

| ACCOUNT NO                        | ACCOUNT-TITLE                      | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT  |            |            |    |
|-----------------------------------|------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|--------------|------------|------------|----|
| REPORTING FUND: 0010 GENERAL FUND |                                    |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                    |              |            |            |    |
| 0110 TOTAL CASH IN FUND           |                                    |                           |                          |                            |                          |                           |                    |              |            |            |    |
| 10-110-100                        | PAYABLES CLEARING                  |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-200                        | BANK ACCT - GENERAL FUND           |                           |                          |                            | 87,152.16-               | 49,850.93-                | 159,493.52         |              |            |            |    |
| 10-110-300                        | INVESTMENT POOL                    |                           |                          |                            | 1,148,236.84             | 314,074.32-               | 2,339,172.02       |              |            |            |    |
| 10-110-310                        | DUE FROM ELECTED OFFICIALS         |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-311                        | DUE FROM/TO RECORDS MANAGEMENT     |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-313                        | DUE FROM OTHER FUND-LAW            |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-317                        | DUE FROM OTHER FUND-CTY ATTY       |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-321                        | DUE FROM OTHER FUND R&B            |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-322                        | DUE FROM OTHER FUND-R&B            |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-323                        | DUE FROM OTHER FUND R&B            |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-324                        | DUE FROM OTHER FUND R&B            |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-331                        | Due from Debt Service              |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-347                        | Due from Technology Fund           |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-354                        | DUE FROM OTHER FUND-AIRP           |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-360                        | DUE FROM MISC GRANT                |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-361                        | Due from FEMA                      |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-362                        | Due from HAVA                      |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-365                        | Due To / From Misc. Reimb          |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-366                        | DUE TO/FROM COURTHOUSE PRES.       |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-367                        | Due from other fund -Restitution   |                           |                          |                            | 0.00                     | 0.00                      | 3,380.90           |              |            |            |    |
| 10-110-400                        | PAYROLL CLEARING                   |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-410                        | PETTY CASH FUNDS                   |                           |                          |                            | 0.00                     | 0.00                      | 850.00             |              |            |            |    |
| 10-110-500                        | AMT TO BE PROVIDED - NOTES         |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-550                        | Accounts Receivable                |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-560                        | Due to Prior FY                    |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-599                        | Grants Receivable                  |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-110-600                        | PROPERTY TAX RECEIVABLE            |                           |                          |                            | 0.00                     | 0.00                      | 1,873,513.04       |              |            |            |    |
| 10-110-610                        | Allow - property taxes             |                           |                          |                            | 0.00                     | 0.00                      | 1,763,641.60-      |              |            |            |    |
| 10-110-700                        | FINES RECEIVABLE                   |                           |                          |                            | 0.00                     | 0.00                      | 1,640,145.00       |              |            |            |    |
| 10-110-710                        | ALLOWANCE FOR DOUBTFUL FINES       |                           |                          |                            | 0.00                     | 0.00                      | 1,590,941.00-      |              |            |            |    |
| 10-110-800                        | Prepaid Expenses                   |                           |                          |                            | 0.00                     | 0.00                      | 11,770.22          |              |            |            |    |
| TOTAL CASH IN FUND                |                                    |                           |                          |                            | 1,061,084.68             | 363,925.25-               | 2,673,742.10       |              |            |            |    |
| 0200 LIABILITY ACCOUNTS           |                                    |                           |                          |                            |                          |                           |                    |              |            |            |    |
| 10-200-805                        | Accrued Grant Expenses             |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| LIABILITY ACCOUNTS                |                                    |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 0362 INTEREST                     |                                    |                           |                          |                            |                          |                           |                    |              |            |            |    |
| 10-362-010                        | INTEREST EARNINGS                  | 35,000.00                 | 35,000.00                |                            | 16,094.92                | 948.23                    | 18,905.08          | 46           |            |            |    |
| INTEREST                          |                                    |                           |                          |                            | 35,000.00                | 35,000.00                 | 0.00               | 16,094.92    | 948.23     | 18,905.08  | 46 |
| 0363 TAXES                        |                                    |                           |                          |                            |                          |                           |                    |              |            |            |    |
| 10-363-090                        | TAXES-CURRENT                      | 5,252,639.00              | 5,252,639.00             |                            | 4,930,343.32             | 96,740.12                 | 322,295.68         | 94           |            |            |    |
| 10-363-100                        | TAXES -DELINQUENT                  | 200,000.00                | 305,000.00               |                            | 153,207.27               | 14,810.01                 | 151,792.73         | 50           |            |            |    |
| 10-363-110                        | TAXES -PENALTY & INTEREST          | 125,000.00                | 125,000.00               |                            | 122,415.45               | 21,621.95                 | 2,584.55           | 98           |            |            |    |
| 10-363-200                        | TAXES -PMT IN LIEU OF TAXES (PILT) | 25,000.00                 | 25,000.00                |                            | 0.00                     | 0.00                      | 25,000.00          | 00           |            |            |    |
| TAXES                             |                                    |                           |                          |                            | 5,602,639.00             | 5,707,639.00              | 0.00               | 5,205,966.04 | 133,172.08 | 501,672.96 | 91 |
| 0364 FEES                         |                                    |                           |                          |                            |                          |                           |                    |              |            |            |    |
| 10-364-400                        | FEES - COUNTY CLERK                | 80,000.00                 | 80,000.00                |                            | 59,345.00                | 0.00                      | 20,655.00          | 74           |            |            |    |
| 10-364-495                        | FEES-Video Recording Fee           | 100.00                    | 100.00                   |                            | 180.00                   | 0.00                      | 80.00+             | 180          |            |            |    |
| 10-364-500                        | FEES-SHERIFF                       | 25,000.00                 | 25,000.00                |                            | 35,028.84                | 13,806.00                 | 10,028.84+         | 140          |            |            |    |
| 10-364-501                        | Citations -Sheriff Office          | 7,500.00                  | 7,500.00                 |                            | 3,835.00                 | 475.00                    | 3,665.00           | 51           |            |            |    |
| 10-364-502                        | Citations -Others                  | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-364-510                        | Citation/Writ-Constable Pct #1     | 1,000.00                  | 1,000.00                 |                            | 80.00                    | 80.00                     | 920.00             | 08           |            |            |    |
| 10-364-515                        | CONSTABLE #1 SALE PROCEEDS         | 0.00                      | 0.00                     |                            | 305.50                   | 0.00                      | 305.50+            |              |            |            |    |
| 10-364-520                        | Citation/Writ-Constable Pct #2     | 1,000.00                  | 1,000.00                 |                            | 365.00                   | 0.00                      | 635.00             | 37           |            |            |    |
| 10-364-525                        | CONSTABLE #2 SALE PROCEEDS         | 0.00                      | 0.00                     |                            | 30.00                    | 0.00                      | 30.00+             |              |            |            |    |
| 10-364-530                        | Citation/Writ-Constable Pct #3     | 1,000.00                  | 1,000.00                 |                            | 635.00                   | 0.00                      | 365.00             | 64           |            |            |    |
| 10-364-535                        | CONSTABLE #3 SALE PROCEEDS         | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |              |            |            |    |
| 10-364-540                        | Citation/Writ-Constable Pct #4     | 1,000.00                  | 1,000.00                 |                            | 320.00                   | 0.00                      | 680.00             | 32           |            |            |    |
