144.60               | 04          |
| 10-478-036                             | OFFICE SUPPLIES                   | 1,500.00                  | 1,500.00                 | 0.00                       | 0.00                     | 0.00                      | 1,500.00             | 00          |
| 10-478-040                             | EDUCATIONAL/DUES                  | 2,000.00                  | 2,000.00                 | 0.00                       | 18.14                    | 18.14                     | 1,981.86             | 01          |
| 10-478-050                             | OFFICE EQUIPMENT/COMPUTER         | 2,500.00                  | 2,500.00                 | 0.00                       | 0.00                     | 0.00                      | 2,500.00             | 00          |
|  | GRANT WRITER ADMINISTRATOR        | 43,829.00                 | 43,829.00                | 0.00                       | 21,772.36                | 2,901.60                  | 22,056.64            | 50          |
| GENERAL FUND                           |                                   |                           |                          |                            |                          |                           |                      |             |
|  | INCOME TOTALS                     | 7,467,623.00              | 7,528,278.94             |                            | 6,617,834.27             | 147,384.92                | 910,444.67           | 88          |
|  | EXPENSE TOTALS                    | 7,467,623.00              | 7,528,278.94             | 12,638.77                  | 4,677,452.58             | 841,979.73                | 2,838,187.59         | 62          |





| ACCOUNT NO                            | ACCOUNT-TITLE             | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT USED<br>BALANCE | USED<br>PCT |
|---------------------------------------|---------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|-------------------------|-------------|
| REPORTING FUND: 0013 LAW LIBRARY FUND |                           |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                         |             |
| 0110 TOTAL CASH                       |                           |                           |                          |                            |                          |                           |                         |             |
| =====                                 |                           |                           |                          |                            |                          |                           |                         |             |
| 13-110-005                            | DUE TO GENERAL FUND       |                           |                          |                            | 0.00                     | 0.00                      | 0.00                    |             |
| 13-110-100                            | PAYABLES CLEARING         |                           |                          |                            | 0.00                     | 0.00                      | 0.00                    |             |
| 13-110-200                            | BANK ACCT - LIBRARY FUND  |                           |                          |                            | 728.27-                  | 471.28-                   | 19,416.59               |             |
| 13-110-300                            | Due From Elected Official |                           |                          |                            | 0.00                     | 0.00                      | 0.00                    |             |
| TOTAL CASH                            |                           |                           |                          |                            | 728.27-                  | 471.28-                   | 19,416.59               |             |
| 0362 RECEIPTS                         |                           |                           |                          |                            |                          |                           |                         |             |
| =====                                 |                           |                           |                          |                            |                          |                           |                         |             |
| 13-362-010                            | INTEREST EARNINGS         | 0.00                      | 0.00                     |                            | 10.56                    | 1.57                      | 10.56+                  |             |
| RECEIPTS                              |                           | 0.00                      | 0.00                     | 0.00                       | 10.56                    | 1.57                      | 10.56+                  |             |
| 0368 Miscellaneous Revenue            |                           |                           |                          |                            |                          |                           |                         |             |
| =====                                 |                           |                           |                          |                            |                          |                           |                         |             |
| 13-368-290                            | Refunds / Rebates         | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                    |             |
| Miscellaneous Revenue                 |                           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| 0370 FUND PROCEEDS                    |                           |                           |                          |                            |                          |                           |                         |             |
| =====                                 |                           |                           |                          |                            |                          |                           |                         |             |
| 13-370-100                            | FUND PROCEEDS             | 0.00                      | 0.00                     |                            | 5,818.02                 | 595.00                    | 5,818.02+               |             |
| FUND PROCEEDS                         |                           | 0.00                      | 0.00                     | 0.00                       | 5,818.02                 | 595.00                    | 5,818.02+               |             |
| 0400 LAW LIBRARY DISBURSEMENTS        |                           |                           |                          |                            |                          |                           |                         |             |
| =====                                 |                           |                           |                          |                            |                          |                           |                         |             |
| 13-400-092                            | MISCELLANEOUS EXPENSE     | 0.00                      | 0.00                     | 0.00                       | 6,839.47                 | 1,067.85                  | 6,839.47-               |             |
| LAW LIBRARY DISBURSEMENTS             |                           | 0.00                      | 0.00                     | 0.00                       | 6,839.47                 | 1,067.85                  | 6,839.47-               |             |
| LAW LIBRARY FUND                      |                           |                           |                          |                            |                          |                           |                         |             |
|                                       | INCOME TOTALS             | 0.00                      | 0.00                     |                            | 5,828.58                 | 596.57                    | 5,828.58+               |             |
|                                       | EXPENSE TOTALS            | 0.00                      | 0.00                     | 0.00                       | 6,839.47                 | 1,067.85                  | 6,839.47-               |             |



| ACCOUNT NO   | ACCOUNT-TITLE                       | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|--|-------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0015 SHERIFF DEPT SPEC CR/ABANDONED PROP |                                     |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 04 |             |
| 0110 TOTAL CASH  |                                     |                           |                          |                            |                          |                           |                      |             |
| =====  |                                     |                           |                          |                            |                          |                           |                      |             |
| 15-110-002   | old bank acct -SHERIFF SPEC CRIME   |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 15-110-200   | BANK ACCT - SHERIFF SPEC CR/ABANDON |                           |                          |                            | 188.71-                  | 1.58                      | 19,333.12            |             |
| -----  |                                     |                           |                          |                            |                          |                           |                      |             |
|  | TOTAL CASH                          |                           |                          |                            | 188.71-                  | 1.58                      | 19,333.12            |             |
| 0362 RECEIPTS  |                                     |                           |                          |                            |                          |                           |                      |             |
| =====  |                                     |                           |                          |                            |                          |                           |                      |             |
| 15-362-010   | INTEREST EARNINGS                   | 0.00                      | 0.00                     |                            | 9.97                     | 1.58                      | 9.97+                |             |
| 15-362-100   | SPEC CRIME                          | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| -----  |                                     |                           |                          |                            |                          |                           |                      |             |
|  | RECEIPTS                            | 0.00                      | 0.00                     | 0.00                       | 9.97                     | 1.58                      | 9.97+                |             |
| 0370 SPEC CR/ABANDONED PROP RECEIPTS                     |                                     |                           |                          |                            |                          |                           |                      |             |
| =====  |                                     |                           |                          |                            |                          |                           |                      |             |
| 15-370-100   | RESTITUTION TO COUNTY               | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 15-370-200   | ABANDONED PROPERTY                  | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| -----  |                                     |                           |                          |                            |                          |                           |                      |             |
|  | SPEC CR/ABANDONED PROP RECEIPTS     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0400 SPEC CR/ABANDONED PROP DISBURSEMENT                 |                                     |                           |                          |                            |                          |                           |                      |             |
| =====  |                                     |                           |                          |                            |                          |                           |                      |             |
| 15-400-092   | MISCELLANEOUS EXPENSES              | 0.00                      | 0.00                     | 0.00                       | 200.00                   | 0.00                      | 200.00-              |             |
| 15-400-406   | SPECIAL INVESTIGATION               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| -----  |                                     |                           |                          |                            |                          |                           |                      |             |
|  | SPEC CR/ABANDONED PROP DISBURSEMENT | 0.00                      | 0.00                     | 0.00                       | 200.00                   | 0.00                      | 200.00-              |             |
| SHERIFF DEPT SPEC CR/ABANDONED PROP                      |                                     |                           |                          |                            |                          |                           |                      |             |
|  | INCOME TOTALS                       | 0.00                      | 0.00                     |                            | 9.97                     | 1.58                      | 9.97+                |             |
|  | EXPENSE TOTALS                      | 0.00                      | 0.00                     | 0.00                       | 200.00                   | 0.00                      | 200.00-              |             |





| ACCOUNT NO                                | ACCOUNT-TITLE                     | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|---|-----------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0017 COUNTY ATTORNEY FUND |                                   |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                    |             |
| 0110 TOTAL CASH IN FUND                   |                                   |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                                   |                           |                          |                            |                          |                           |                    |             |
| 17-110-005                                | DUE TO/FROM GENERAL FUND          |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 17-110-100                                | PAYABLES CLEARING                 |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 17-110-200                                | BANK ACCT - COUNTY ATTORNEY       |                           |                          |                            | 46,466.38-               | 7,079.76-                 | 981.02             |             |
| 17-110-300                                | DUE FROM ELECTED OFFICIALS        |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 17-110-400                                | PAYROLL CLEARING                  |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| TOTAL CASH IN FUND                        |                                   |                           |                          |                            | 46,466.38-               | 7,079.76-                 | 981.02             |             |
| 0362 RECEIPTS                             |                                   |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                                   |                           |                          |                            |                          |                           |                    |             |
| 17-362-010                                | INTEREST EARNINGS & CARRY FORWARD | 0.00                      | 0.00                     |                            | 10.31                    | 0.24                      | 10.31+             |             |
| RECEIPTS                                  |                                   | 0.00                      | 0.00                     | 0.00                       | 10.31                    | 0.24                      | 10.31+             |             |
| 0370 COUNTY ATTORNEY FUNDS RECEIPTS       |                                   |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                                   |                           |                          |                            |                          |                           |                    |             |
| 17-370-100                                | FUND PROCEEDS                     | 80,507.00                 | 80,507.00                |                            | 0.00                     | 0.00                      | 80,507.00          | 00          |
| 17-370-200                                | Transfer-In GF Reimb P/R TAXES    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| COUNTY ATTORNEY FUNDS RECEIPTS            |                                   | 80,507.00                 | 80,507.00                | 0.00                       | 0.00                     | 0.00                      | 80,507.00          | 00          |
| 0390 Other Sources                        |                                   |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                                   |                           |                          |                            |                          |                           |                    |             |
| 17-390-900                                | Transfer In                       | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 17-390-910                                | Transfer Out                      | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| Other Sources                             |                                   | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 0400 COUNTY ATTORNEY FUND DISBURSEMENTS   |                                   |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                                   |                           |                          |                            |                          |                           |                    |             |
| 17-400-010                                | COUNTY ATTORNEY SALARY            | 70,000.00                 | 70,000.00                | 0.00                       | 40,384.65                | 5,384.62                  | 29,615.35          | 58          |
| 17-400-020                                | SOCIAL SECURITY                   | 5,355.00                  | 5,355.00                 | 0.00                       | 3,003.73                 | 399.68                    | 2,351.27           | 56          |
| 17-400-022                                | RETIREMENT                        | 5,152.00                  | 5,152.00                 | 0.00                       | 3,088.32                 | 379.10                    | 2,063.68           | 60          |
| COUNTY ATTORNEY FUND DISBURSEMENTS        |                                   | 80,507.00                 | 80,507.00                | 0.00                       | 46,476.70                | 6,163.40                  | 34,030.30          | 58          |
| COUNTY ATTORNEY FUND                      |                                   |                           |                          |                            |                          |                           |                    |             |
|   | INCOME TOTALS                     | 80,507.00                 | 80,507.00                |                            | 10.31                    | 0.24                      | 80,496.69          | 00          |
|   | EXPENSE TOTALS                    | 80,507.00                 | 80,507.00                | 0.00                       | 46,476.70                | 6,163.40                  | 34,030.30          | 58          |



| ACCOUNT NO                                | ACCOUNT-TITLE               | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|---|-----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0019 D.A. Supplement Fund |                             |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                    |             |
| 0110 TOTAL CASH IN FUND                   |                             |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                             |                           |                          |                            |                          |                           |                    |             |
| 19-110-100                                | Payables Clearing           |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 19-110-200                                | BANK ACCT - D.A. SUPPLEMENT |                           |                          |                            | 5,979.98                 | 1,304.64-                 | 22,654.38          |             |
| 19-110-400                                | Payroll Clearing            |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| TOTAL CASH IN FUND                        |                             |                           |                          |                            | 5,979.98                 | 1,304.64-                 | 22,654.38          |             |
| 0362 RECEIPTS                             |                             |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                             |                           |                          |                            |                          |                           |                    |             |
| 19-362-010                                | Interest Earnings           | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| RECEIPTS                                  |                             | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 0370 D.A. SUPPLEMENT FUND RECEIPTS        |                             |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                             |                           |                          |                            |                          |                           |                    |             |
| 19-370-100                                | Fund Proceeds               | 27,500.00                 | 27,500.00                |                            | 18,333.31                | 0.00                      | 9,166.69           | 67          |
| 19-370-110                                | DA SUPPLEMENT               | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| D.A. SUPPLEMENT FUND RECEIPTS             |                             | 27,500.00                 | 27,500.00                | 0.00                       | 18,333.31                | 0.00                      | 9,166.69           | 67          |
| 0400 D.A. SUPPLEMENT FUND DISBURSEMENTS   |                             |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                             |                           |                          |                            |                          |                           |                    |             |
| 19-400-012                                | Salary Supplements          | 22,466.00                 | 22,466.00                | 0.00                       | 6,542.58                 | 874.04                    | 15,923.42          | 29          |
| 19-400-020                                | Social Security             | 1,719.00                  | 1,719.00                 | 0.00                       | 404.96                   | 53.14                     | 1,314.04           | 24          |
| 19-400-022                                | Retirement                  | 1,653.00                  | 1,653.00                 | 0.00                       | 508.46                   | 62.50                     | 1,144.54           | 31          |
| 19-400-090                                | Misc. Expenses              | 1,662.00                  | 1,662.00                 | 0.00                       | 635.25                   | 0.00                      | 1,026.75           | 38          |
| D.A. SUPPLEMENT FUND DISBURSEMENTS        |                             | 27,500.00                 | 27,500.00                | 0.00                       | 8,091.25                 | 989.68                    | 19,408.75          | 29          |
| D.A. Supplement Fund                      |                             |                           |                          |                            |                          |                           |                    |             |
| INCOME TOTALS                             |                             | 27,500.00                 | 27,500.00                |                            | 18,333.31                | 0.00                      | 9,166.69           | 67          |
| EXPENSE TOTALS                            |                             | 27,500.00                 | 27,500.00                | 0.00                       | 8,091.25                 | 989.68                    | 19,408.75          | 29          |