| 10-364-545                        | CONSTABLE #4 SALE PROCEEDS         | 0.00                      | 0.00                     |                            | 2,503.12                 | 2,503.12                  | 2,503.12+          |              |            |            |    |
| 10-364-560                        | CCL-JUSTICE COURT COSTS            | 0.00                      | 0.00                     |                            | 2,061.55                 | 57.79                     | 2,061.55+          |              |            |            |    |
| 10-364-600                        | FEES-TAX ASSESSOR                  | 75,000.00                 | 75,000.00                |                            | 63,380.76                | 20,816.39                 | 11,619.24          | 85           |            |            |    |
| 10-364-660                        | FEES-SEWER PERMITS                 | 6,000.00                  | 6,000.00                 |                            | 5,500.00                 | 0.00                      | 500.00             | 92           |            |            |    |
| 10-364-700                        | CIVIL FEES-DISTRICT CLERK          | 20,000.00                 | 20,000.00                |                            | 10,441.25                | 0.00                      | 9,558.75           | 52           |            |            |    |
| 10-364-710                        | FEES-COUNTY JUDGE                  | 1,000.00                  | 1,000.00                 |                            | 508.00                   | 0.00                      | 492.00             | 51           |            |            |    |

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|-----------------------------------|-------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0010 GENERAL FUND |                                     |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                    |             |
|                                   | FEES                                | 218,600.00                | 218,600.00               | 0.00                       | 184,519.02               | 37,738.30                 | 34,080.98          | 84          |
| 0365 FINES                        |                                     |                           |                          |                            |                          |                           |                    |             |
| 10-365-400                        | FINES-COUNTY COURT                  | 15,000.00                 | 15,000.00                |                            | 8,552.00                 | 0.00                      | 6,448.00           | 57          |
| 10-365-410                        | FINES-COURT COST-TRINITY COUNTY     | 2,000.00                  | 2,000.00                 |                            | 381.00                   | 0.00                      | 1,619.00           | 19          |
| 10-365-500                        | FINES-DISTRICT COURT                | 12,500.00                 | 12,500.00                |                            | 18,846.00                | 0.00                      | 6,346.00+          | 151         |
| 10-365-525                        | CONSTABLE #2 WRITS                  | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-365-545                        | County Court Appointed Atty         | 1,000.00                  | 1,000.00                 |                            | 125.00                   | 0.00                      | 875.00             | 13          |
| 10-365-550                        | 258TH COURT APPOINTED ATTORNEY      | 2,000.00                  | 2,000.00                 |                            | 1,260.50                 | 0.00                      | 739.50             | 63          |
| 10-365-600                        | 411TH COURT APPOINTED ATTORNEY      | 3,000.00                  | 3,000.00                 |                            | 3,742.00                 | 0.00                      | 742.00+            | 125         |
| 10-365-610                        | FINES-J.P.#1                        | 20,000.00                 | 20,000.00                |                            | 15,951.12                | 0.00                      | 4,048.88           | 80          |
| 10-365-620                        | FINES-J.P.#2                        | 35,000.00                 | 35,000.00                |                            | 18,913.46                | 0.00                      | 16,086.54          | 54          |
| 10-365-630                        | FINES-J.P.#3                        | 30,000.00                 | 30,000.00                |                            | 14,898.54                | 0.00                      | 15,101.46          | 50          |
| 10-365-640                        | FINES-J.P.#4                        | 35,000.00                 | 35,000.00                |                            | 24,804.40                | 1,713.59                  | 10,195.60          | 71          |
| 10-365-650                        | FINES-TFC                           | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
|                                   | FINES                               | 155,500.00                | 155,500.00               | 0.00                       | 107,474.02               | 1,713.59                  | 48,025.98          | 69          |
| 0366 OTHER FEES                   |                                     |                           |                          |                            |                          |                           |                    |             |
| 10-366-100                        | FEES-MIXED DRINK/WINE & BEER        | 10,000.00                 | 10,000.00                |                            | 8,630.85                 | 81.50                     | 1,369.15           | 86          |
| 10-366-200                        | FEES-LIBRARY                        | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
|                                   | OTHER FEES                          | 10,000.00                 | 10,000.00                | 0.00                       | 8,630.85                 | 81.50                     | 1,369.15           | 86          |
| 0368 MISCELLANEOUS REVENUE        |                                     |                           |                          |                            |                          |                           |                    |             |
| 10-368-100                        | DONATIONS-INMATE LABOR              | 7,500.00                  | 7,500.00                 |                            | 650.00                   | 350.00                    | 6,850.00           | 09          |
| 10-368-200                        | SALES OF ASSETS                     | 1,000.00                  | 1,000.00                 |                            | 0.00                     | 0.00                      | 1,000.00           | 00          |
| 10-368-210                        | ANIMAL CONTROL DONATIONS            | 500.00                    | 500.00                   |                            | 650.64                   | 185.32                    | 150.64+            | 130         |
| 10-368-240                        | ESTRAY REVENUE                      | 1,000.00                  | 1,000.00                 |                            | 0.00                     | 0.00                      | 1,000.00           | 00          |
| 10-368-250                        | VENDING MACHINE                     | 250.00                    | 250.00                   |                            | 0.00                     | 0.00                      | 250.00             | 00          |
| 10-368-255                        | DONATIONS-GENERAL                   | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-368-260                        | ANIMAL SHELTER DONATIONS            | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-368-270                        | DONATIONS-TCSO FARM                 | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-368-280                        | SHERIFF - Misc. Reimbursable        | 0.00                      | 0.00                     |                            | 145.00                   | 21.00                     | 145.00+            |             |
| 10-368-285                        | SHERIFF - BODY CAMS DONATIONS       | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-368-290                        | REBATES / REFUNDS/ INSURANCE        | 0.00                      | 40,639.52                |                            | 35,346.76                | 242.67                    | 5,292.76           | 87          |
| 10-368-295                        | Rental Income                       | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-368-300                        | OTHERS                              | 1,000.00                  | 1,000.00                 |                            | 970.00                   | 150.00                    | 30.00              | 97          |
| 10-368-305                        | FEMA REIMBURSEMENT                  | 0.00                      | 87,993.07                |                            | 0.00                     | 0.00                      | 87,993.07          | 00          |
| 10-368-310                        | TOBACCO SETTLEMENT                  | 3,000.00                  | 3,000.00                 |                            | 2,060.30                 | 0.00                      | 939.70             | 69          |
| 10-368-320                        | CHILD SAFETY FEE-Tax Office         | 18,000.00                 | 18,000.00                |                            | 13,584.00                | 2,113.50                  | 4,416.00           | 75          |
| 10-368-330                        | TASK FORCE INDIGENT DEFENSE         | 18,000.00                 | 18,000.00                |                            | 23,969.00                | 0.00                      | 5,969.00+          | 133         |
| 10-368-340                        | USFS TITLE III                      | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-368-350                        | INMATE TELEPHONE                    | 50.00                     | 50.00                    |                            | 320.53                   | 202.16                    | 270.53+            | 641         |
| 10-368-360                        | COUNTY JUDGE SUPPLEMENT             | 25,200.00                 | 25,200.00                |                            | 20,999.08                | 5,050.00                  | 4,200.92           | 83          |
| 10-368-361                        | D.S.H.S. Health Project             | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-368-365                        | District Attorney Supplement        | 0.00                      | 3,599.23                 |                            | 3,599.23                 | 0.00                      | 0.00               | 100         |
| 10-368-366                        | VCL Grant - DA Office               | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-368-367                        | DA Forfeiture Fund                  | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-368-370                        | INDIGENT HEALTH REIMB               | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-368-380                        | STATE 911 FUNDING                   | 30,000.00                 | 30,000.00                |                            | 30,000.00                | 7,245.38                  | 0.00               | 100         |
| 10-368-385                        | RESTITUTION FUNDS                   | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-368-400                        | VOCA eGRANT                         | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-368-410                        | Transfer In - DETCOG                | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-368-415                        | Transfer In - Other                 | 0.00                      | 0.00                     |                            | 999.00                   | 0.00                      | 999.00+            |             |
| 10-368-500                        | ELECTIONS ADMINISTRATOR REVENUE     | 0.00                      | 0.00                     |                            | 276.70                   | 0.00                      | 276.70+            |             |
| 10-368-505                        | CHAPTER 19 - ELECTIONS REVENUE      | 0.00                      | 3,007.94                 |                            | 3,007.94                 | 0.00                      | 0.00               | 100         |
| 10-368-510                        | AgriLife Extension Revenue          | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-368-520                        | CHAPTER 13 - BANKRUPTCY             | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-368-600                        | AIRPORT GRANT REVENUE               | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-368-650                        | ENVIRONMENTAL MANAGEMENT REVENUE    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
|                                   | MISCELLANEOUS REVENUE               | 105,500.00                | 240,739.76               | 0.00                       | 136,578.18               | 15,560.03                 | 104,161.58         | 57          |
| 0369 COURT FEES                   |                                     |                           |                          |                            |                          |                           |                    |             |
| 10-369-050                        | Transfer In - Other Cty Offices-RMP | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-369-160                        | CIVIL JUSTICE FEE - MVF             | 5.00                      | 5.00                     |                            | 0.00                     | 0.00                      | 5.00               | 00          |
| 10-369-165                        | TPF - Truancy Prevention Fee        | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-369-185                        | SBF-SEAT BELT FUND                  | 300.00                    | 300.00                   |                            | 0.00                     | 0.00                      | 300.00             | 00          |
| 10-369-200                        | FTA - LOCAL ADMIN FEE               | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 10-369-210                        | CIVIL COST                          | 700.00                    | 700.00                   |                            | 0.00                     | 0.00                      | 700.00             | 00          |
| 10-369-220                        | CONSOLIDATED CIVIL-DFL/ODFL         | 100.00                    | 100.00                   |                            | 590.08                   | 0.00                      | 490.08+            | 590         |

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|-----------------------------------|-------------------------------------|------------------------|-----------------------|-------------------------|-----------------------|------------------------|-----------------|----------|
| REPORTING FUND: 0010 GENERAL FUND |                                     |                        |                       |                         |                       | EFFECTIVE MONTH - 06   |                 |          |
| 10-369-230                        | VITAL STATISTICS PRESV              | 80.00                  | 80.00                 |                         | 29.00                 | 0.00                   | 51.00           | 36       |
| 10-369-240                        | INDIGENT FUND                       | 200.00                 | 200.00                |                         | 221.44                | 0.00                   | 21.44+          | 111      |
| 10-369-245                        | INDIGENT DEFENSE FEE                | 200.00                 | 200.00                |                         | 8.80                  | 0.00                   | 191.20          | 04       |
| 10-369-250                        | DNA - Convictions                   | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-369-251                        | DNA CS - Comm. Supvn.               | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-369-252                        | DNA JV - Juvenile                   | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-369-260                        | AD LITEM FEES                       | 1,500.00               | 1,500.00              |                         | 1,160.00              | 0.00                   | 340.00          | 77       |
| 10-369-270                        | 12TH APPELLATE COURT FEES           | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-369-330                        | MCW-MOTOR CARRIER WEIGHT VIOLATIONS | 500.00                 | 500.00                |                         | 0.00                  | 0.00                   | 500.00          | 00       |
| 10-369-350                        | JPD-JUVENILE PROBATION DIVER. FEE   | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-369-360                        | TRANSFER IN - COURT HOUSE SECURITY  | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-369-370                        | Failure to Appear/Pay fee           | 500.00                 | 500.00                |                         | 0.00                  | 0.00                   | 500.00          | 00       |
| 10-369-380                        | CVC-JUROR DONATION TO CRIME VICTIMS | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-369-390                        | CCC-COMBINED COURT COSTS            | 2,500.00               | 2,500.00              |                         | 488.60                | 0.00                   | 2,011.40        | 20       |
| 10-369-400                        | DPS-ARREST FEE/DEPT. PUBLIC SAFETY  | 17,500.00              | 17,500.00             |                         | 10,445.59             | 106.58                 | 7,054.41        | 60       |
| 10-369-500                        | TABC-ARREST FEE/TX ALCOHOL BEV COMM | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-369-520                        | JSF-JUDICIAL SUPPORT FEE            | 500.00                 | 500.00                |                         | 22.80                 | 0.00                   | 477.20          | 05       |
| 10-369-600                        | PAW-ARREST FEE / PARKS & WILDLIFE   | 1,400.00               | 1,400.00              |                         | 0.00                  | 0.00                   | 1,400.00        | 00       |
| 10-369-650                        | BB-BAIL BOND                        | 500.00                 | 500.00                |                         | 453.00                | 108.00                 | 47.00           | 91       |
| 10-369-680                        | STF-STATE TRAFFIC FINES             | 500.00                 | 500.00                |                         | 30.00                 | 0.00                   | 470.00          | 06       |
| 10-369-705                        | DIST CLERK - MISC INCOME            | 0.00                   | 0.00                  |                         | 100.00                | 0.00                   | 100.00+         |          |
| 10-369-800                        | AFFS-FOREST SERVICE                 | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-369-805                        | DRF - Driving Record Fee            | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-369-810                        | TP-TIME PAYMENT                     | 800.00                 | 800.00                |                         | 1,487.05              | 38.19                  | 687.05+         | 186      |
| 10-369-820                        | DRUG COURT FEE                      | 100.00                 | 100.00                |                         | 111.50                | 0.00                   | 11.50+          | 112      |
| 10-369-830                        | TPF-COUNTY                          | 500.00                 | 500.00                |                         | 0.00                  | 0.00                   | 500.00          | 00       |
| 10-369-880                        | EMS - TRAUMA FEES                   | 100.00                 | 100.00                |                         | 106.10                | 0.00                   | 6.10+           | 106      |
| 10-369-950                        | LOAN PROCEEDS                       | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| COURT FEES                        |                                     | 28,485.00              | 28,485.00             | 0.00                    | 15,253.96             | 252.77                 | 13,231.04       | 54       |
| 0390 Other Sources                |                                     |                        |                       |                         |                       |                        |                 |          |
| =====                             |                                     |                        |                       |                         |                       |                        |                 |          |
| 10-390-100                        | Prior Year Carry-over               | 113,102.00             | 113,102.00            |                         | 0.00                  | 0.00                   | 113,102.00      | 00       |
| 10-390-300                        | Others                              | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-390-900                        | Transfer In                         | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-390-910                        | Transfer Out                        | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| 10-390-920                        | Transfer Within                     | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |          |
| Other Sources                     |                                     | 113,102.00             | 113,102.00            | 0.00                    | 0.00                  | 0.00                   | 113,102.00      | 00       |
| 0400 COUNTY JUDGE                 |                                     |                        |                       |                         |                       |                        |                 |          |
| =====                             |                                     |                        |                       |                         |                       |                        |                 |          |
| 10-400-010                        | OFFICIAL SALARY                     | 40,850.00              | 40,850.00             | 0.00                    | 31,423.00             | 4,713.45               | 9,427.00        | 77       |
| 10-400-012                        | Court Coordinator                   | 30,782.00              | 30,782.00             | 0.00                    | 23,678.40             | 3,551.76               | 7,103.60        | 77       |
| 10-400-014                        | Administrative Assistant            | 25,002.00              | 25,002.00             | 0.00                    | 19,232.20             | 2,884.83               | 5,769.80        | 77       |
| 10-400-015                        | Extra Help                          | 1,000.00               | 1,000.00              | 0.00                    | 0.00                  | 0.00                   | 1,000.00        | 00       |
| 10-400-016                        | STATE SUPPLEMENT                    | 25,200.00              | 25,200.00             | 0.00                    | 19,384.60             | 2,907.69               | 5,815.40        | 77       |
| 10-400-020                        | SOCIAL SECURITY                     | 10,097.00              | 10,097.00             | 0.00                    | 7,605.11              | 1,127.76               | 2,491.89        | 75       |
| 10-400-022                        | RETIREMENT                          | 11,100.00              | 11,100.00             | 0.00                    | 8,507.06              | 1,256.34               | 2,592.94        | 77       |
| 10-400-030                        | TELEPHONE                           | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-400-032                        | POSTAGE                             | 600.00                 | 600.00                | 0.00                    | 209.50                | 10.90                  | 390.50          | 35       |
| 10-400-034                        | PRINTING                            | 250.00                 | 250.00                | 0.00                    | 0.00                  | 0.00                   | 250.00          | 00       |