| ACCOUNT NO                            | ACCOUNT-TITLE            | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|---------------------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0021 ROAD & BRIDGE #1 |                          |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                    |             |
| 21-400-302                            | EQUIPMENT PURCHASE       | 0.00                      | 4,277.50                 | 0.00                       | 4,277.50                 | 0.00                      | 0.00               | 100         |
| 21-400-303                            | Capital Outlay           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 21-400-304                            | W/C INSURANCE            | 3,008.00                  | 3,008.00                 | 0.00                       | 1,212.70                 | 1,212.70                  | 1,795.30           | 40          |
| 21-400-306                            | TRUCK & EQUIPMENT INS    | 6,486.00                  | 6,486.00                 | 0.00                       | 3,482.00                 | 0.00                      | 3,004.00           | 54          |
| 21-400-308                            | OIL & GAS                | 50,000.00                 | 50,000.00                | 0.00                       | 37,426.65                | 4,845.06                  | 12,573.35          | 75          |
| 21-400-310                            | TIRES & TUBES            | 7,000.00                  | 7,000.00                 | 0.00                       | 2,767.72                 | 170.00                    | 4,232.28           | 40          |
| 21-400-312                            | CULVERTS                 | 7,500.00                  | 7,500.00                 | 0.00                       | 5,104.02                 | 1,852.00                  | 2,395.98           | 68          |
| 21-400-314                            | CONTRACT LABOR/HAULING   | 15,000.00                 | 15,000.00                | 0.00                       | 4,348.39                 | 4,348.39                  | 10,651.61          | 29          |
| 21-400-315                            | Short Term Notes Payable | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 21-400-316                            | LOAN INTEREST            | 8,838.00                  | 8,838.00                 | 0.00                       | 0.00                     | 0.00                      | 8,838.00           | 00          |
| 21-400-318                            | LOAN PRINCIPAL           | 22,329.00                 | 22,329.00                | 0.00                       | 12,115.83                | 0.00                      | 10,213.17          | 54          |
| 21-400-320                            | ROAD MATERIALS/SUPPLIES  | 28,000.00                 | 44,941.14                | 0.00                       | 36,699.82                | 3,378.88                  | 8,241.32           | 82          |
| 21-400-322                            | UTILITIES                | 2,500.00                  | 2,500.00                 | 0.00                       | 1,000.60                 | 150.60                    | 1,499.40           | 40          |
| 21-400-324                            | EQUIPMENT REPAIRS/MAINT  | 20,000.00                 | 20,000.00                | 22.00                      | 9,060.67                 | 1,133.70                  | 10,917.33          | 45          |
| 21-400-326                            | ROAD SIGNS/POSTS         | 1,000.00                  | 1,000.00                 | 0.00                       | 0.00                     | 0.00                      | 1,000.00           | 00          |
| 21-400-328                            | EMPLOYEE UNIFORMS        | 1,000.00                  | 1,000.00                 | 0.00                       | 412.18                   | 199.99                    | 587.82             | 41          |
| ROAD & BRIDGE #1                      |                          | 390,350.00                | 411,568.64               | 22.00                      | 239,202.01               | 34,615.65                 | 172,344.63         | 58          |
| ROAD & BRIDGE #1                      |                          |                           |                          |                            |                          |                           |                    |             |
|                                       | INCOME TOTALS            | 390,350.00                | 411,568.64               |                            | 276,867.85               | 58,453.91                 | 134,700.79         | 67          |
|                                       | EXPENSE TOTALS           | 390,350.00                | 411,568.64               | 22.00                      | 239,202.01               | 34,615.65                 | 172,344.63         | 58          |



| ACCOUNT NO                            | ACCOUNT-TITLE                      | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|---------------------------------------|------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0022 ROAD & BRIDGE #2 |                                    |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                    |             |
| 22-400-304                            | W/C INSURANCE                      | 50.00                     | 50.00                    | 0.00                       | 62.62                    | 62.62                     | 12.62              | 125         |
| 22-400-306                            | TRUCK & EQUIPMENT INSURANCE        | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 22-400-308                            | GAS & OIL                          | 1,500.00                  | 1,500.00                 | 0.00                       | 0.00                     | 0.00                      | 1,500.00           | 00          |
| 22-400-310                            | TIRES & TUBES                      | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 22-400-312                            | CULVERTS                           | 10,000.00                 | 10,000.00                | 0.00                       | 0.00                     | 0.00                      | 10,000.00          | 00          |
| 22-400-314                            | CONTRACT LABOR/HAULING             | 3,000.00                  | 3,000.00                 | 0.00                       | 0.00                     | 0.00                      | 3,000.00           | 00          |
| 22-400-316                            | LOAN INTEREST                      | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 22-400-318                            | LOAN PRINCIPAL                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 22-400-320                            | ROAD MATERIALS/SUPPLIES            | 15,000.00                 | 15,000.00                | 0.00                       | 13,034.74                | 1,261.98                  | 1,965.26           | 87          |
| 22-400-322                            | UTILITIES                          | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 22-400-324                            | EQUIPMENT REPAIRS/MAINT            | 500.00                    | 500.00                   | 0.00                       | 0.00                     | 0.00                      | 500.00             | 00          |
| 22-400-325                            | PERMANENT ROAD FUND                | 5,000.00                  | 5,000.00                 | 0.00                       | 0.00                     | 0.00                      | 5,000.00           | 00          |
| 22-400-326                            | ROAD SIGNS/POSTS                   | 1,500.00                  | 1,500.00                 | 0.00                       | 30.00                    | 0.00                      | 1,470.00           | 02          |
| 22-400-327                            | DUMPSTER                           | 2,500.00                  | 2,500.00                 | 0.00                       | 540.04                   | 36.27                     | 1,959.96           | 22          |
| 22-400-330                            | TRANSFER OUT - ROAD MAINT. to Pct. | 67,200.00                 | 67,200.00                | 0.00                       | 39,200.00                | 5,600.00                  | 28,000.00          | 58          |
| ROAD & BRIDGE #2                      |                                    | 182,392.00                | 182,392.00               | 0.00                       | 93,918.97                | 12,303.31                 | 88,473.03          | 51          |
| ROAD & BRIDGE #2                      |                                    |                           |                          |                            |                          |                           |                    |             |
|                                       | INCOME TOTALS                      | 182,392.00                | 182,392.00               |                            | 129,013.31               | 27,546.96                 | 53,378.69          | 71          |
|                                       | EXPENSE TOTALS                     | 182,392.00                | 182,392.00               | 0.00                       | 93,918.97                | 12,303.31                 | 88,473.03          | 51          |



| ACCOUNT NO                            | ACCOUNT-TITLE                       | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|---------------------------------------|-------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0023 ROAD & BRIDGE #3 |                                     |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                    |             |
| 0110 TOTAL FUNDS                      |                                     |                           |                          |                            |                          |                           |                    |             |
| 23-110-020                            | old Bank acct - R&B PCT#3           |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-110-100                            | PAYABLES CLEARING                   |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-110-120                            | DUE FROM CONSOLIDATED BANK          |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-110-200                            | BANK ACCT - ROAD & BRIDGE #3        |                           |                          |                            | 73,164.01                | 51,519.43                 | 133,411.86         |             |
| 23-110-250                            | CASH - SAVINGS                      |                           |                          |                            | 156,738.38               | 11,105.57                 | 22,990.05          |             |
| 23-110-275                            | CASH - SAVINGS CRF FUNDS            |                           |                          |                            | 57.93                    | 0.00                      | 25,564.07          |             |
| 23-110-300                            | DUE FROM ELECTED OFFICIALS          |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-110-301                            | DUE FROM/TO GENERAL FUND            |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-110-310                            | DUE TO/FROM PCT #1                  |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-110-350                            | CASH-SAVINGS FEMA FUNDS             |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-110-400                            | PAYROLL CLEARING                    |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-110-550                            | Accounts Receivable                 |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-110-800                            | Prepaid Expenses                    |                           |                          |                            | 0.00                     | 0.00                      | 1,495.59           |             |
| TOTAL FUNDS                           |                                     |                           |                          |                            | 83,516.44                | 62,625.00                 | 183,461.57         |             |
| 0355 R&B SOURCE OF FUNDS              |                                     |                           |                          |                            |                          |                           |                    |             |
| 23-355-100                            | AUTO REGISTRATION                   | 73,140.00                 | 73,140.00                |                            | 54,460.36                | 8,306.99                  | 18,679.64          | 74          |
| 23-355-200                            | LATERAL ROAD FUNDS                  | 5,750.00                  | 5,750.00                 |                            | 4,554.98                 | 0.00                      | 1,195.02           | 79          |
| 23-355-300                            | LOAN PROCEEDS                       | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-355-400                            | USFS TIMBER RECEIPTS                | 25,760.00                 | 25,760.00                |                            | 0.00                     | 0.00                      | 25,760.00          | 00          |
| 23-355-450                            | USFS MINERAL RECEIPTS               | 4,600.00                  | 4,600.00                 |                            | 5,793.92                 | 0.00                      | 1,193.92           | 126         |
| 23-355-500                            | ROAD & BRIDGE FEES                  | 36,869.00                 | 36,869.00                |                            | 21,548.41                | 2,645.00                  | 15,320.59          | 58          |
| 23-355-600                            | Transfer In - AD VALOREM TAXES      | 145,826.00                | 145,826.00               |                            | 109,369.65               | 36,456.55                 | 36,456.35          | 75          |
| R&B SOURCE OF FUNDS                   |                                     | 291,945.00                | 291,945.00               | 0.00                       | 195,727.32               | 47,408.54                 | 96,217.68          | 67          |
| 0362 R&B #3 INTEREST EARNINGS         |                                     |                           |                          |                            |                          |                           |                    |             |
| 23-362-010                            | INTEREST EARNINGS                   | 200.00                    | 200.00                   |                            | 145.67                   | 10.16                     | 54.33              | 73          |
| R&B #3 INTEREST EARNINGS              |                                     | 200.00                    | 200.00                   | 0.00                       | 145.67                   | 10.16                     | 54.33              | 73          |
| 0375 R&B OTHER INCOME                 |                                     |                           |                          |                            |                          |                           |                    |             |
| 23-375-020                            | TRANSFER IN - SOCIAL SECURITY       | 4,950.00                  | 4,950.00                 |                            | 4,950.00                 | 0.00                      | 0.00               | 100         |
| 23-375-022                            | TRANSFER IN - RETIREMENT            | 4,762.00                  | 4,762.00                 |                            | 4,762.00                 | 0.00                      | 0.00               | 100         |
| 23-375-040                            | TRANSFER IN - EDUCATIONAL DUES      | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-375-050                            | TRANSFER IN - SALARY                | 46,029.00                 | 46,029.00                |                            | 34,521.75                | 11,507.25                 | 11,507.25          | 75          |
| 23-375-080                            | TRANSFER IN - LONGEVITY             | 675.00                    | 675.00                   |                            | 675.00                   | 0.00                      | 0.00               | 100         |
| 23-375-090                            | TRANSFER IN - GROUP INSURANCE       | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-375-100                            | MACHINERY HIRE                      | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-375-200                            | SALE FIXED ASSETS                   | 1,000.00                  | 1,000.00                 |                            | 0.00                     | 0.00                      | 1,000.00           | 00          |
| 23-375-250                            | Funds From Prior YR Fund Balance    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-375-290                            | Refunds / Rebates / Insurance       | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-375-300                            | TRANSFER IN - PCT #2                | 67,200.00                 | 67,200.00                |                            | 39,200.00                | 5,600.00                  | 28,000.00          | 58          |
| 23-375-305                            | FEMA Reimbursement                  | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-375-308                            | USDA FORESTRY GRANT-CHAMPION RD     | 0.00                      | 0.00                     |                            | 22,812.66                | 0.00                      | 22,812.66          |             |
| 23-375-310                            | MISC.                               | 0.00                      | 0.00                     |                            | 11,297.57                | 11,105.57                 | 11,297.57          |             |
| 23-375-350                            | RESTITUTION INCOME                  | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-375-400                            | R&B GENERAL TRANSFER                | 33,824.00                 | 33,824.00                |                            | 25,368.00                | 13,757.82                 | 8,456.00           | 75          |
| 23-375-440                            | DONATIONS-RD IMPROVEMENTS           | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-375-490                            | Interlocal with R&B #2-Rock Hauling | 0.00                      | 0.00                     |                            | 9,000.00                 | 0.00                      | 9,000.00           |             |
| 23-375-500                            | Interlocal with City of Trinity     | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| R&B OTHER INCOME                      |                                     | 158,440.00                | 158,440.00               | 0.00                       | 152,586.98               | 41,970.64                 | 5,853.02           | 96          |
| 0390 Other Sources                    |                                     |                           |                          |                            |                          |                           |                    |             |
| 23-390-900                            | Transfer In                         | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 23-390-920                            | Transfer Within                     | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| Other Sources                         |                                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 0400 ROAD & BRIDGE #3                 |                                     |                           |                          |                            |                          |                           |                    |             |
| 23-400-010                            | COMMISSIONER #3 SALARY              | 46,029.00                 | 46,029.00                | 0.00                       | 26,555.10                | 3,540.68                  | 19,473.90          | 58          |
| 23-400-012                            | EQUIP OPERATORS (2)                 | 80,450.00                 | 80,450.00                | 0.00                       | 46,413.45                | 6,188.46                  | 34,036.55          | 58          |
| 23-400-014                            | PART TIME EMPLOYEES (2)             | 28,018.00                 | 28,018.00                | 0.00                       | 9,116.97                 | 1,779.74                  | 18,901.03          | 33          |
| 23-400-015                            | COMMUNITY SERVICE SECURITY          | 5,000.00                  | 5,000.00                 | 0.00                       | 0.00                     | 0.00                      | 5,000.00           | 00          |
| 23-400-020                            | SOCIAL SECURITY                     | 13,322.00                 | 13,322.00                | 0.00                       | 6,802.98                 | 929.60                    | 6,519.02           | 51          |
| 23-400-022                            | RETIREMENT                          | 12,817.00                 | 12,817.00                | 0.00                       | 7,206.62                 | 907.69                    | 5,610.38           | 56          |
| 23-400-030                            | TELEPHONE                           | 1,000.00                  | 1,000.00                 | 0.00                       | 322.42                   | 53.64                     | 677.58             | 32          |
| 23-400-031                            | POSTAGE                             | 40.00                     | 40.00                    | 0.00                       | 35.97                    | 0.00                      | 4.03               | 90          |

| ACCOUNT NO                            | ACCOUNT-TITLE               | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|---------------------------------------|-----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0023 ROAD & BRIDGE #3 |                             |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                    |             |
| 23-400-032                            | OFFICE SUPPLIES             | 100.00                    | 100.00                   | 0.00                       | 0.00                     | 0.00                      | 100.00             | 00          |
| 23-400-040                            | EDUCATIONAL SCHOOL/DUES     | 3,500.00                  | 3,500.00                 | 0.00                       | 2,261.51                 | 225.00                    | 1,238.49           | 65          |
| 23-400-070                            | VEHICLE ALLOWANCE           | 18,000.00                 | 18,000.00                | 0.00                       | 10,384.65                | 1,384.62                  | 7,615.35           | 58          |
| 23-400-080                            | LONGEVITY                   | 1,650.00                  | 1,650.00                 | 0.00                       | 1,650.00                 | 0.00                      | 0.00               | 100         |
| 23-400-090                            | MISCELLANEOUS               | 13,381.00                 | 13,381.00                | 0.00                       | 5,296.10                 | 403.66                    | 8,084.90           | 40          |
| 23-400-300                            | VEHICLE PURCHASE            | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 23-400-301                            | Bridge Repair               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 23-400-302                            | EQUIPMENT PURCHASE          | 0.00                      | 0.00                     | 0.00                       | 5,800.00                 | 0.00                      | 5,800.00           |             |
| 23-400-303                            | Capital Outlay              | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 23-400-304                            | W/C INSURANCE               | 2,266.00                  | 2,266.00                 | 0.00                       | 1,212.70                 | 1,212.70                  | 1,053.30           | 54          |
| 23-400-306                            | TRUCK & EQUIPMENT INSURANCE | 7,382.00                  | 7,382.00                 | 0.00                       | 4,054.00                 | 0.00                      | 3,328.00           | 55          |
| 23-400-308                            | OIL & GAS                   | 55,000.00                 | 55,000.00                | 0.00                       | 31,344.18                | 3,716.46                  | 23,655.82          | 57          |
| 23-400-310                            | TIRES & TUBES               | 7,500.00                  | 7,500.00                 | 0.00                       | 6,156.00                 | 3,264.00                  | 1,344.00           | 82          |
| 23-400-312                            | CULVERTS                    | 12,000.00                 | 12,000.00                | 0.00                       | 0.00                     | 0.00                      | 12,000.00          | 00          |
| 23-400-314                            | CONTRACT LABOR/HAULING      | 20,000.00                 | 20,000.00                | 0.00                       | 0.00                     | 0.00                      | 20,000.00          | 00          |
| 23-400-316                            | LOAN INTEREST               | 6,187.00                  | 6,187.00                 | 0.00                       | 1,500.35                 | 0.00                      | 4,686.65           | 24          |
| 23-400-318                            | LOAN PRINCIPAL              | 61,888.00                 | 61,888.00                | 0.00                       | 55,325.74                | 0.00                      | 6,562.26           | 89          |
| 23-400-320                            | ROAD MATERIALS/SUPPLIES     | 40,000.00                 | 40,000.00                | 0.00                       | 3,286.99                 | 388.00                    | 36,713.01          | 08          |
| 23-400-321                            | ROAD MATERIALS - DONATED    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 23-400-322                            | UTILITIES                   | 1,500.00                  | 1,500.00                 | 0.00                       | 969.58                   | 122.74                    | 530.42             | 65          |
| 23-400-324                            | EQUIPMENT REPAIRS/MAINT     | 10,000.00                 | 10,000.00                | 44.00                      | 3,760.52                 | 93.12                     | 6,195.48           | 38          |
| 23-400-326                            | ROAD SIGNS/POSTS            | 1,055.00                  | 1,055.00                 | 0.00                       | 0.00                     | 0.00                      | 1,055.00           | 00          |
| 23-400-327                            | DUMPSTER                    | 2,500.00                  | 2,500.00                 | 0.00                       | 540.04                   | 36.27                     | 1,959.96           | 22          |
| 23-400-328                            | EMPLOYEES UNIFORMS          | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| ROAD & BRIDGE #3                      |                             | 450,585.00                | 450,585.00               | 44.00                      | 229,995.87               | 24,246.38                 | 220,545.13         | 51          |
| ROAD & BRIDGE #3                      |                             |                           |                          |                            |                          |                           |                    |             |
|                                       | INCOME TOTALS               | 450,585.00                | 450,585.00               |                            | 348,459.97               | 89,389.34                 | 102,125.03         | 77          |
|                                       | EXPENSE TOTALS              | 450,585.00                | 450,585.00               | 44.00                      | 229,995.87               | 24,246.38                 | 220,545.13         | 51          |