| 10-400-036                        | OFFICE SUPPLIES                     | 1,000.00               | 1,000.00              | 0.00                    | 1,438.13              | 88.72                  | 438.13-         | 144      |
| 10-400-040                        | EDUCATIONAL SCHOOL/DUES             | 4,500.00               | 4,500.00              | 0.00                    | 3,141.94              | 450.00                 | 1,358.06        | 70       |
| 10-400-050                        | COMPUTER SOFTWARE/HARDWARE          | 2,000.00               | 2,000.00              | 0.00                    | 1,299.16              | 0.00                   | 700.84          | 65       |
| 10-400-060                        | TRAVEL                              | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-400-070                        | VEHICLE ALLOWANCE                   | 4,500.00               | 4,500.00              | 0.00                    | 3,461.60              | 519.24                 | 1,038.40        | 77       |
| 10-400-080                        | LONGEVITY                           | 1,050.00               | 1,050.00              | 0.00                    | 1,050.00              | 0.00                   | 0.00            | 100      |
| 10-400-160                        | Juvenile Board                      | 3,600.00               | 3,600.00              | 0.00                    | 2,769.20              | 415.38                 | 830.80          | 77       |
| 10-400-190                        | I.H.S MAINTENANCE                   | 10,000.00              | 10,000.00             | 0.00                    | 8,080.00              | 1,616.00               | 1,920.00        | 81       |
| COUNTY JUDGE                      |                                     | 171,531.00             | 171,531.00            | 0.00                    | 131,279.90            | 19,542.07              | 40,251.10       | 77       |
| 0401 COMMISSIONERS                |                                     |                        |                       |                         |                       |                        |                 |          |
| =====                             |                                     |                        |                       |                         |                       |                        |                 |          |
| 10-401-010                        | TRANSFER SALARIES-COMMISSIONERS     | 156,188.00             | 156,188.00            | 0.00                    | 117,141.00            | 0.00                   | 39,047.00       | 75       |
| 10-401-020                        | SOCIAL SECURITY                     | 12,436.00              | 17,147.00             | 0.00                    | 17,147.00             | 0.00                   | 0.00            | 100      |
| 10-401-022                        | RETIREMENT                          | 13,672.00              | 18,851.00             | 0.00                    | 18,851.00             | 0.00                   | 0.00            | 100      |
| 10-401-024                        | TRANSFER IN - GROUP INSURANCE       | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-401-040                        | EDUCATIONAL SCHOOL/DUES             | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-401-080                        | LONGEVITY                           | 1,540.00               | 1,950.00              | 0.00                    | 1,950.00              | 0.00                   | 0.00            | 100      |
| 10-401-090                        | TRANSFER TO ROAD & BRIDGE - GEN. FU | 189,008.00             | 178,708.00            | 0.00                    | 94,504.00             | 0.00                   | 84,204.00       | 53       |
| 10-401-900                        | TRANSFER TO ROAD & BRIDGE AD VALORE | 560,264.00             | 560,264.00            | 0.00                    | 420,198.00            | 0.00                   | 140,066.00      | 75       |
| COMMISSIONERS                     |                                     | 933,108.00             | 933,108.00            | 0.00                    | 669,791.00            | 0.00                   | 263,317.00      | 72       |

| ACCOUNT NO                        | ACCOUNT-TITLE                  | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT BALANCE | USED PCT |
|-----------------------------------|--------------------------------|------------------------|-----------------------|-------------------------|-----------------------|------------------------|-----------------|----------|
| REPORTING FUND: 0010 GENERAL FUND |                                |                        |                       |                         |                       | EFFECTIVE MONTH - 06   |                 |          |
| 0403 COUNTY CLERK                 |                                |                        |                       |                         |                       |                        |                 |          |
| 10-403-010                        | OFFICIAL SALARY                | 39,047.00              | 39,047.00             | 0.00                    | 30,036.00             | 4,505.40               | 9,011.00        | 77       |
| 10-403-012                        | CHIEF SALARY                   | 23,298.00              | 23,298.00             | 0.00                    | 17,921.40             | 2,688.21               | 5,376.60        | 77       |
| 10-403-013                        | DEPUTY SALARY                  | 22,729.00              | 22,729.00             | 0.00                    | 17,483.80             | 2,622.57               | 5,245.20        | 77       |
| 10-403-020                        | SOCIAL SECURITY                | 6,606.00               | 6,606.00              | 0.00                    | 4,844.13              | 708.13                 | 1,761.87        | 73       |
| 10-403-022                        | RETIREMENT                     | 7,262.00               | 7,262.00              | 0.00                    | 5,619.91              | 822.57                 | 1,642.09        | 77       |
| 10-403-030                        | TELEPHONE                      | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-403-032                        | POSTAGE                        | 2,500.00               | 2,500.00              | 0.00                    | 1,843.97              | 272.99                 | 656.03          | 74       |
| 10-403-034                        | PRINTING                       | 500.00                 | 500.00                | 0.00                    | 0.00                  | 0.00                   | 500.00          | 00       |
| 10-403-035                        | LEGAL FORMS                    | 200.00                 | 200.00                | 0.00                    | 0.00                  | 0.00                   | 200.00          | 00       |
| 10-403-036                        | OFFICE SUPPLIES                | 1,500.00               | 1,500.00              | 0.00                    | 2,806.57              | 47.98                  | 1,306.57        | 187      |
| 10-403-038                        | MICROFILMING                   | 14,620.00              | 14,620.00             | 0.00                    | 1,248.48              | 0.00                   | 13,371.52       | 09       |
| 10-403-040                        | EDUCATIONAL SCHOOL/DUES        | 4,000.00               | 4,000.00              | 0.00                    | 1,714.44              | 0.00                   | 2,285.56        | 43       |
| 10-403-080                        | LONGEVITY                      | 1,275.00               | 1,275.00              | 0.00                    | 1,275.00              | 0.00                   | 0.00            | 100      |
|                                   | COUNTY CLERK                   | 123,537.00             | 123,537.00            | 0.00                    | 84,793.70             | 11,667.85              | 38,743.30       | 69       |
| 0404 ELECTIONS ADMINISTRATOR      |                                |                        |                       |                         |                       |                        |                 |          |
| 10-404-010                        | OFFICIAL SALARY                | 22,729.00              | 22,729.00             | 0.00                    | 17,483.80             | 2,622.57               | 5,245.20        | 77       |
| 10-404-020                        | SOCIAL SECURITY                | 1,739.00               | 1,739.00              | 0.00                    | 1,245.63              | 197.79                 | 493.37          | 72       |
| 10-404-022                        | RETIREMENT                     | 1,912.00               | 1,912.00              | 0.00                    | 1,472.52              | 219.78                 | 439.48          | 77       |
| 10-404-036                        | OFFICE SUPPLIES                | 800.00                 | 3,807.94              | 0.00                    | 3,140.56              | 0.00                   | 667.38          | 82       |
| 10-404-040                        | EDUCATION SCHOOL/DUES          | 2,000.00               | 2,000.00              | 0.00                    | 966.33                | 0.00                   | 1,033.67        | 48       |
| 10-404-920                        | ELECTIONS                      | 50,000.00              | 50,000.00             | 0.00                    | 38,157.00             | 411.00                 | 11,843.00       | 76       |
|                                   | ELECTIONS ADMINISTRATOR        | 79,180.00              | 82,187.94             | 0.00                    | 62,465.84             | 3,451.14               | 19,722.10       | 76       |
| 0405 COUNTY AUDITOR               |                                |                        |                       |                         |                       |                        |                 |          |
| 10-405-010                        | OFFICIAL SALARY                | 47,750.00              | 47,750.00             | 0.00                    | 36,730.60             | 5,509.59               | 11,019.40       | 77       |
| 10-405-012                        | 1ST ASSISTANT AUDITOR          | 28,136.00              | 28,136.00             | 0.00                    | 20,444.27             | 1,846.14               | 7,691.73        | 73       |
| 10-405-013                        | 2nd ASSISTANT AUDITOR/PAYABLES | 23,185.00              | 23,185.00             | 0.00                    | 16,943.14             | 1,783.73               | 6,241.86        | 73       |
| 10-405-020                        | SOCIAL SECURITY                | 7,579.00               | 7,579.00              | 0.00                    | 5,334.15              | 648.16                 | 2,244.85        | 70       |
| 10-405-022                        | RETIREMENT                     | 8,332.00               | 8,332.00              | 0.00                    | 6,243.09              | 765.88                 | 2,088.91        | 75       |
| 10-405-032                        | POSTAGE                        | 200.00                 | 200.00                | 0.00                    | 94.50                 | 0.00                   | 105.50          | 47       |
| 10-405-034                        | PRINTING                       | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-405-036                        | OFFICE SUPPLIES                | 1,000.00               | 1,000.00              | 0.00                    | 1,636.12              | 527.02                 | 636.12          | 164      |
| 10-405-037                        | TECHNOLOGY FUND                | 1,000.00               | 1,955.00              | 0.00                    | 828.74                | 0.00                   | 1,126.26        | 42       |
| 10-405-040                        | EDUCATIONAL SCHOOL/DUES        | 5,000.00               | 4,045.00              | 0.00                    | 2,122.90              | 0.00                   | 1,922.10        | 52       |
| 10-405-070                        | VEHICLE ALLOWANCE              | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-405-075                        | IN COUNTY TRAVEL               | 1,000.00               | 1,000.00              | 0.00                    | 18.52                 | 0.00                   | 981.48          | 02       |
| 10-405-080                        | LONGEVITY                      | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
|                                   | COUNTY AUDITOR                 | 123,182.00             | 123,182.00            | 0.00                    | 90,396.03             | 11,080.52              | 32,785.97       | 73       |
| 0410 COUNTY COURT                 |                                |                        |                       |                         |                       |                        |                 |          |
| 10-410-010                        | COURT REPORTER                 | 6,000.00               | 6,000.00              | 0.00                    | 2,078.60              | 0.00                   | 3,921.40        | 35       |
| 10-410-012                        | P/T BAILIFF                    | 1,000.00               | 1,000.00              | 0.00                    | 435.60                | 0.00                   | 564.40          | 44       |
| 10-410-020                        | SOCIAL SECURITY                | 536.00                 | 536.00                | 0.00                    | 33.32                 | 0.00                   | 502.68          | 06       |
| 10-410-022                        | RETIREMENT                     | 589.00                 | 589.00                | 0.00                    | 36.78                 | 0.00                   | 552.22          | 06       |
| 10-410-032                        | POSTAGE                        | 400.00                 | 400.00                | 0.00                    | 266.54                | 0.00                   | 133.46          | 67       |
| 10-410-110                        | PETIT JUROR-COUNTY             | 1,000.00               | 1,000.00              | 0.00                    | 0.00                  | 0.00                   | 1,000.00        | 00       |
| 10-410-120                        | COURT APPOINTED ATTORNEY       | 25,000.00              | 25,000.00             | 0.00                    | 13,148.00             | 0.00                   | 11,852.00       | 53       |
| 10-410-121                        | COUNTY COURT APP. ATTY - CPS   | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-410-130                        | COURT ORDERED COST             | 2,000.00               | 2,000.00              | 0.00                    | 2,365.04              | 0.00                   | 365.04          | 118      |
|                                   | COUNTY COURT                   | 36,525.00              | 36,525.00             | 0.00                    | 18,363.88             | 0.00                   | 18,161.12       | 50       |
| 0412 DISTRICT COURT               |                                |                        |                       |                         |                       |                        |                 |          |
| 10-412-012                        | P/T BALIFF                     | 1,250.00               | 1,250.00              | 0.00                    | 171.60                | 0.00                   | 1,078.40        | 14       |
| 10-412-020                        | SOCIAL SECURITY                | 96.00                  | 96.00                 | 0.00                    | 436.72                | 63.54                  | 340.72          | 455      |
| 10-412-022                        | RETIREMENT                     | 105.00                 | 105.00                | 0.00                    | 480.86                | 69.60                  | 375.86          | 458      |
| 10-412-030                        | Judges Office Telephone        | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-412-060                        | TRAVEL                         | 500.00                 | 500.00                | 0.00                    | 418.53                | 0.00                   | 81.47           | 84       |
| 10-412-100                        | ADMINISTRATIVE COSTS           | 2,250.00               | 2,250.00              | 0.00                    | 2,319.39              | 0.00                   | 69.39           | 103      |
| 10-412-110                        | PETIT JUROR-DISTRICT           | 4,500.00               | 4,500.00              | 0.00                    | 2,982.00              | 0.00                   | 1,518.00        | 66       |
| 10-412-120                        | 258TH COURT APPOINTED ATTORNEY | 10,000.00              | 10,000.00             | 0.00                    | 10,287.00             | 70.00                  | 287.00          | 103      |
| 10-412-121                        | 258th Court App Atty - CPS     | 2,500.00               | 2,500.00              | 0.00                    | 1,296.00              | 0.00                   | 1,204.00        | 52       |
| 10-412-123                        | 411TH COURT APPOINTED ATTORNEY | 35,000.00              | 35,000.00             | 0.00                    | 28,329.25             | 1,850.00               | 6,670.75        | 81       |
| 10-412-124                        | 411th Court App Atty - CPS     | 30,000.00              | 30,000.00             | 0.00                    | 24,795.50             | 2,226.00               | 5,204.50        | 83       |
| 10-412-130                        | COURT ORDERED COST             | 15,000.00              | 15,000.00             | 0.00                    | 8,177.55              | 0.00                   | 6,822.45        | 55       |
| 10-412-140                        | JURY COMMISSIONER              | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-412-150                        | GRAND JURY                     | 3,500.00               | 3,500.00              | 0.00                    | 1,276.00              | 0.00                   | 2,224.00        | 36       |

| ACCOUNT NO                        | ACCOUNT-TITLE                     | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT BALANCE | USED PCT |
|-----------------------------------|-----------------------------------|------------------------|-----------------------|-------------------------|-----------------------|------------------------|-----------------|----------|
| REPORTING FUND: 0010 GENERAL FUND |                                   |                        |                       |                         |                       | EFFECTIVE MONTH - 06   |                 |          |
| 10-412-160                        | JUVENILE SERVICE                  | 6,000.00               | 6,000.00              | 0.00                    | 5,538.40              | 830.76                 | 461.60          | 92       |
| 10-412-170                        | 411TH COURT (San Jacinto County)  | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-412-172                        | P/T Court Reporter 258th          | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-412-173                        | P/T Court Reporter 411th          | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-412-180                        | 258th & 411th Courts Polk County  | 72,000.00              | 72,000.00             | 0.00                    | 57,561.72             | 20,804.35              | 14,438.28       | 80       |
| 10-412-190                        | INDIGENT APPELATE RECORDS         | 1,000.00               | 1,000.00              | 0.00                    | 0.00                  | 0.00                   | 1,000.00        | 00       |
| DISTRICT COURT                    |                                   | 183,701.00             | 183,701.00            | 0.00                    | 144,070.52            | 25,914.25              | 39,630.48       | 78       |
| 0420 DISTRICT CLERK               |                                   |                        |                       |                         |                       |                        |                 |          |
| 10-420-010                        | OFFICIAL SALARY                   | 39,047.00              | 39,047.00             | 0.00                    | 30,036.00             | 4,505.40               | 9,011.00        | 77       |
| 10-420-012                        | DEPUTY SALARIES                   | 25,394.00              | 25,394.00             | 0.00                    | 19,533.80             | 2,930.07               | 5,860.20        | 77       |
| 10-420-013                        | PART-TIME HELP                    | 10,000.00              | 14,923.36             | 0.00                    | 12,337.36             | 1,614.68               | 2,586.00        | 83       |
| 10-420-020                        | SOCIAL SECURITY                   | 5,729.00               | 5,729.00              | 0.00                    | 4,199.02              | 606.33                 | 1,529.98        | 73       |
| 10-420-022                        | RETIREMENT                        | 6,298.00               | 6,298.00              | 0.00                    | 5,220.20              | 758.41                 | 1,077.80        | 83       |
| 10-420-030                        | TELEPHONE                         | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-420-032                        | POSTAGE                           | 1,750.00               | 1,750.00              | 0.00                    | 2,693.65              | 0.00                   | 943.65          | 154      |
| 10-420-034                        | PRINTING                          | 700.00                 | 700.00                | 0.00                    | 0.00                  | 0.00                   | 700.00          | 00       |
| 10-420-035                        | LEGAL FORMS                       | 1,000.00               | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-420-036                        | OFFICE SUPPLIES                   | 1,500.00               | 1,500.00              | 0.00                    | 2,118.65              | 30.39                  | 618.65          | 141      |
| 10-420-038                        | MICROFILMING                      | 2,000.00               | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-420-040                        | EDUCATIONAL SCHOOL/DUES           | 3,000.00               | 1,076.64              | 0.00                    | 1,076.64              | 0.00                   | 0.00            | 100      |
| 10-420-080                        | LONGEVITY                         | 450.00                 | 450.00                | 0.00                    | 450.00                | 0.00                   | 0.00            | 100      |
| 10-420-340                        | SOFTWARE                          | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| DISTRICT CLERK                    |                                   | 96,868.00              | 96,868.00             | 0.00                    | 77,665.32             | 10,445.28              | 19,202.68       | 80       |
| 0425 COUNTY ATTORNEY              |                                   |                        |                       |                         |                       |                        |                 |          |
| 10-425-010                        | OFFICIAL SALARY                   | 41,539.00              | 41,539.00             | 0.00                    | 31,953.00             | 4,792.95               | 9,586.00        | 77       |
| 10-425-012                        | SECRETARY SALARIES (2)            | 42,683.00              | 42,683.00             | 0.00                    | 32,318.02             | 2,620.38               | 10,364.98       | 76       |
| 10-425-014                        | EXTRA HELP                        | 4,000.00               | 4,000.00              | 0.00                    | 3,230.32              | 2,550.00               | 769.68          | 81       |
| 10-425-020                        | SOCIAL SECURITY                   | 7,784.00               | 7,784.00              | 0.00                    | 5,172.17              | 756.12                 | 2,611.83        | 66       |
| 10-425-022                        | RETIREMENT                        | 8,558.00               | 8,558.00              | 0.00                    | 5,541.74              | 621.21                 | 3,016.26        | 65       |
| 10-425-023                        | Transfer Out - FICA on Supplement | 12,033.00              | 12,033.00             | 0.00                    | 0.00                  | 0.00                   | 12,033.00       | 00       |