| ACCOUNT NO                            | ACCOUNT-TITLE                  | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |           |            |     |
|---------------------------------------|--------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|-----------|------------|-----|
| REPORTING FUND: 0024 ROAD & BRIDGE #4 |                                |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                    |             |           |            |     |
| 0110 TOTAL FUNDS                      |                                |                           |                          |                            |                          |                           |                    |             |           |            |     |
| 24-110-020                            | old Bank acct - R&B PCT#4      |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |           |            |     |
| 24-110-100                            | PAYABLES CLEARING              |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |           |            |     |
| 24-110-200                            | BANK ACCT - ROAD & BRIDGE #4   |                           |                          |                            | 2,606.37-                | 84,130.03                 | 189,974.07         |             |           |            |     |
| 24-110-250                            | CASH - SAVINGS                 |                           |                          |                            | 68,585.36-               | 1,619.10                  | 5,198.91           |             |           |            |     |
| 24-110-275                            | CASH - SAVINGS CRF FUNDS       |                           |                          |                            | 133.94                   | 0.00                      | 70,228.78          |             |           |            |     |
| 24-110-300                            | DUE FROM ELECTED OFFICIALS     |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |           |            |     |
| 24-110-301                            | DUE FROM/TO GENERAL FUND       |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |           |            |     |
| 24-110-350                            | CASH-SAVINGS FEMA FUNDS        |                           |                          |                            | 7,629.07-                | 0.00                      | 17,967.11          |             |           |            |     |
| 24-110-400                            | PAYROLL CLEARING               |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |           |            |     |
| 24-110-550                            | Accounts Receivable            |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |           |            |     |
| 24-110-800                            | Prepaid Expenses               |                           |                          |                            | 0.00                     | 0.00                      | 2,398.43           |             |           |            |     |
| TOTAL FUNDS                           |                                |                           |                          |                            | 78,686.86-               | 85,749.13                 | 285,767.30         |             |           |            |     |
| 0355 R&B 4 SOURCES OF FUNDS           |                                |                           |                          |                            |                          |                           |                    |             |           |            |     |
| 24-355-100                            | AUTO REGISTRATION              | 130,380.00                | 130,380.00               |                            | 97,081.51                | 14,808.13                 | 33,298.49          | 74          |           |            |     |
| 24-355-200                            | LATERAL ROAD FUNDS             | 10,250.00                 | 10,250.00                |                            | 8,119.74                 | 0.00                      | 2,130.26           | 79          |           |            |     |
| 24-355-300                            | LOAN PROCEEDS                  | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |           |            |     |
| 24-355-400                            | USFS TIMBER RECEIPTS           | 45,920.00                 | 45,920.00                |                            | 0.00                     | 0.00                      | 45,920.00          | 00          |           |            |     |
| 24-355-450                            | USFS MINERAL RECEIPTS          | 8,200.00                  | 8,200.00                 |                            | 10,328.28                | 0.00                      | 2,128.28+          | 126         |           |            |     |
| 24-355-500                            | ROAD & BRIDGE FEE              | 65,723.00                 | 65,723.00                |                            | 38,412.39                | 4,715.00                  | 27,310.61          | 58          |           |            |     |
| 24-355-600                            | Transfer In - AD VALOREM TAXES | 259,951.00                | 259,951.00               |                            | 194,963.31               | 64,987.77                 | 64,987.69          | 75          |           |            |     |
| R&B 4 SOURCES OF FUNDS                |                                |                           |                          |                            | 520,424.00               | 520,424.00                | 0.00               | 348,905.23  | 84,510.90 | 171,518.77 | 67  |
| 0362 R&B #4 INTEREST                  |                                |                           |                          |                            |                          |                           |                    |             |           |            |     |
| 24-362-010                            | INTEREST EARNINGS              | 200.00                    | 200.00                   |                            | 301.03                   | 13.37                     | 101.03+            | 151         |           |            |     |
| R&B #4 INTEREST                       |                                |                           |                          |                            | 200.00                   | 200.00                    | 0.00               | 301.03      | 13.37     | 101.03+    | 151 |
| 0375 R&B #4 OTHER INCOME              |                                |                           |                          |                            |                          |                           |                    |             |           |            |     |
| 24-375-020                            | TRANSFER IN - SOCIAL SECURITY  | 4,898.00                  | 4,898.00                 |                            | 4,898.00                 | 0.00                      | 0.00               | 100         |           |            |     |
| 24-375-022                            | TRANSFER IN - RETIREMENT       | 4,713.00                  | 4,713.00                 |                            | 4,713.00                 | 0.00                      | 0.00               | 100         |           |            |     |
| 24-375-040                            | TRANSFER IN - EDUCATIONAL DUES | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |           |            |     |
| 24-375-050                            | TRANSFER IN - SALARY           | 46,029.00                 | 46,029.00                |                            | 34,521.75                | 11,507.25                 | 11,507.25          | 75          |           |            |     |
| 24-375-080                            | TRANSFER IN - LONGEVITY        | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |           |            |     |
| 24-375-090                            | TRANSFER IN - GROUP INSURANCE  | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |           |            |     |
| 24-375-100                            | MACHINERY HIRE                 | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |           |            |     |
| 24-375-200                            | SALE FIXED ASSETS              | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |           |            |     |
| 24-375-290                            | Refunds / Rebates              | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |           |            |     |
| 24-375-300                            | MISCELLANEOUS                  | 0.00                      | 0.00                     |                            | 386.80                   | 0.00                      | 386.80+            |             |           |            |     |
| 24-375-305                            | FEMA Reimbursement             | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |           |            |     |
| 24-375-310                            | CULVERT INSTALL REIMBURSEMENT  | 0.00                      | 0.00                     |                            | 4,300.67                 | 619.10                    | 4,300.67+          |             |           |            |     |
| 24-375-315                            | ROAD MATERIAL REIMBURSEMENT    | 0.00                      | 0.00                     |                            | 650.00                   | 0.00                      | 650.00+            |             |           |            |     |
| 24-375-400                            | R&B GENERAL TRANSFER           | 66,514.00                 | 66,514.00                |                            | 49,885.50                | 29,189.12                 | 16,628.50          | 75          |           |            |     |
| R&B #4 OTHER INCOME                   |                                |                           |                          |                            | 122,154.00               | 122,154.00                | 0.00               | 99,355.72   | 41,315.47 | 22,798.28  | 81  |
| 0390 Other Sources                    |                                |                           |                          |                            |                          |                           |                    |             |           |            |     |
| 24-390-900                            | Transfer In                    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |           |            |     |
| 24-390-920                            | Transfer Within                | 0.00                      | 600.00                   |                            | 0.00                     | 0.00                      | 600.00             | 00          |           |            |     |
| Other Sources                         |                                |                           |                          |                            | 0.00                     | 600.00                    | 0.00               | 0.00        | 0.00      | 600.00     | 00  |
| 0400 R&B #4                           |                                |                           |                          |                            |                          |                           |                    |             |           |            |     |
| 24-400-010                            | COMMISSIONER #4 SALARY         | 46,029.00                 | 46,029.00                | 0.00                       | 26,555.10                | 3,540.68                  | 19,473.90          | 58          |           |            |     |
| 24-400-012                            | EQUIP OPERATORS SALARY (4)     | 154,519.00                | 154,519.00               | 0.00                       | 87,144.39                | 11,474.62                 | 67,374.61          | 56          |           |            |     |
| 24-400-014                            | PART TIME EMPLOYEES (1)        | 6,000.00                  | 6,000.00                 | 0.00                       | 0.00                     | 0.00                      | 6,000.00           | 00          |           |            |     |
| 24-400-020                            | SOCIAL SECURITY                | 17,218.00                 | 17,218.00                | 0.00                       | 9,469.36                 | 1,242.36                  | 7,748.64           | 55          |           |            |     |
| 24-400-022                            | RETIREMENT                     | 16,565.00                 | 16,565.00                | 0.00                       | 9,539.67                 | 1,154.56                  | 7,025.33           | 58          |           |            |     |
| 24-400-030                            | TELEPHONE                      | 1,450.00                  | 1,450.00                 | 0.00                       | 840.12                   | 119.19                    | 609.88             | 58          |           |            |     |
| 24-400-031                            | POSTAGE                        | 70.00                     | 70.00                    | 0.00                       | 35.97                    | 0.00                      | 34.03              | 51          |           |            |     |
| 24-400-032                            | OFFICE SUPPLIES                | 300.00                    | 300.00                   | 0.00                       | 0.00                     | 0.00                      | 300.00             | 00          |           |            |     |
| 24-400-040                            | EDUCATIONAL SCHOOLS/DUES       | 4,200.00                  | 4,200.00                 | 0.00                       | 2,261.51                 | 225.00                    | 1,938.49           | 54          |           |            |     |
| 24-400-070                            | VEHICLE ALLOWANCE              | 18,000.00                 | 18,000.00                | 0.00                       | 10,384.65                | 1,384.62                  | 7,615.35           | 58          |           |            |     |
| 24-400-080                            | LONGEVITY                      | 525.00                    | 525.00                   | 0.00                       | 525.00                   | 0.00                      | 0.00               | 100         |           |            |     |
| 24-400-090                            | MISCELLANEOUS                  | 18,000.00                 | 18,000.00                | 0.00                       | 4,431.53                 | 486.12                    | 13,568.47          | 25          |           |            |     |
| 24-400-300                            | VEHICLE PURCHASE               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |           |            |     |
| 24-400-301                            | Bridge Repair                  | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |           |            |     |
| 24-400-302                            | EQUIPMENT PURCHASE             | 0.00                      | 600.00                   | 0.00                       | 600.00                   | 0.00                      | 0.00               | 100         |           |            |     |

| ACCOUNT NO                            | ACCOUNT-TITLE               | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|---------------------------------------|-----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0024 ROAD & BRIDGE #4 |                             |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                    |             |
| 24-400-303                            | Capital Outlay              | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 24-400-304                            | W/C INSURANCE               | 3,008.00                  | 3,008.00                 | 0.00                       | 1,596.06                 | 1,596.06                  | 1,411.94           | 53          |
| 24-400-306                            | TRUCK & EQUIPMENT INSURANCE | 10,016.00                 | 10,016.00                | 0.00                       | 6,605.00                 | 0.00                      | 3,411.00           | 66          |
| 24-400-308                            | OIL & GAS                   | 70,000.00                 | 70,000.00                | 0.00                       | 45,224.37                | 7,559.04                  | 24,775.63          | 65          |
| 24-400-310                            | TIRES & TUBES               | 18,000.00                 | 18,000.00                | 0.00                       | 2,915.38                 | 1,405.19                  | 15,084.62          | 16          |
| 24-400-312                            | CULVERTS                    | 24,500.00                 | 24,500.00                | 0.00                       | 10,498.38                | 0.00                      | 14,001.62          | 43          |
| 24-400-314                            | CONTRACT LABOR/HAULING      | 18,000.00                 | 18,000.00                | 0.00                       | 15,752.35                | 1,605.62                  | 2,247.65           | 88          |
| 24-400-316                            | LOAN INTEREST               | 4,882.00                  | 4,882.00                 | 0.00                       | 2,619.91                 | 306.73                    | 2,262.09           | 54          |
| 24-400-318                            | LOAN PRINCIPAL              | 35,596.00                 | 35,596.00                | 0.00                       | 35,703.37                | 2,969.20                  | 107.37             | 100         |
| 24-400-320                            | ROAD MATERIALS/SUPPLIES     | 110,000.00                | 110,000.00               | 0.00                       | 33,808.13                | 2,353.45                  | 76,191.87          | 31          |
| 24-400-322                            | UTILITIES                   | 2,500.00                  | 2,500.00                 | 0.00                       | 1,044.18                 | 205.83                    | 1,455.82           | 42          |
| 24-400-324                            | EQUIPMENT REPAIRS/MAINT     | 51,000.00                 | 51,000.00                | 0.00                       | 24,620.02                | 0.00                      | 26,379.98          | 48          |
| 24-400-326                            | ROAD SIGNS/POSTS            | 900.00                    | 900.00                   | 0.00                       | 1,517.70                 | 0.00                      | 617.70             | 169         |
| 24-400-328                            | EMPLOYEE UNIFORMS           | 2,500.00                  | 2,500.00                 | 0.00                       | 620.95                   | 0.00                      | 1,879.05           | 25          |
| 24-400-502                            | BARN CONSTRUCTION           | 9,000.00                  | 9,000.00                 | 0.00                       | 10,668.92                | 0.00                      | 1,668.92           | 119         |
| R&B #4                                |                             | 642,778.00                | 643,378.00               | 0.00                       | 344,982.02               | 37,628.27                 | 298,395.98         | 54          |
| ROAD & BRIDGE #4                      |                             |                           |                          |                            |                          |                           |                    |             |
|                                       | INCOME TOTALS               | 642,778.00                | 643,378.00               |                            | 448,561.98               | 125,839.74                | 194,816.02         | 70          |
|                                       | EXPENSE TOTALS              | 642,778.00                | 643,378.00               | 0.00                       | 344,982.02               | 37,628.27                 | 298,395.98         | 54          |

| ACCOUNT NO                             | ACCOUNT-TITLE            | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|--|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0030 SCHOOL SHARE FUND |                          |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 04 |             |
| 0110 TOTAL CASH                        |                          |                           |                          |                            |                          |                           |                      |             |
| =====                                  |                          |                           |                          |                            |                          |                           |                      |             |
| 30-110-100                             | PAYABLES CLEARING        |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 30-110-200                             | BANK ACCT - SCHOOL SHARE |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| TOTAL CASH                             |                          |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0364 SCHOOL SHARE                      |                          |                           |                          |                            |                          |                           |                      |             |
| =====                                  |                          |                           |                          |                            |                          |                           |                      |             |
| 30-364-010                             | FUND PROCEEDS            | 0.00                      | 0.00                     |                            | 25,190.93                | 0.00                      | 25,190.93+           |             |
| SCHOOL SHARE                           |                          |                           |                          |                            | 0.00                     | 0.00                      | 25,190.93+           |             |
| 0400 SCHOOLS SHARE                     |                          |                           |                          |                            |                          |                           |                      |             |
| =====                                  |                          |                           |                          |                            |                          |                           |                      |             |
| 30-400-392                             | R&B GENERAL TRANSFER     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 30-400-398                             | SCHOOL SHARE             | 0.00                      | 0.00                     | 0.00                       | 25,190.93                | 0.00                      | 25,190.93-           |             |
| SCHOOLS SHARE                          |                          |                           |                          |                            | 0.00                     | 0.00                      | 25,190.93-           |             |
| SCHOOL SHARE FUND                      |                          |                           |                          |                            |                          |                           |                      |             |
| INCOME TOTALS                          |                          | 0.00                      | 0.00                     |                            | 25,190.93                | 0.00                      | 25,190.93+           |             |
| EXPENSE TOTALS                         |                          | 0.00                      | 0.00                     | 0.00                       | 25,190.93                | 0.00                      | 25,190.93-           |             |





| ACCOUNT NO                                     | ACCOUNT-TITLE                 | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|--|-------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0033 TRINITY CTY COMMUNITY CTR |                               |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 04 |             |
| 0110 Assets - Trinity Cty Comm Ctr             |                               |                           |                          |                            |                          |                           |                      |             |
| =====  |                               |                           |                          |                            |                          |                           |                      |             |
| 33-110-100                                     | CASH - Community Center       |                           |                          |                            | 501.07                   | 104.66                    | 3,945.41             |             |
|  | Assets - Trinity Cty Comm Ctr |                           |                          |                            | 501.07                   | 104.66                    | 3,945.41             |             |
| 0370 REVENUE                                   |                               |                           |                          |                            |                          |                           |                      |             |
| =====  |                               |                           |                          |                            |                          |                           |                      |             |
| 33-370-100                                     | Rental / Deposit              | 0.00                      | 0.00                     |                            | 3,500.00                 | 550.00                    | 3,500.00+            |             |
| 33-370-200                                     | MISC INCOME                   | 0.00                      | 0.00                     |                            | 25.00                    | 0.00                      | 25.00+               |             |
|  | REVENUE                       | 0.00                      | 0.00                     | 0.00                       | 3,525.00                 | 550.00                    | 3,525.00+            |             |
| 0400 TRINITY CO COMMUNITY CTR                  |                               |                           |                          |                            |                          |                           |                      |             |
| =====  |                               |                           |                          |                            |                          |                           |                      |             |
| 33-400-092                                     | MISCELLANEOUS EXPENSES        | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 33-400-093                                     | Building Maint / Repair       | 0.00                      | 0.00                     | 0.00                       | 313.88                   | 0.00                      | 313.88-              |             |
| 33-400-094                                     | Utilities                     | 0.00                      | 0.00                     | 0.00                       | 1,810.05                 | 245.34                    | 1,810.05-            |             |
| 33-400-095                                     | Refund Deposit                | 0.00                      | 0.00                     | 0.00                       | 900.00                   | 200.00                    | 900.00-              |             |
|  | TRINITY CO COMMUNITY CTR      | 0.00                      | 0.00                     | 0.00                       | 3,023.93                 | 445.34                    | 3,023.93-            |             |
|  | TRINITY CTY COMMUNITY CTR     |                           |                          |                            |                          |                           |                      |             |
|  | INCOME TOTALS                 | 0.00                      | 0.00                     |                            | 3,525.00                 | 550.00                    | 3,525.00+            |             |
|  | EXPENSE TOTALS                | 0.00                      | 0.00                     | 0.00                       | 3,023.93                 | 445.34                    | 3,023.93-            |             |





