| 10-425-030                        | TELEPHONE                         | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-425-032                        | POSTAGE                           | 400.00                 | 400.00                | 0.00                    | 151.75                | 0.00                   | 248.25          | 38       |
| 10-425-034                        | PRINTING                          | 50.00                  | 50.00                 | 0.00                    | 0.00                  | 0.00                   | 50.00           | 00       |
| 10-425-036                        | OFFICE SUPPLIES                   | 1,000.00               | 1,999.00              | 0.00                    | 1,564.72              | 66.59                  | 434.28          | 78       |
| 10-425-040                        | EDUCATIONAL SCHOOL/DUES           | 3,300.00               | 3,300.00              | 0.00                    | 1,269.94              | 0.00                   | 2,030.06        | 38       |
| 10-425-080                        | LONGEVITY                         | 1,500.00               | 1,500.00              | 0.00                    | 1,500.00              | 0.00                   | 0.00            | 100      |
| 10-425-900                        | VICTIM GRANT                      | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| COUNTY ATTORNEY                   |                                   | 122,847.00             | 123,846.00            | 0.00                    | 82,701.66             | 11,407.25              | 41,144.34       | 67       |
| 0428 DISTRICT ATTORNEY            |                                   |                        |                       |                         |                       |                        |                 |          |
| 10-428-010                        | INVESTIGATOR SALARY               | 20,457.00              | 20,457.00             | 0.00                    | 16,478.28             | 2,358.72               | 3,978.72        | 81       |
| 10-428-011                        | INVESTIGATOR SALARY- OTHER        | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-428-012                        | SECRETARY SALARY                  | 27,275.00              | 27,275.00             | 0.00                    | 20,980.60             | 3,147.09               | 6,294.40        | 77       |
| 10-428-013                        | SECRETARY SALARY-OTHER            | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-428-014                        | OFFICE ASSISTANT (Assistant DA)   | 21,855.00              | 25,454.23             | 0.00                    | 23,158.32             | 5,198.40               | 2,295.91        | 91       |
| 10-428-016                        | PART TIME SECRETARY               | 5,470.00               | 5,470.00              | 0.00                    | 1,526.40              | 0.00                   | 3,943.60        | 28       |
| 10-428-020                        | SOCIAL SECURITY                   | 6,117.00               | 6,117.00              | 0.00                    | 5,053.45              | 849.99                 | 1,063.55        | 83       |
| 10-428-022                        | RETIREMENT                        | 6,724.00               | 6,724.00              | 0.00                    | 5,565.13              | 931.77                 | 1,158.87        | 83       |
| 10-428-030                        | TELEPHONE                         | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-428-031                        | ON-LINE LEGAL SEARCH              | 405.00                 | 405.00                | 0.00                    | 680.00                | 85.00                  | 275.00          | 168      |
| 10-428-032                        | POSTAGE                           | 500.00                 | 500.00                | 0.00                    | 160.00                | 0.00                   | 340.00          | 32       |
| 10-428-040                        | EDUCATIONAL SCHOOL/DUES           | 4,500.00               | 4,500.00              | 0.00                    | 1,311.50              | 365.00                 | 3,188.50        | 29       |
| 10-428-070                        | FUEL                              | 2,000.00               | 2,000.00              | 0.00                    | 100.34                | 0.00                   | 1,899.66        | 05       |
| 10-428-080                        | LONGEVITY                         | 1,300.00               | 1,300.00              | 0.00                    | 1,200.00              | 0.00                   | 100.00          | 92       |
| 10-428-090                        | MISCELLANEOUS                     | 2,000.00               | 2,000.00              | 0.00                    | 1,202.73              | 55.38                  | 797.27          | 60       |
| 10-428-160                        | SALARY SUPPLEMENT                 | 3,600.00               | 3,600.00              | 0.00                    | 2,769.20              | 415.38                 | 830.80          | 77       |
| 10-428-220                        | WRITS/BRIEFS                      | 1,000.00               | 1,000.00              | 0.00                    | 246.95                | 0.00                   | 753.05          | 25       |
| 10-428-320                        | EXCESS DA FUNDS                   | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-428-424                        | Vehicle Repairs & Maintenance     | 2,000.00               | 2,000.00              | 0.00                    | 91.50                 | 0.00                   | 1,908.50        | 05       |
| 10-428-440                        | Certificate Pay                   | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| DISTRICT ATTORNEY                 |                                   | 105,203.00             | 108,802.23            | 0.00                    | 80,524.40             | 13,406.73              | 28,277.83       | 74       |
| 0430 COUNTY TREASURER             |                                   |                        |                       |                         |                       |                        |                 |          |
| 10-430-010                        | OFFICIAL SALARY                   | 39,047.00              | 39,047.00             | 0.00                    | 30,036.00             | 4,505.40               | 9,011.00        | 77       |
| 10-430-012                        | DEPUTY SALARY                     | 27,275.00              | 28,136.00             | 0.00                    | 21,643.00             | 3,246.45               | 6,493.00        | 77       |
| 10-430-013                        | PART TIME HELP                    | 1,500.00               | 1,500.00              | 0.00                    | 0.00                  | 0.00                   | 1,500.00        | 00       |
| 10-430-020                        | SOCIAL SECURITY                   | 5,234.00               | 5,300.00              | 0.00                    | 3,894.14              | 581.61                 | 1,405.86        | 73       |



| ACCOUNT NO                        | ACCOUNT-TITLE                       | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT BALANCE | USED PCT |
|-----------------------------------|-------------------------------------|------------------------|-----------------------|-------------------------|-----------------------|------------------------|-----------------|----------|
| REPORTING FUND: 0010 GENERAL FUND |                                     |                        |                       |                         |                       | EFFECTIVE MONTH - 06   |                 |          |
| 10-435-332                        | Cleaning Supplies                   | 4,000.00               | 1,000.00              | 0.00                    | 2,597.38              | 162.66                 | 1,597.38        | 260      |
| 10-435-424                        | VEHICLE REPAIRS & MAINT             | 2,000.00               | 2,000.00              | 0.00                    | 3,638.62              | 1,772.79               | 1,638.62        | 182      |
| 10-435-426                        | EMPLOYEE UNIFORMS                   | 1,000.00               | 1,000.00              | 0.00                    | 384.89                | 219.89                 | 615.11          | 38       |
| COURTHOUSE MAINTENANCE            |                                     | 204,730.00             | 204,730.00            | 0.00                    | 154,218.41            | 17,087.08              | 50,511.59       | 75       |
| 0437 911 MAPPING COORDINATOR      |                                     |                        |                       |                         |                       |                        |                 |          |
| 10-437-012                        | 911 MAPPING COORDINATOR SALARY      | 28,412.00              | 28,412.00             | 0.00                    | 21,855.20             | 3,278.28               | 6,556.80        | 77       |
| 10-437-020                        | SOCIAL SECURITY                     | 2,174.00               | 2,174.00              | 0.00                    | 1,613.48              | 241.56                 | 560.52          | 74       |
| 10-437-022                        | RETIREMENT                          | 2,389.00               | 2,389.00              | 0.00                    | 1,840.58              | 274.71                 | 548.42          | 77       |
| 10-437-030                        | TELEPHONE                           | 900.00                 | 900.00                | 0.00                    | 255.03                | 46.23                  | 644.97          | 28       |
| 10-437-032                        | POSTAGE                             | 500.00                 | 500.00                | 0.00                    | 496.15                | 0.00                   | 3.85            | 99       |
| 10-437-034                        | PRINTING                            | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-437-036                        | OFFICE SUPPLIES                     | 500.00                 | 500.00                | 0.00                    | 377.52                | 252.67                 | 122.48          | 76       |
| 10-437-040                        | EDUCATION / SCHOOL DUES             | 1,000.00               | 1,000.00              | 0.00                    | 0.00                  | 0.00                   | 1,000.00        | 00       |
| 10-437-080                        | LONGEVITY                           | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-437-090                        | MISCELLANEOUS                       | 100.00                 | 100.00                | 0.00                    | 0.00                  | 0.00                   | 100.00          | 00       |
| 10-437-100                        | IN COUNTY TRAVEL - EMPLOYEE MILEAGE | 400.00                 | 400.00                | 0.00                    | 79.16                 | 29.58                  | 320.84          | 20       |
| 911 MAPPING COORDINATOR           |                                     | 36,375.00              | 36,375.00             | 0.00                    | 26,517.12             | 4,123.03               | 9,857.88        | 73       |
| 0438 PUBLIC SAFETY                |                                     |                        |                       |                         |                       |                        |                 |          |
| 10-438-020                        | SOCIAL SECURITY                     | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-438-022                        | RETIREMENT                          | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-438-070                        | EXECUTION OF CITATIONS              | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-438-086                        | COMMUNICATION TOWER LEASE           | 6,000.00               | 6,000.00              | 0.00                    | 4,500.00              | 1,000.00               | 1,500.00        | 75       |
| 10-438-090                        | ENVIRONMENTAL ENFORCEMENT           | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-438-800                        | CONTRIBUTION-APPLE SPRING VFD       | 17,714.00              | 17,714.00             | 0.00                    | 13,285.50             | 4,428.50               | 4,428.50        | 75       |
| 10-438-804                        | CONTRIBUTION-TRINITY VFD            | 21,780.00              | 21,780.00             | 0.00                    | 21,780.00             | 0.00                   | 0.00            | 100      |