| ACCOUNT NO                                    | ACCOUNT-TITLE                       | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|---|-------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0043 PRE-TRIAL DIVERSION FUND |                                     |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 04 |             |
| 0110 TOTAL CASH                               |                                     |                           |                          |                            |                          |                           |                      |             |
| =====   |                                     |                           |                          |                            |                          |                           |                      |             |
| 43-110-100                                    | PAYABLES CLEARING                   |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 43-110-200                                    | BANK ACCT - PRE-TRIAL DIVERSION FUN |                           |                          |                            | 4,181.10-                | 305.01-                   | 19,063.27            |             |
| 43-110-400                                    | PAYROLL CLEARING                    |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| TOTAL CASH                                    |                                     |                           |                          |                            | 4,181.10-                | 305.01-                   | 19,063.27            |             |
| 0111 PRE-TRIAL DIVERSION PENDING FUND         |                                     |                           |                          |                            |                          |                           |                      |             |
| =====   |                                     |                           |                          |                            |                          |                           |                      |             |
| 43-111-010                                    | PAYABLES CLEARING                   |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| PRE-TRIAL DIVERSION PENDING FUND              |                                     |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0362 INTEREST EARNINGS                        |                                     |                           |                          |                            |                          |                           |                      |             |
| =====   |                                     |                           |                          |                            |                          |                           |                      |             |
| 43-362-010                                    | INTEREST EARINGS                    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| INTEREST EARNINGS                             |                                     |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0364 PRE-TRIAL DIVERSION FUNDS                |                                     |                           |                          |                            |                          |                           |                      |             |
| =====   |                                     |                           |                          |                            |                          |                           |                      |             |
| 43-364-100                                    | PRE-TRIAL DIVERSION INCOME          | 9,201.00                  | 9,615.00                 |                            | 3,631.90                 | 425.00                    | 5,983.10             | 38          |
| 43-364-200                                    | NSF PRE-TRIAL DIVERSION INCOME      | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| PRE-TRIAL DIVERSION FUNDS                     |                                     |                           |                          |                            | 0.00                     | 425.00                    | 5,983.10             | 38          |
| 0400 PRE-TRIAL DIVERSION FUND EXPENSES        |                                     |                           |                          |                            |                          |                           |                      |             |
| =====   |                                     |                           |                          |                            |                          |                           |                      |             |
| 43-400-012                                    | PTD SUPERVISOR/SUPPLEMENT           | 6,000.00                  | 6,360.00                 | 0.00                       | 6,346.02                 | 489.22                    | 13.98                | 100         |
| 43-400-016                                    | INVESTIGATOR SALARY-CO ATTORNEY     | 2,000.00                  | 2,000.00                 | 0.00                       | 436.54                   | 33.58                     | 1,563.46             | 22          |
| 43-400-020                                    | SOCIAL SECURITY                     | 612.00                    | 640.00                   | 0.00                       | 508.30                   | 39.77                     | 131.70               | 79          |
| 43-400-022                                    | RETIREMENT                          | 589.00                    | 615.00                   | 0.00                       | 522.14                   | 36.88                     | 92.86                | 85          |
| 43-400-092                                    | MISCELLANEOUS EXPENSE               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| PRE-TRIAL DIVERSION FUND EXPENSES             |                                     |                           |                          |                            | 0.00                     | 599.45                    | 1,802.00             | 81          |
| PRE-TRIAL DIVERSION FUND                      |                                     |                           |                          |                            |                          |                           |                      |             |
| INCOME TOTALS                                 |                                     | 9,201.00                  | 9,615.00                 |                            | 3,631.90                 | 425.00                    | 5,983.10             | 38          |
| EXPENSE TOTALS                                |                                     | 9,201.00                  | 9,615.00                 | 0.00                       | 7,813.00                 | 599.45                    | 1,802.00             | 81          |

| ACCOUNT NO   | ACCOUNT-TITLE                  | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|--|--------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0044 D.A. SEIZED/FORFEITURE FUNDS #2 |                                |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                    |             |
| 0110 TOTAL CASH                                      |                                |                           |                          |                            |                          |                           |                    |             |
| 44-110-100   | PAYABLES CLEARING              |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 44-110-200   | BANK ACCT - DA SEIZED FUNDS #2 |                           |                          |                            | 10,591.32                | 308.84-                   | 111,014.88         |             |
| 44-110-300   | Due From Elected Official      |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| TOTAL CASH   |                                |                           |                          |                            | 10,591.32                | 308.84-                   | 111,014.88         |             |
| 0362 INTEREST EARNINGS                               |                                |                           |                          |                            |                          |                           |                    |             |
| 44-362-010   | INTEREST EARNINGS              | 0.00                      | 0.00                     |                            | 52.09                    | 9.14                      | 52.09+             |             |
| INTEREST EARNINGS                                    |                                | 0.00                      | 0.00                     | 0.00                       | 52.09                    | 9.14                      | 52.09+             |             |
| 0364 SEIZED FUNDS PENDING FUND                       |                                |                           |                          |                            |                          |                           |                    |             |
| 44-364-100   | FUND PROCEEDS                  | 0.00                      | 0.00                     |                            | 16,355.20                | 0.00                      | 16,355.20+         |             |
| 44-364-150   | MISC INCOME                    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| SEIZED FUNDS PENDING FUND                            |                                | 0.00                      | 0.00                     | 0.00                       | 16,355.20                | 0.00                      | 16,355.20+         |             |
| 0390 Other Sources                                   |                                |                           |                          |                            |                          |                           |                    |             |
| 44-390-900   | Transfer In                    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 44-390-910   | Transfer Out                   | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 44-390-920   | Transfer Within                | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| Other Sources  |                                | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 0400 SEIZED FUNDS PENDING #2 EXPENSES                |                                |                           |                          |                            |                          |                           |                    |             |
| 44-400-070   | Law Enforcement                | 0.00                      | 0.00                     | 0.00                       | 300.00                   | 0.00                      | 300.00-            |             |
| 44-400-080   | Outside Agencies               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 44-400-092   | MISCELLANEOUS EXPENSE          | 0.00                      | 0.00                     | 0.00                       | 2,002.07                 | 317.98                    | 2,002.07-          |             |
| SEIZED FUNDS PENDING #2 EXPENSES                     |                                | 0.00                      | 0.00                     | 0.00                       | 2,302.07                 | 317.98                    | 2,302.07-          |             |
| D.A. SEIZED/FORFEITURE FUNDS #2                      |                                |                           |                          |                            |                          |                           |                    |             |
| INCOME TOTALS  |                                | 0.00                      | 0.00                     |                            | 16,407.29                | 9.14                      | 16,407.29+         |             |
| EXPENSE TOTALS                                       |                                | 0.00                      | 0.00                     | 0.00                       | 2,302.07                 | 317.98                    | 2,302.07-          |             |





| ACCOUNT NO                                 | ACCOUNT-TITLE                | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT USED<br>BALANCE | USED<br>PCT |
|--|------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|-------------------------|-------------|
| REPORTING FUND: 0047 COURT TECHNOLOGY FUND |                              |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 04    |             |
| 0110 TOTAL CASH                            |                              |                           |                          |                            |                          |                           |                         |             |
| 47-110-100                                 | PAYABLES CLEARING            |                           |                          |                            | 0.00                     | 0.00                      | 0.00                    |             |
| 47-110-200                                 | BANK ACCT - COURT TECHNOLOGY |                           |                          |                            | 215.34                   | 7.18                      | 1,651.92                |             |
| 47-110-300                                 | DUE FROM ELECTED OFFICIALS   |                           |                          |                            | 0.00                     | 0.00                      | 0.00                    |             |
| 47-110-310                                 | Due to General fund          |                           |                          |                            | 0.00                     | 0.00                      | 0.00                    |             |
| 47-110-400                                 | PAYROLL CLEARING             |                           |                          |                            | 0.00                     | 0.00                      | 0.00                    |             |
| 47-110-550                                 | Accounts Receivable          |                           |                          |                            | 0.00                     | 0.00                      | 0.00                    |             |
| TOTAL CASH                                 |                              |                           |                          |                            | 215.34                   | 7.18                      | 1,651.92                |             |
| 0362 COURT TECHNOLOGY FUND INTEREST        |                              |                           |                          |                            |                          |                           |                         |             |
| 47-362-010                                 | INTEREST EARNINGS            | 0.00                      | 0.00                     |                            | 0.75                     | 0.13                      | 0.75+                   |             |
| COURT TECHNOLOGY FUND INTEREST             |                              | 0.00                      | 0.00                     | 0.00                       | 0.75                     | 0.13                      | 0.75+                   |             |
| 0364 COURT TECHNOLOGY FUND FEES            |                              |                           |                          |                            |                          |                           |                         |             |
| 47-364-100                                 | J.P. COURT FEES              | 0.00                      | 0.00                     |                            | 222.13                   | 20.01                     | 222.13+                 |             |
| 47-364-200                                 | COUNTY COURT FEES            | 0.00                      | 0.00                     |                            | 104.00                   | 28.00                     | 104.00+                 |             |
| 47-364-300                                 | DISTRICT COURT FEES          | 0.00                      | 0.00                     |                            | 360.29                   | 35.90                     | 360.29+                 |             |
| COURT TECHNOLOGY FUND FEES                 |                              | 0.00                      | 0.00                     | 0.00                       | 686.42                   | 83.91                     | 686.42+                 |             |
| 0390 OTHER SOURCES                         |                              |                           |                          |                            |                          |                           |                         |             |
| 47-390-900                                 | Transfer In                  | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                    |             |
| 47-390-910                                 | Transfer Out                 | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                    |             |
| 47-390-920                                 | Transfer Within              | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                    |             |
| OTHER SOURCES                              |                              | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| 0400 COURT TECHNOLOGY FUND                 |                              |                           |                          |                            |                          |                           |                         |             |
| 47-400-092                                 | J.P. COURT EXPENSES          | 0.00                      | 0.00                     | 0.00                       | 461.74                   | 76.86                     | 461.74-                 |             |
| 47-400-200                                 | COUNTY COURT EXPENSE         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| 47-400-300                                 | DISTRICT COURT EXPENSE       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| COURT TECHNOLOGY FUND                      |                              | 0.00                      | 0.00                     | 0.00                       | 461.74                   | 76.86                     | 461.74-                 |             |
| COURT TECHNOLOGY FUND                      |                              |                           |                          |                            |                          |                           |                         |             |
| INCOME TOTALS                              |                              | 0.00                      | 0.00                     |                            | 687.17                   | 84.04                     | 687.17+                 |             |
| EXPENSE TOTALS                             |                              | 0.00                      | 0.00                     | 0.00                       | 461.74                   | 76.86                     | 461.74-                 |             |

| ACCOUNT NO                                     | ACCOUNT-TITLE                 | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|--|-------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0048 SEIZED FUNDS PENDING FORF |                               |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                    |             |
| 0110 TOTAL CASH                                |                               |                           |                          |                            |                          |                           |                    |             |
| =====  |                               |                           |                          |                            |                          |                           |                    |             |
| 48-110-100                                     | PAYABLES CLEARING             |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 48-110-200                                     | BANK ACCT - SEIZED FUNDS PEND |                           |                          |                            | 3,454.01                 | 289.45                    | 29,924.58          |             |
| 48-110-300                                     | Due From Elected Official     |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| TOTAL CASH                                     |                               |                           |                          |                            | 3,454.01                 | 289.45                    | 29,924.58          |             |
| 0362 SEIZED FUNDS INTEREST                     |                               |                           |                          |                            |                          |                           |                    |             |
| =====  |                               |                           |                          |                            |                          |                           |                    |             |
| 48-362-010                                     | INTEREST EARNINGS             | 0.00                      | 0.00                     |                            | 15.34                    | 2.45                      | 15.34+             |             |
| SEIZED FUNDS INTEREST                          |                               | 0.00                      | 0.00                     | 0.00                       | 15.34                    | 2.45                      | 15.34+             |             |
| 0370 SEIZED FUNDS OTHER INCOME                 |                               |                           |                          |                            |                          |                           |                    |             |
| =====  |                               |                           |                          |                            |                          |                           |                    |             |
| 48-370-100                                     | FUND PROCEEDS                 | 0.00                      | 0.00                     |                            | 2,194.25                 | 287.00                    | 2,194.25+          |             |
| SEIZED FUNDS OTHER INCOME                      |                               | 0.00                      | 0.00                     | 0.00                       | 2,194.25                 | 287.00                    | 2,194.25+          |             |
| 0400 SEIZED FUNDS PENDING                      |                               |                           |                          |                            |                          |                           |                    |             |
| =====  |                               |                           |                          |                            |                          |                           |                    |             |
| 48-400-092                                     | MISCELLANEOUS EXPENSES        | 0.00                      | 0.00                     | 0.00                       | 1,366.25                 | 0.00                      | 1,366.25-          |             |
| SEIZED FUNDS PENDING                           |                               | 0.00                      | 0.00                     | 0.00                       | 1,366.25                 | 0.00                      | 1,366.25-          |             |
| SEIZED FUNDS PENDING FORF                      |                               |                           |                          |                            |                          |                           |                    |             |
| INCOME TOTALS                                  |                               | 0.00                      | 0.00                     |                            | 2,209.59                 | 289.45                    | 2,209.59+          |             |
| EXPENSE TOTALS                                 |                               | 0.00                      | 0.00                     | 0.00                       | 1,366.25                 | 0.00                      | 1,366.25-          |             |

| ACCOUNT NO                                | ACCOUNT-TITLE                  | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|---|--------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0049 SHERIFF SEIZURE FUND |                                |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                    |             |
| 0110 TOTAL CASH                           |                                |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                                |                           |                          |                            |                          |                           |                    |             |
| 49-110-100                                | PAYABLES CLEARING              |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 49-110-200                                | BANK ACCT - SHERIFF SEIZURE FD |                           |                          |                            | 14,238.76-               | 3,843.66-                 | 133,404.76         |             |
| 49-110-300                                | Due From Elected Official      |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| TOTAL CASH                                |                                |                           |                          |                            | 14,238.76-               | 3,843.66-                 | 133,404.76         |             |
| 0362 SHERIFF SEIZURE INTEREST             |                                |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                                |                           |                          |                            |                          |                           |                    |             |
| 49-362-010                                | INTEREST EARNINGS              | 0.00                      | 0.00                     |                            | 64.21                    | 11.16                     | 64.21+             |             |
| SHERIFF SEIZURE INTEREST                  |                                | 0.00                      | 0.00                     | 0.00                       | 64.21                    | 11.16                     | 64.21+             |             |
| 0370 SHERIFF SEIZURE OTHER INCOME         |                                |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                                |                           |                          |                            |                          |                           |                    |             |
| 49-370-100                                | FUND PROCEEDS                  | 0.00                      | 0.00                     |                            | 30,957.80                | 0.00                      | 30,957.80+         |             |
| 49-370-200                                | AMMO REIMBURSABLE              | 0.00                      | 0.00                     |                            | 4,875.00                 | 0.00                      | 4,875.00+          |             |
| 49-370-500                                | ABANDONED MONEY                | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| SHERIFF SEIZURE OTHER INCOME              |                                | 0.00                      | 0.00                     | 0.00                       | 35,832.80                | 0.00                      | 35,832.80+         |             |
| 0390 Other Sources                        |                                |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                                |                           |                          |                            |                          |                           |                    |             |
| 49-390-900                                | Transfer In                    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| Other Sources                             |                                | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 0400 SHERIFF SEIZURE FUND                 |                                |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                                |                           |                          |                            |                          |                           |                    |             |
| 49-400-092                                | MISCELLANEOUS EXPENSES         | 0.00                      | 0.00                     | 0.00                       | 47,053.21                | 3,854.82                  | 47,053.21-         |             |
| SHERIFF SEIZURE FUND                      |                                | 0.00                      | 0.00                     | 0.00                       | 47,053.21                | 3,854.82                  | 47,053.21-         |             |
| SHERIFF SEIZURE FUND                      |                                |                           |                          |                            |                          |                           |                    |             |
| INCOME TOTALS                             |                                | 0.00                      | 0.00                     | 0.00                       | 35,897.01                | 11.16                     | 35,897.01+         |             |
| EXPENSE TOTALS                            |                                | 0.00                      | 0.00                     | 0.00                       | 47,053.21                | 3,854.82                  | 47,053.21-         |             |









| ACCOUNT NO                              | ACCOUNT-TITLE                 | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|---|-------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0053 SHERIFF LEOSE FUND |                               |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 04 |             |
| 0110 TOTAL CASH                         |                               |                           |                          |                            |                          |                           |                      |             |
| =====                                   |                               |                           |                          |                            |                          |                           |                      |             |
| 53-110-002                              | old bank acct - SHERIFF LEOSE |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 53-110-200                              | BANK ACCT - SHERIFF LEOSE     |                           |                          |                            | 899.73                   | 471.48-                   | 10,341.63            |             |
| TOTAL CASH                              |                               |                           |                          |                            | 899.73                   | 471.48-                   | 10,341.63            |             |
| 0362 SHERIFF LEOSE INTEREST             |                               |                           |                          |                            |                          |                           |                      |             |
| =====                                   |                               |                           |                          |                            |                          |                           |                      |             |
| 53-362-010                              | INTEREST INCOME               | 0.00                      | 0.00                     |                            | 5.27                     | 0.89                      | 5.27+                |             |
| SHERIFF LEOSE INTEREST                  |                               | 0.00                      | 0.00                     | 0.00                       | 5.27                     | 0.89                      | 5.27+                |             |
| 0364 SHERIFF LEOSE INCOME               |                               |                           |                          |                            |                          |                           |                      |             |
| =====                                   |                               |                           |                          |                            |                          |                           |                      |             |
| 53-364-100                              | FEES-SHERIFF LEOSE            | 0.00                      | 0.00                     |                            | 1,366.22                 | 0.00                      | 1,366.22+            |             |
| 53-364-110                              | Misc.                         | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| SHERIFF LEOSE INCOME                    |                               | 0.00                      | 0.00                     | 0.00                       | 1,366.22                 | 0.00                      | 1,366.22+            |             |
| 0400 SHERIFF LEOSE FUND                 |                               |                           |                          |                            |                          |                           |                      |             |
| =====                                   |                               |                           |                          |                            |                          |                           |                      |             |
| 53-400-026                              | EDUCATIONAL SCHOOL/DUES       | 0.00                      | 0.00                     | 0.00                       | 472.37                   | 472.37                    | 472.37-              |             |
| SHERIFF LEOSE FUND                      |                               | 0.00                      | 0.00                     | 0.00                       | 472.37                   | 472.37                    | 472.37-              |             |
| SHERIFF LEOSE FUND                      |                               |                           |                          |                            |                          |                           |                      |             |
| INCOME TOTALS                           |                               | 0.00                      | 0.00                     |                            | 1,371.49                 | 0.89                      | 1,371.49+            |             |
| EXPENSE TOTALS                          |                               | 0.00                      | 0.00                     | 0.00                       | 472.37                   | 472.37                    | 472.37-              |             |



| ACCOUNT NO   | ACCOUNT-TITLE                       | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|--|-------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0055 MISC. GRANT'S & DONATED FUNDS |                                     |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                    |             |
| 0110 TOTAL CASH                                    |                                     |                           |                          |                            |                          |                           |                    |             |
| =====  |                                     |                           |                          |                            |                          |                           |                    |             |
| 55-110-100   | PAYABLES CLEARING                   |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-110-200   | BANK ACCT - MISC GRANTS / DONATIONS |                           |                          |                            | 5,050.00-                | 0.00                      | 8,988.40           |             |
| 55-110-300   | Grants Receivable                   |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| TOTAL CASH   |                                     |                           |                          |                            | 5,050.00-                | 0.00                      | 8,988.40           |             |
| 0368 DONATED FUNDS - INCOME                        |                                     |                           |                          |                            |                          |                           |                    |             |
| =====  |                                     |                           |                          |                            |                          |                           |                    |             |
| 55-368-400   | General Donations                   | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-368-438   | Emergency Mgmt                      | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-368-439   | Sheriff Dept                        | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-368-451   | Constable Pct. 1                    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| DONATED FUNDS - INCOME                             |                                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 0370 GRANT AWARDS - INCOME                         |                                     |                           |                          |                            |                          |                           |                    |             |
| =====  |                                     |                           |                          |                            |                          |                           |                    |             |
| 55-370-005   | FEMA                                | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-370-010   | TLL TEMPLE FOUNDATION               | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-370-030   | Water Tower Insurance Claims        | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-370-050   | Hurricane Ike 2.2                   | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-370-060   | Hurricane Ike Round 1               | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-370-100   | TX DISASTER RELIEF AWARD            | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-370-150   | DETCOG                              | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-370-200   | STATE HOMELAND SECURITY PROGRAM     | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-370-250   | TITLE II                            | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-370-300   | TCDP (Tx Comm Dev Program)          | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-370-310   | TX CDBG GRANT                       | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-370-450   | Road Project - USDA                 | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-370-500   | HOME Grant Program                  | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-370-600   | SAVNS MAINTENANCE GRANT INCOME      | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-370-700   | ENTERGY                             | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-370-750   | EGrant - Sheriff - Body Armor       | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-370-760   | PRISONER SAFETY FUND-GRANT          | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-370-800   | AIRPORT                             | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-370-900   | CARES ACT GRANT                     | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| GRANT AWARDS - INCOME                              |                                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 0380 GENERAL INCOME - CAPITAL CREDITS              |                                     |                           |                          |                            |                          |                           |                    |             |
| =====  |                                     |                           |                          |                            |                          |                           |                    |             |
| 55-380-400   | GENERAL INCOME                      | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| GENERAL INCOME - CAPITAL CREDITS                   |                                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 0390 OTHER SOURCES                                 |                                     |                           |                          |                            |                          |                           |                    |             |
| =====  |                                     |                           |                          |                            |                          |                           |                    |             |
| 55-390-900   | Transfer In                         | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 55-390-910   | Transfer Out                        | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| OTHER SOURCES                                      |                                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 0400 GRANT - EXPENSES                              |                                     |                           |                          |                            |                          |                           |                    |             |
| =====  |                                     |                           |                          |                            |                          |                           |                    |             |
| 55-400-005   | FEMA                                | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 55-400-010   | TLL TEMPLE FOUNDATION               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 55-400-030   | Trinity Water Tower Project         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 55-400-050   | Hurricane Ike 2.2                   | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 55-400-060   | Hurricane Ike Round 1               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 55-400-100   | TX DISASTER RELIEF DISBURSEMENTS    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 55-400-150   | DETCOG                              | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 55-400-200   | STATE HOMELAND SECURITY PROGRAM     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 55-400-250   | TITLE II                            | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 55-400-300   | TCDP (Tx Comm Dev Program)          | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 55-400-310   | TX CDBG GRANT                       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 55-400-450   | Road Project - USDA                 | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 55-400-500   | HOME Grant Program                  | 0.00                      | 0.00                     | 0.00                       | 50.00                    | 0.00                      | 50.00-             |             |
| 55-400-600   | SAVNS Maintenance Grant             | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 55-400-700   | ENTERGY                             | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 55-400-750   | EGrant - Sheriff - Body Armor       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 55-400-760   | PRISONER SAFETY FUND-GRANT          | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 55-400-800   | AIRPORT                             | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| GRANT - EXPENSES                                   |                                     | 0.00                      | 0.00                     | 0.00                       | 50.00                    | 0.00                      | 50.00-             |             |

| ACCOUNT NO   | ACCOUNT-TITLE              | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT USED<br>BALANCE | PCT |
|--|----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|-------------------------|-----|
| REPORTING FUND: 0055 MISC. GRANT'S & DONATED FUNDS |                            |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                         |     |
| 0401 DONATED FUNDS - EXPENSES                      |                            |                           |                          |                            |                          |                           |                         |     |
| =====  |                            |                           |                          |                            |                          |                           |                         |     |
| 55-401-400   | General Donations Expenses | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |     |
| 55-401-438   | Emergency Mgmt             | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |     |
| 55-401-439   | Sheriff Dept               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |     |
| 55-401-451   | Constable Pct. 1           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |     |
| DONATED FUNDS - EXPENSES                           |                            | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |     |
| 0402 CAPITAL CREDITS - EXPENSES                    |                            |                           |                          |                            |                          |                           |                         |     |
| =====  |                            |                           |                          |                            |                          |                           |                         |     |
| 55-402-400   | CAPITAL CREDITS EXPENSES   | 0.00                      | 0.00                     | 0.00                       | 18,000.00                | 0.00                      | 18,000.00-              |     |
| CAPITAL CREDITS - EXPENSES                         |                            | 0.00                      | 0.00                     | 0.00                       | 18,000.00                | 0.00                      | 18,000.00-              |     |
| MISC. GRANT'S & DONATED FUNDS                      |                            |                           |                          |                            |                          |                           |                         |     |
| INCOME TOTALS                                      |                            | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                    |     |
| EXPENSE TOTALS                                     |                            | 0.00                      | 0.00                     | 0.00                       | 18,050.00                | 0.00                      | 18,050.00-              |     |