| 10-438-808                        | CONTRIBUTION-PENNINGTON VFD         | 3,630.00               | 3,630.00              | 0.00                    | 3,630.00              | 0.00                   | 0.00            | 100      |
| 10-438-812                        | CONTRIBUTION-GROVETON VFD           | 14,956.00              | 14,956.00             | 0.00                    | 14,956.00             | 0.00                   | 0.00            | 100      |
| 10-438-816                        | CONTRIBUTION- 356 VFD (Carlisle)    | 7,696.00               | 7,696.00              | 0.00                    | 7,696.00              | 0.00                   | 0.00            | 100      |
| 10-438-820                        | CONTRIBUTION-FRIDAY VFD             | 3,340.00               | 3,340.00              | 0.00                    | 3,340.00              | 0.00                   | 0.00            | 100      |
| 10-438-944                        | PUBLIC SAFETY - ANIMAL CONTROL      | 6,575.00               | 6,575.00              | 0.00                    | 2,865.60              | 216.90                 | 3,709.40        | 44       |
| 10-438-950                        | CONTRIBUTION-EMT GROVETON           | 12,000.00              | 12,000.00             | 0.00                    | 9,000.00              | 1,000.00               | 3,000.00        | 75       |
| PUBLIC SAFETY                     |                                     | 93,691.00              | 93,691.00             | 0.00                    | 81,053.10             | 6,645.40               | 12,637.90       | 87       |
| 0439 SHERIFF DEPARTMENT           |                                     |                        |                       |                         |                       |                        |                 |          |
| 10-439-010                        | OFFICIAL SALARY                     | 49,173.00              | 49,173.00             | 0.00                    | 37,825.20             | 5,673.78               | 11,347.80       | 77       |
| 10-439-012                        | CHIEF DEPUTY SALARY (2-PT)          | 35,514.00              | 40,582.00             | 0.00                    | 31,216.80             | 4,682.52               | 9,365.20        | 77       |
| 10-439-017                        | DEPUTIES SALARIES (11)              | 302,365.00             | 302,365.00            | 0.00                    | 264,173.36            | 35,236.82              | 38,191.64       | 87       |
| 10-439-018                        | EVIDENCE CLERK                      | 23,605.00              | 23,605.00             | 0.00                    | 18,157.60             | 2,723.64               | 5,447.40        | 77       |
| 10-439-019                        | Part-time help                      | 14,853.00              | 14,853.00             | 0.00                    | 8,761.97              | 1,679.66               | 6,091.03        | 59       |
| 10-439-020                        | SOCIAL SECURITY                     | 34,192.00              | 34,580.00             | 0.00                    | 27,355.78             | 3,737.60               | 7,224.22        | 79       |
| 10-439-022                        | RETIREMENT                          | 37,589.00              | 38,015.00             | 0.00                    | 32,036.08             | 4,344.36               | 5,978.92        | 84       |
| 10-439-030                        | TELEPHONE                           | 11,000.00              | 11,000.00             | 0.00                    | 6,083.72              | 979.15                 | 4,916.28        | 55       |
| 10-439-032                        | POSTAGE                             | 1,500.00               | 1,500.00              | 0.00                    | 1,090.07              | 117.93                 | 409.93          | 73       |
| 10-439-034                        | PRINTING                            | 1,000.00               | 1,000.00              | 0.00                    | 0.00                  | 0.00                   | 1,000.00        | 00       |
| 10-439-036                        | OFFICE SUPPLIES                     | 5,000.00               | 5,000.00              | 0.00                    | 2,640.43              | 521.94                 | 2,359.57        | 53       |
| 10-439-040                        | EDUCATIONAL SCHOOL/DUES             | 10,000.00              | 10,000.00             | 0.00                    | 6,313.69              | 0.00                   | 3,686.31        | 63       |
| 10-439-045                        | COMPUTER PURCHASE                   | 13,000.00              | 13,000.00             | 0.00                    | 21,573.50             | 0.00                   | 8,573.50        | 166      |
| 10-439-070                        | CAPITAL OUTLAY                      | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |          |
| 10-439-080                        | LONGEVITY                           | 3,450.00               | 3,450.00              | 0.00                    | 3,450.00              | 0.00                   | 0.00            | 100      |
| 10-439-090                        | MISCELLANEOUS                       | 5,000.00               | 5,000.00              | 0.00                    | 2,731.60              | 0.00                   | 2,268.40        | 55       |
| 10-439-096                        | EMPLOYEE CLOTHING                   | 4,000.00               | 4,000.00              | 0.00                    | 1,857.33              | 816.91                 | 2,142.67        | 46       |
| 10-439-100                        | CELLBRITE SYSTEM/LEADS ONLINE       | 4,800.00               | 4,800.00              | 0.00                    | 0.00                  | 0.00                   | 4,800.00        | 00       |
| 10-439-400                        | OIL & GAS                           | 70,000.00              | 70,000.00             | 0.00                    | 42,467.47             | 5,418.91               | 27,532.53       | 61       |
| 10-439-404                        | TIRES & TUBES                       | 10,000.00              | 10,000.00             | 0.00                    | 6,647.01              | 618.94                 | 3,352.99        | 66       |
| 10-439-408                        | RADIO/TELETYPE MAINTENANCE          | 0.00                   | 0.00                  | 0.00                    | 1,537.98              | 210.27                 | 1,537.98        |          |
| 10-439-420                        | CAMERA & POLICE SUPPLIES            | 5,000.00               | 5,000.00              | 0.00                    | 13,490.25             | 15,424.05              | 8,490.25        | 270      |
| 10-439-424                        | VEHICLE REPAIR/MAINTENANCE          | 20,000.00              | 33,089.52             | 0.00                    | 14,731.92             | 1,830.57               | 18,357.60       | 45       |
| 10-439-426                        | UNIFORM ALLOWANCE                   | 8,000.00               | 8,000.00              | 0.00                    | 6,861.71              | 923.10                 | 1,138.29        | 86       |
| 10-439-440                        | LAW ENFORCEMENT CERT PAY            | 10,000.00              | 10,000.00             | 0.00                    | 6,461.60              | 969.24                 | 3,538.40        | 65       |
| SHERIFF DEPARTMENT                |                                     | 679,041.00             | 698,012.52            | 0.00                    | 557,465.07            | 55,061.29              | 140,547.45      | 80       |
| 0440 JAIL                         |                                     |                        |                       |                         |                       |                        |                 |          |
| 10-440-012                        | JAIL ADMINISTRATOR (1)              | 32,136.00              | 32,136.00             | 0.00                    | 24,720.00             | 3,708.00               | 7,416.00        | 77       |
| 10-440-017                        | DISPATCHERS/JAILERS SALARY (5)      | 143,191.00             | 143,191.00            | 0.00                    | 106,059.13            | 15,865.20              | 37,131.87       | 74       |
| 10-440-018                        | PART-TIME DISPATCHERS/JAILERS (3-5) | 53,660.00              | 53,660.00             | 0.00                    | 40,117.57             | 7,615.34               | 13,542.43       | 75       |
| 10-440-019                        | P/T JAILER/INMATE LABOR HOURS       | 0.00                   | 0.00                  | 0.00                    | 4,735.32              | 521.93                 | 4,735.32        |          |
| 10-440-020                        | SOCIAL SECURITY                     | 19,508.00              | 19,508.00             | 0.00                    | 13,566.53             | 2,143.51               | 5,941.47        | 70       |

| ACCOUNT NO                        | ACCOUNT-TITLE                       | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|-----------------------------------|-------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0010 GENERAL FUND |                                     |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 06 |             |
| 10-440-022                        | RETIREMENT                          | 21,447.00                 | 21,447.00                | 0.00                       | 15,032.69                | 2,364.74                  | 6,414.31             | 70          |
| 10-440-080                        | LONGEVITY                           | 525.00                    | 525.00                   | 0.00                       | 525.00                   | 0.00                      | 0.00                 | 100         |
| 10-440-094                        | UTILITIES                           | 13,000.00                 | 13,000.00                | 0.00                       | 9,893.84                 | 1,187.55                  | 3,106.16             | 76          |
| 10-440-322                        | JAIL MAINTENANCE                    | 7,500.00                  | 18,300.00                | 0.00                       | 23,470.25                | 2,981.95                  | 5,170.25             | 128         |
| 10-440-412                        | INMATE MEALS                        | 10,000.00                 | 10,000.00                | 0.00                       | 10,523.51                | 1,816.92                  | 523.51               | 105         |
| 10-440-413                        | INMATE FARM                         | 5,000.00                  | 5,000.00                 | 0.00                       | 5,148.31                 | 87.97                     | 148.31               | 103         |
| 10-440-415                        | OFFICE SUPPLIES                     | 1,000.00                  | 1,000.00                 | 0.00                       | 720.26                   | 0.00                      | 279.74               | 72          |
| 10-440-416                        | INMATE BEDDING/LAUNDRY              | 3,500.00                  | 3,500.00                 | 0.00                       | 996.40                   | 115.11                    | 2,503.60             | 28          |
| 10-440-430                        | CONTRACT JAIL SPACE                 | 250,000.00                | 250,000.00               | 0.00                       | 246,502.00               | 21,610.00                 | 3,498.00             | 99          |
| 10-440-435                        | TEMP. INMATE HOUSING - CTY TRINITY  | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 10-440-440                        | INMATE MEDICAL                      | 30,000.00                 | 30,000.00                | 0.00                       | 37,084.87                | 20,495.89                 | 7,084.87             | 124         |
| 10-440-441                        | CERTIFICATE PAY                     | 7,500.00                  | 7,500.00                 | 0.00                       | 5,584.44                 | 992.27                    | 1,915.56             | 74          |
| JAIL                              |                                     | 597,967.00                | 608,767.00               | 0.00                       | 544,680.12               | 81,506.38                 | 64,086.88            | 89          |