| ACCOUNT NO                                | ACCOUNT-TITLE            | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|---|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0060 HOTEL/MOTEL TAX FUND |                          |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 04 |             |
| 0110 TOTAL CASH                           |                          |                           |                          |                            |                          |                           |                      |             |
| =====                                     |                          |                           |                          |                            |                          |                           |                      |             |
| 60-110-100                                | PAYABLES CLEARING        |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 60-110-200                                | BANK ACCT - MOTEL TAX    |                           |                          |                            | 4,932.35                 | 832.45-                   | 26,444.39            |             |
| 60-110-300                                | ACCOUNTS RECEIVABLE      |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 60-110-400                                | PAYROLL CLEARING         |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| -----                                     |                          |                           |                          |                            |                          |                           |                      |             |
|   | TOTAL CASH               |                           |                          |                            | 4,932.35                 | 832.45-                   | 26,444.39            |             |
| 0362 HOTEL/MOTEL TAX INTEREST             |                          |                           |                          |                            |                          |                           |                      |             |
| =====                                     |                          |                           |                          |                            |                          |                           |                      |             |
| 60-362-010                                | INTEREST EARNINGS        | 0.00                      | 0.00                     |                            | 12.07                    | 2.14                      | 12.07+               |             |
| -----                                     |                          |                           |                          |                            |                          |                           |                      |             |
|   | HOTEL/MOTEL TAX INTEREST | 0.00                      | 0.00                     | 0.00                       | 12.07                    | 2.14                      | 12.07+               |             |
| 0364 HOTEL/MOTEL OTHER INCOME             |                          |                           |                          |                            |                          |                           |                      |             |
| =====                                     |                          |                           |                          |                            |                          |                           |                      |             |
| 60-364-010                                | FUND PROCEEDS            | 28,134.00                 | 28,134.00                |                            | 18,257.63                | 1,530.21                  | 9,876.37             | 65          |
| 60-364-020                                | Other Income             | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| -----                                     |                          |                           |                          |                            |                          |                           |                      |             |
|   | HOTEL/MOTEL OTHER INCOME | 28,134.00                 | 28,134.00                | 0.00                       | 18,257.63                | 1,530.21                  | 9,876.37             | 65          |
| 0400 HOTEL/MOTEL TAX FUND                 |                          |                           |                          |                            |                          |                           |                      |             |
| =====                                     |                          |                           |                          |                            |                          |                           |                      |             |
| 60-400-010                                | MUSEUM CURATOR           | 23,767.00                 | 23,767.00                | 0.00                       | 11,260.80                | 1,713.60                  | 12,506.20            | 47          |
| 60-400-020                                | SOCIAL SECURITY          | 1,818.00                  | 1,818.00                 | 0.00                       | 861.46                   | 131.09                    | 956.54               | 47          |
| 60-400-022                                | RETIREMENT               | 1,749.00                  | 1,749.00                 | 0.00                       | 861.06                   | 120.64                    | 887.94               | 49          |
| 60-400-092                                | MISCELLANEOUS EXPENSE    | 800.00                    | 800.00                   | 0.00                       | 355.45                   | 158.88                    | 444.55               | 44          |
| -----                                     |                          |                           |                          |                            |                          |                           |                      |             |
|   | HOTEL/MOTEL TAX FUND     | 28,134.00                 | 28,134.00                | 0.00                       | 13,338.77                | 2,124.21                  | 14,795.23            | 47          |
| HOTEL/MOTEL TAX FUND                      |                          |                           |                          |                            |                          |                           |                      |             |
| INCOME TOTALS                             |                          |                           |                          |                            |                          |                           |                      |             |
|   |                          | 28,134.00                 | 28,134.00                |                            | 18,269.70                | 1,532.35                  | 9,864.30             | 65          |
| EXPENSE TOTALS                            |                          |                           |                          |                            |                          |                           |                      |             |
|   |                          | 28,134.00                 | 28,134.00                | 0.00                       | 13,338.77                | 2,124.21                  | 14,795.23            | 47          |

| ACCOUNT NO                           | ACCOUNT-TITLE                 | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|--------------------------------------|-------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0061 FEMA -CRF FUNDS |                               |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                    |             |
| 0110 TOTAL CASH                      |                               |                           |                          |                            |                          |                           |                    |             |
| =====                                |                               |                           |                          |                            |                          |                           |                    |             |
| 61-110-100                           | PAYABLES CLEARING             |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 61-110-200                           | BANK ACCT - FEMA - CRF        |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| TOTAL CASH                           |                               |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 0362 FEMA - INTEREST                 |                               |                           |                          |                            |                          |                           |                    |             |
| =====                                |                               |                           |                          |                            |                          |                           |                    |             |
| 61-362-010                           | INTEREST EARNINGS             | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| FEMA - INTEREST                      |                               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 0370 INCOME - FEMA                   |                               |                           |                          |                            |                          |                           |                    |             |
| =====                                |                               |                           |                          |                            |                          |                           |                    |             |
| 61-370-100                           | PROCEEDS                      | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 61-370-300                           | CORONAVIRUS RELIEF            | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| INCOME - FEMA                        |                               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 0390 Other Sources                   |                               |                           |                          |                            |                          |                           |                    |             |
| =====                                |                               |                           |                          |                            |                          |                           |                    |             |
| 61-390-300                           | Others                        | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 61-390-900                           | Transfer In                   | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 61-390-910                           | Transfer Out                  | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 61-390-920                           | Transfer Within               | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| Other Sources                        |                               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 0400 FEMA EXPENSES                   |                               |                           |                          |                            |                          |                           |                    |             |
| =====                                |                               |                           |                          |                            |                          |                           |                    |             |
| 61-400-092                           | MISCELLANEOUS EXPENSES        | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 61-400-300                           | COVID-19 - SUPPLY EXPENSES    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 61-400-310                           | COVID-19 COMPLIANCE EXPENSES  | 0.00                      | 0.00                     | 0.00                       | 1,623.18                 | 0.00                      | 1,623.18-          |             |
| 61-400-320                           | COVID-19 PAYROLL EXPENSES     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 61-400-330                           | COVID-19 PUBLIC HEALTH        | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 61-400-340                           | COVID-19 ECONOMIC SUPPORT     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 61-400-350                           | COVID-19 - MEDICAL FACILITIES | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| FEMA EXPENSES                        |                               | 0.00                      | 0.00                     | 0.00                       | 1,623.18                 | 0.00                      | 1,623.18-          |             |
| FEMA -CRF FUNDS                      |                               |                           |                          |                            |                          |                           |                    |             |
| INCOME TOTALS                        |                               | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| EXPENSE TOTALS                       |                               | 0.00                      | 0.00                     | 0.00                       | 1,623.18                 | 0.00                      | 1,623.18-          |             |















| ACCOUNT NO                                      | ACCOUNT-TITLE                     | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|---|-----------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0071 CO CLERK RECORDS MANAGMENT |                                   |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                    |             |
| 0110 TOTAL CASH IN FUND                         |                                   |                           |                          |                            |                          |                           |                    |             |
| =====   |                                   |                           |                          |                            |                          |                           |                    |             |
| 71-110-100                                      | PAYABLES CLEARING                 |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 71-110-200                                      | BANK ACCT - CO CLERK RECORDS MGMT |                           |                          |                            | 18,413.85                | 3,845.32                  | 270,808.21         |             |
| 71-110-300                                      | DUE FROM ELECTED OFFICIALS        |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 71-110-301                                      | DUE TO GENERAL FUND               |                           |                          |                            | 0.00                     | 0.00                      | 1.93               |             |
| 71-110-310                                      | DUE FROM ELECTED OFFICIALS        |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 71-110-400                                      | PAYROLL CLEARING                  |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 71-110-550                                      | ACCOUNTS RECEIVABLE               |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| -----   |                                   |                           |                          |                            |                          |                           |                    |             |
|   | TOTAL CASH IN FUND                |                           |                          |                            | 18,413.85                | 3,845.32                  | 270,810.14         |             |
| 0362 RECEIPTS                                   |                                   |                           |                          |                            |                          |                           |                    |             |
| =====   |                                   |                           |                          |                            |                          |                           |                    |             |
| 71-362-010                                      | INTEREST EARNINGS                 | 0.00                      | 0.00                     |                            | 133.78                   | 21.50                     | 133.78+            |             |
| -----   |                                   |                           |                          |                            |                          |                           |                    |             |
|   | RECEIPTS                          | 0.00                      | 0.00                     | 0.00                       | 133.78                   | 21.50                     | 133.78+            |             |
| 0364 CO CLERK RECORDS MGMT                      |                                   |                           |                          |                            |                          |                           |                    |             |
| =====   |                                   |                           |                          |                            |                          |                           |                    |             |
| 71-364-050                                      | OTHER COUNTY OFFICES-RMP          | 1,500.00                  | 1,500.00                 |                            | 472.50                   | 90.00                     | 1,027.50           | 32          |
| 71-364-100                                      | COUNTY CLERK--RMP                 | 36,000.00                 | 36,000.00                |                            | 25,330.00                | 3,272.50                  | 10,670.00          | 70          |
| 71-364-110                                      | BALANCE -BEG OF YEAR              | 36,000.00                 | 36,000.00                |                            | 0.00                     | 0.00                      | 36,000.00          | 00          |
| 71-364-200                                      | ARCHIVE FEES                      | 35,000.00                 | 35,000.00                |                            | 24,940.00                | 3,255.00                  | 10,060.00          | 71          |
| 71-364-210                                      | COURT RECORDS PRESV-DIGITIZE      | 1,159.00                  | 1,159.00                 |                            | 570.00                   | 70.00                     | 589.00             | 49          |
| -----   |                                   |                           |                          |                            |                          |                           |                    |             |
|   | CO CLERK RECORDS MGMT             | 109,659.00                | 109,659.00               | 0.00                       | 51,312.50                | 6,687.50                  | 58,346.50          | 47          |
| 0390 OTHER SOURCES                              |                                   |                           |                          |                            |                          |                           |                    |             |
| =====   |                                   |                           |                          |                            |                          |                           |                    |             |
| 71-390-900                                      | TRANSFER IN                       | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 71-390-910                                      | TRANSFER OUT                      | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 71-390-920                                      | TRANSFER WITHIN                   | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| -----   |                                   |                           |                          |                            |                          |                           |                    |             |
|   | OTHER SOURCES                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 0400 CO CLERK RECORDS MGMT                      |                                   |                           |                          |                            |                          |                           |                    |             |
| =====   |                                   |                           |                          |                            |                          |                           |                    |             |
| 71-400-002                                      | SALARIES-REC MGMT/PRESERVATION    | 28,301.00                 | 28,301.00                | 0.00                       | 16,327.50                | 2,177.00                  | 11,973.50          | 58          |
| 71-400-020                                      | SOCIAL SECURITY                   | 2,165.00                  | 2,165.00                 | 0.00                       | 1,214.49                 | 161.12                    | 950.51             | 56          |
| 71-400-022                                      | RETIREMENT                        | 2,083.00                  | 2,083.00                 | 0.00                       | 1,248.50                 | 153.26                    | 834.50             | 60          |
| 71-400-080                                      | LONGEVITY                         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 71-400-208                                      | MICROFILMING - CO CLERK           | 2,500.00                  | 2,500.00                 | 0.00                       | 0.00                     | 0.00                      | 2,500.00           | 00          |
| 71-400-314                                      | AUTOMATION                        | 29,500.00                 | 29,500.00                | 0.00                       | 0.00                     | 0.00                      | 29,500.00          | 00          |
| 71-400-316                                      | ARCHIVES                          | 15,500.00                 | 15,500.00                | 0.00                       | 3,590.74                 | 40.00                     | 11,909.26          | 23          |
| 71-400-396                                      | RECORDS RECREATION/PRESERVATION   | 29,610.00                 | 29,610.00                | 0.00                       | 18,750.00                | 0.00                      | 10,860.00          | 63          |
| -----   |                                   |                           |                          |                            |                          |                           |                    |             |
|   | CO CLERK RECORDS MGMT             | 109,659.00                | 109,659.00               | 0.00                       | 41,131.23                | 2,531.38                  | 68,527.77          | 38          |
| CO CLERK RECORDS MANAGMENT                      |                                   |                           |                          |                            |                          |                           |                    |             |
|   | INCOME TOTALS                     | 109,659.00                | 109,659.00               |                            | 51,446.28                | 6,709.00                  | 58,212.72          | 47          |
|   | EXPENSE TOTALS                    | 109,659.00                | 109,659.00               | 0.00                       | 41,131.23                | 2,531.38                  | 68,527.77          | 38          |

| ACCOUNT NO   | ACCOUNT-TITLE                       | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|--|-------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0072 DIST CLERK RECORDS MANAGEMENT |                                     |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 04 |             |
| 0110 TOTAL CASH IN FUND                            |                                     |                           |                          |                            |                          |                           |                      |             |
| =====  |                                     |                           |                          |                            |                          |                           |                      |             |
| 72-110-100   | PAYABLES CLEARING                   |                           |                          |                            | 0.00                     | 0.00                      | 1.93                 |             |
| 72-110-200   | BANK ACCT - DIST CLERK RECORDS MGMT |                           |                          |                            | 4,239.61-                | 402.21                    | 2,696.60-            |             |
| 72-110-300   | DUE FROM ELECTED OFFICIALS          |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 72-110-301   | DUE TO GENERAL FUND                 |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 72-110-310   | DUE FROM ELECTED OFFICIALS          |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 72-110-400   | PAYROLL CLEARING                    |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 72-110-550   | ACCOUNTS RECEIVABLE                 |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| -----  |                                     |                           |                          |                            |                          |                           |                      |             |
|  | TOTAL CASH IN FUND                  |                           |                          |                            | 4,239.61-                | 402.21                    | 2,694.67-            |             |
| 0362 RECEIPTS                                      |                                     |                           |                          |                            |                          |                           |                      |             |
| =====  |                                     |                           |                          |                            |                          |                           |                      |             |
| 72-362-010   | INTEREST EARNINGS                   | 0.00                      | 0.00                     |                            | 1.61                     | 0.33                      | 1.61+                |             |
| -----  |                                     |                           |                          |                            |                          |                           |                      |             |
|  | RECEIPTS                            | 0.00                      | 0.00                     | 0.00                       | 1.61                     | 0.33                      | 1.61+                |             |
| 0364 DIST CLERK RECORDS MGMT                       |                                     |                           |                          |                            |                          |                           |                      |             |
| =====  |                                     |                           |                          |                            |                          |                           |                      |             |
| 72-364-050   | OTHER COUNTY OFFICES-RMP            | 0.00                      | 0.00                     |                            | 337.95                   | 0.00                      | 337.95+              |             |
| 72-364-110   | BALANCE - BEG OF YEAR               | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 72-364-150   | DIST CLERK-RMP                      | 3,500.00                  | 3,500.00                 |                            | 3,980.27                 | 381.88                    | 480.27+              | 114         |
| 72-364-200   | ARCHIVE FEES                        | 4,000.00                  | 4,000.00                 |                            | 1,357.50                 | 10.00                     | 2,642.50             | 34          |
| 72-364-210   | COURT RECORDS PRESVN-DIGITIZE       | 8,000.00                  | 8,000.00                 |                            | 258.39                   | 10.00                     | 7,741.61             | 03          |
| -----  |                                     |                           |                          |                            |                          |                           |                      |             |
|  | DIST CLERK RECORDS MGMT             | 15,500.00                 | 15,500.00                | 0.00                       | 5,934.11                 | 401.88                    | 9,565.89             | 38          |
| 0390 OTHER SOURCES                                 |                                     |                           |                          |                            |                          |                           |                      |             |
| =====  |                                     |                           |                          |                            |                          |                           |                      |             |
| 72-390-900   | TRANSFER IN                         | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 72-390-910   | TRANSFER OUT                        | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 72-390-920   | TRANSFER WITHIN                     | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| -----  |                                     |                           |                          |                            |                          |                           |                      |             |
|  | OTHER SOURCES                       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0400 DIST CLERK RECORDS MGMT                       |                                     |                           |                          |                            |                          |                           |                      |             |
| =====  |                                     |                           |                          |                            |                          |                           |                      |             |
| 72-400-206   | MICROFILMING-DIST CLERK             | 1,500.00                  | 1,500.00                 | 0.00                       | 0.00                     | 0.00                      | 1,500.00             | 00          |
| 72-400-316   | ARCHIVES                            | 1,600.00                  | 1,600.00                 | 0.00                       | 0.00                     | 0.00                      | 1,600.00             | 00          |
| 72-400-318   | DISTRICT CLERK-RMP                  | 3,500.00                  | 3,500.00                 | 0.00                       | 2,729.06                 | 0.00                      | 770.94               | 78          |
| 72-400-319   | IDOCKET SOFTWARE                    | 7,750.00                  | 7,750.00                 | 0.00                       | 7,750.00                 | 0.00                      | 0.00                 | 100         |
| 72-400-396   | RECORDS RECREATION/RESERVATION      | 1,150.00                  | 1,150.00                 | 0.00                       | 0.00                     | 0.00                      | 1,150.00             | 00          |
| -----  |                                     |                           |                          |                            |                          |                           |                      |             |
|  | DIST CLERK RECORDS MGMT             | 15,500.00                 | 15,500.00                | 0.00                       | 10,479.06                | 0.00                      | 5,020.94             | 68          |
| DIST CLERK RECORDS MANAGEMENT                      |                                     |                           |                          |                            |                          |                           |                      |             |
|  | INCOME TOTALS                       | 15,500.00                 | 15,500.00                |                            | 5,935.72                 | 402.21                    | 9,564.28             | 38          |
|  | EXPENSE TOTALS                      | 15,500.00                 | 15,500.00                | 0.00                       | 10,479.06                | 0.00                      | 5,020.94             | 68          |















| ACCOUNT NO                       | ACCOUNT-TITLE                       | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT USED<br>BALANCE | USED<br>PCT |
|----------------------------------|-------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|-------------------------|-------------|
| REPORTING FUND: 0085 CLFRF/CSFRF |                                     |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 04    |             |
| 0110 CLFRF/CSFRF                 |                                     |                           |                          |                            |                          |                           |                         |             |
| =====                            |                                     |                           |                          |                            |                          |                           |                         |             |
| 85-110-200                       | BANK ACCT - CLFRF/CSFRF             |                           |                          |                            | 32,620.77-               | 374.47-                   | 218.80                  |             |
|                                  | CLFRF/CSFRF                         |                           |                          |                            | 32,620.77-               | 374.47-                   | 218.80                  |             |
| 0370 CLFRF/CSFRF REVENUE         |                                     |                           |                          |                            |                          |                           |                         |             |
| =====                            |                                     |                           |                          |                            |                          |                           |                         |             |
| 85-370-100                       | CLFRF/CSFRF REVENUE                 | 0.00                      | 0.00                     |                            | 1,422,892.50             | 0.00                      | 1,422,892.50+           |             |
|                                  | CLFRF/CSFRF REVENUE                 | 0.00                      | 0.00                     | 0.00                       | 1,422,892.50             | 0.00                      | 1,422,892.50+           |             |
| 0400 CLFRF/CSFRF EXPENSES        |                                     |                           |                          |                            |                          |                           |                         |             |
| =====                            |                                     |                           |                          |                            |                          |                           |                         |             |
| 85-400-080                       | Senior Citizen Centers ARPA Expense | 0.00                      | 0.00                     | 0.00                       | 17,500.00                | 0.00                      | 17,500.00-              |             |
| 85-400-090                       | Water Company ARPA Expense          | 0.00                      | 0.00                     | 0.00                       | 181,000.00               | 0.00                      | 181,000.00-             |             |
| 85-400-091                       | Volunteer Fire Dept ARPA Expense    | 0.00                      | 0.00                     | 0.00                       | 120,000.00               | 0.00                      | 120,000.00-             |             |
| 85-400-092                       | CLFRF/CSFRF EXPENSE DISTRIBUTIONS   | 0.00                      | 0.00                     | 0.00                       | 50,000.00                | 0.00                      | 50,000.00-              |             |
| 85-400-100                       | R&B Pct 1 ARPA Expense              | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| 85-400-200                       | R&B Pct 2 ARPA Expense              | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| 85-400-300                       | R&B Pct 3 ARPA Expense              | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| 85-400-400                       | R&B 4 Pct 4 ARPA Expense            | 0.00                      | 0.00                     | 0.00                       | 32,723.98                | 17,242.37                 | 32,723.98-              |             |
| 85-400-500                       | Sheriff Department ARPA Expense     | 0.00                      | 0.00                     | 0.00                       | 116,375.00               | 0.00                      | 116,375.00-             |             |
|                                  | CLFRF/CSFRF EXPENSES                | 0.00                      | 0.00                     | 0.00                       | 517,598.98               | 17,242.37                 | 517,598.98-             |             |
|                                  | CLFRF/CSFRF                         |                           |                          |                            |                          |                           |                         |             |
|                                  | INCOME TOTALS                       | 0.00                      | 0.00                     |                            | 1,422,892.50             | 0.00                      | 1,422,892.50+           |             |
|                                  | EXPENSE TOTALS                      | 0.00                      | 0.00                     | 0.00                       | 517,598.98               | 17,242.37                 | 517,598.98-             |             |

| ACCOUNT NO                       | ACCOUNT-TITLE           | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT USED<br>BALANCE | USED<br>PCT |
|----------------------------------|-------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|-------------------------|-------------|
| REPORTING FUND: 0086 LATCF FUNDS |                         |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                         |             |
| 0110 LATCF FUNDS                 |                         |                           |                          |                            |                          |                           |                         |             |
| =====                            |                         |                           |                          |                            |                          |                           |                         |             |
| 86-110-200                       | BANK ACCT - LATCF FUNDS |                           |                          |                            | 0.00                     | 0.00                      | 0.00                    |             |
|                                  | LATCF FUNDS             |                           |                          |                            | 0.00                     | 0.00                      | 0.00                    |             |
| 0370 LATCF REVENUE               |                         |                           |                          |                            |                          |                           |                         |             |
| =====                            |                         |                           |                          |                            |                          |                           |                         |             |
| 86-370-100                       | LATCF MISC REVENUE      | 0.00                      | 0.00                     |                            | 269,354.61               | 0.00                      | 269,354.61+             |             |
|                                  | LATCF REVENUE           | 0.00                      | 0.00                     | 0.00                       | 269,354.61               | 0.00                      | 269,354.61+             |             |
| 0400 LATCF EXPENSES              |                         |                           |                          |                            |                          |                           |                         |             |
| =====                            |                         |                           |                          |                            |                          |                           |                         |             |
| 86-400-100                       | LATCF MISC EXPENSE      | 0.00                      | 0.00                     | 0.00                       | 43,754.90                | 0.00                      | 43,754.90-              |             |
|                                  | LATCF EXPENSES          | 0.00                      | 0.00                     | 0.00                       | 43,754.90                | 0.00                      | 43,754.90-              |             |
|                                  | LATCF FUNDS             |                           |                          |                            |                          |                           |                         |             |
|                                  | INCOME TOTALS           | 0.00                      | 0.00                     |                            | 269,354.61               | 0.00                      | 269,354.61+             |             |
|                                  | EXPENSE TOTALS          | 0.00                      | 0.00                     | 0.00                       | 43,754.90                | 0.00                      | 43,754.90-              |             |

| ACCOUNT NO                        | ACCOUNT-TITLE            | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|-----------------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0093 PAYROLL FUND |                          |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 04 |             |
| 0110 TOTAL CASH                   |                          |                           |                          |                            |                          |                           |                      |             |
| =====                             |                          |                           |                          |                            |                          |                           |                      |             |
| 93-110-010                        | Due To Other             |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 93-110-200                        | BANK ACCT - PAYROLL FUND |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| TOTAL CASH                        |                          |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0400 EXPENSE                      |                          |                           |                          |                            |                          |                           |                      |             |
| =====                             |                          |                           |                          |                            |                          |                           |                      |             |
| 93-400-090                        | MISCELLANEOUS            | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| EXPENSE                           |                          |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| PAYROLL FUND                      |                          |                           |                          |                            |                          |                           |                      |             |
| INCOME TOTALS                     |                          |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| EXPENSE TOTALS                    |                          |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |

| ACCOUNT NO                            | ACCOUNT-TITLE  | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|---------------------------------------|----------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0099 SUMMARY OF FUNDS |                |                           |                          |                            |                          | EFFECTIVE MONTH - 04      |                    |             |
| COMBINED TOTALS                       |                |                           |                          |                            |                          |                           |                    |             |
|                                       | INCOME TOTALS  | 9,404,229.00              | 9,487,117.58             |                            | 9,743,091.26             | 466,915.70                | 255,973.68         | 103         |
|                                       | EXPENSE TOTALS | 9,404,229.00              | 9,487,117.58             | 12,704.77                  | 6,380,818.49             | 986,659.05                | 3,093,594.32       | 67          |