| 0441 COUNTY AGENT                 |                                     |                           |                          |                            |                          |                           |                      |             |
| 10-441-010                        | COUNTY AGENT SALARY                 | 12,841.00                 | 12,841.00                | 0.00                       | 6,914.32                 | 0.00                      | 5,926.68             | 54          |
| 10-441-012                        | CLERK'S SALARY                      | 23,566.00                 | 23,566.00                | 0.00                       | 17,798.46                | 2,719.14                  | 5,767.54             | 76          |
| 10-441-020                        | SOCIAL SECURITY                     | 2,888.00                  | 2,888.00                 | 0.00                       | 2,125.81                 | 203.74                    | 762.19               | 74          |
| 10-441-022                        | RETIREMENT                          | 3,175.00                  | 3,175.00                 | 0.00                       | 1,537.30                 | 227.85                    | 1,637.70             | 48          |
| 10-441-030                        | TELEPHONE                           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 10-441-032                        | POSTAGE                             | 150.00                    | 150.00                   | 0.00                       | 0.00                     | 0.00                      | 150.00               | 00          |
| 10-441-035                        | DEMONSTRATION MATERIALS             | 1,500.00                  | 1,500.00                 | 0.00                       | 458.99                   | 0.00                      | 1,041.01             | 31          |
| 10-441-036                        | OFFICE SUPPLIES                     | 400.00                    | 400.00                   | 0.00                       | 15.99                    | 15.99                     | 384.01               | 04          |
| 10-441-060                        | TRAVEL                              | 3,750.00                  | 3,750.00                 | 0.00                       | 2,019.22                 | 0.00                      | 1,730.78             | 54          |
| 10-441-080                        | LONGEVITY                           | 1,350.00                  | 1,350.00                 | 0.00                       | 1,350.00                 | 0.00                      | 0.00                 | 100         |
| 10-441-090                        | MISCELLANEOUS                       | 300.00                    | 300.00                   | 0.00                       | 245.81                   | 0.00                      | 54.19                | 82          |
| 10-441-095                        | TRAVEL OUT OF COUNTY                | 2,000.00                  | 2,000.00                 | 0.00                       | 1,111.16                 | 0.00                      | 888.84               | 56          |
| COUNTY AGENT                      |                                     | 51,920.00                 | 51,920.00                | 0.00                       | 33,577.06                | 3,166.72                  | 18,342.94            | 65          |
| 0444 COUNTY INSURANCE             |                                     |                           |                          |                            |                          |                           |                      |             |
| 10-444-350                        | AUTO FLEET INSURANCE                | 25,000.00                 | 25,000.00                | 0.00                       | 16,345.00                | 0.00                      | 8,655.00             | 65          |
| 10-444-354                        | PUBLIC OFFICIAL                     | 30,000.00                 | 30,000.00                | 0.00                       | 15,778.14                | 2,241.14                  | 14,221.86            | 53          |
| 10-444-355                        | LAW ENFORCEMENT LIABLILTY           | 20,000.00                 | 20,000.00                | 0.00                       | 19,888.16                | 0.00                      | 111.84               | 99          |
| 10-444-356                        | BUILDING & CONTENTS                 | 24,000.00                 | 24,000.00                | 0.00                       | 0.00                     | 0.00                      | 24,000.00            | 00          |
| 10-444-358                        | GENERAL LIABILITY                   | 5,000.00                  | 5,000.00                 | 0.00                       | 2,892.00                 | 0.00                      | 2,108.00             | 58          |
| 10-444-360                        | HEALTH INSURANCE                    | 675,000.00                | 675,000.00               | 0.00                       | 553,033.95               | 60,861.14                 | 121,966.05           | 82          |
| COUNTY INSURANCE                  |                                     | 779,000.00                | 779,000.00               | 0.00                       | 607,937.25               | 63,102.28                 | 171,062.75           | 78          |
| 0446 NON-DEPARTMENTAL             |                                     |                           |                          |                            |                          |                           |                      |             |
| 10-446-316                        | LOAN - INTEREST                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 10-446-318                        | LOAN-PRINCIPAL                      | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 10-446-832                        | DUES DETCOG                         | 1,600.00                  | 1,600.00                 | 0.00                       | 0.00                     | 0.00                      | 1,600.00             | 00          |
| 10-446-834                        | TRAVEL FOR DETCOG BOARD MEMBER      | 600.00                    | 600.00                   | 0.00                       | 312.22                   | 0.00                      | 287.78               | 52          |
| 10-446-835                        | DETCOG RSVP PROGRAM                 | 1,000.00                  | 1,000.00                 | 0.00                       | 0.00                     | 0.00                      | 1,000.00             | 00          |
| 10-446-836                        | DUES-TAC / NACO MEMBERSHIP          | 1,000.00                  | 1,000.00                 | 0.00                       | 820.00                   | 0.00                      | 180.00               | 82          |
| 10-446-838                        | (ADAC) ALCOHOL&DRUG ABUSE OF DEEP E | 1,500.00                  | 1,500.00                 | 0.00                       | 0.00                     | 0.00                      | 1,500.00             | 00          |
| 10-446-839                        | CDL ALCOHOL/DRUG TESTING            | 500.00                    | 500.00                   | 0.00                       | 160.00                   | 0.00                      | 340.00               | 32          |
| 10-446-844                        | TAX APPRAISAL DISTRICT              | 282,375.00                | 282,375.00               | 0.00                       | 219,775.50               | 73,258.50                 | 62,599.50            | 78          |
| 10-446-880                        | JUVENILE/ADULT PROBATION            | 33,400.00                 | 33,400.00                | 0.00                       | 11,297.50                | 0.00                      | 22,102.50            | 34          |
| 10-446-900                        | DEBT SERVICE                        | 50,000.00                 | 79,667.62                | 0.00                       | 79,704.43                | 31,510.00                 | 36.81                | 100         |
| 10-446-910                        | RESERVE FUND                        | 171,909.00                | 230,985.45               | 0.00                       | 73,209.05                | 4,860.33                  | 157,776.40           | 32          |
| NON-DEPARTMENTAL                  |                                     | 543,884.00                | 632,628.07               | 0.00                       | 385,278.70               | 109,628.83                | 247,349.37           | 61          |
| 0447 FRINGE BENEFITS              |                                     |                           |                          |                            |                          |                           |                      |             |
| 10-447-864                        | W.C./INS FRINGE BENEFITS            | 15,000.00                 | 15,000.00                | 0.00                       | 16,026.75                | 5,449.25                  | 1,026.75             | 107         |
| 10-447-868                        | UNEMPLOYMENT INSURANCE              | 10,000.00                 | 10,000.00                | 0.00                       | 4,886.45                 | 589.44                    | 5,113.55             | 49          |
| FRINGE BENEFITS                   |                                     | 25,000.00                 | 25,000.00                | 0.00                       | 20,913.20                | 6,038.69                  | 4,086.80             | 84          |
| 0448 CIVIC IMPROVEMENTS           |                                     |                           |                          |                            |                          |                           |                      |             |
| 10-448-824                        | LIBRARY                             | 3,500.00                  | 3,500.00                 | 0.00                       | 3,500.00                 | 0.00                      | 0.00                 | 100         |
| 10-448-828                        | AIRPORT                             | 17,500.00                 | 17,500.00                | 0.00                       | 98.87                    | 98.87                     | 17,401.13            | 01          |
| 10-448-829                        | PARKS                               | 5,000.00                  | 5,000.00                 | 0.00                       | 992.12                   | 77.07                     | 4,007.88             | 20          |
| 10-448-840                        | SENIOR CITIZENS CENTER              | 20,000.00                 | 20,000.00                | 0.00                       | 20,000.00                | 0.00                      | 0.00                 | 100         |
| 10-448-848                        | HISTORICAL COMMISSION               | 2,500.00                  | 2,500.00                 | 0.00                       | 0.00                     | 0.00                      | 2,500.00             | 00          |
| 10-448-850                        | CAPITAL OUTLAY                      | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| CIVIC IMPROVEMENTS                |                                     | 48,500.00                 | 48,500.00                | 0.00                       | 24,590.99                | 175.94                    | 23,909.01            | 51          |



| ACCOUNT NO                        | ACCOUNT-TITLE                | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|-----------------------------------|------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0010 GENERAL FUND |                              |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                    |             |
| 0450 COURTHOUSE MISCELLANEOUS     |                              |                           |                          |                            |                          |                           |                    |             |
| 10-450-900                        | SUBSCRIPTIONS                | 50.00                     | 50.00                    | 0.00                       | 0.00                     | 0.00                      | 50.00              | 00          |
| 10-450-902                        | BOND PREMIUM                 | 5,000.00                  | 5,000.00                 | 0.00                       | 2,010.00                 | 250.00                    | 2,990.00           | 40          |
| 10-450-906                        | CONTINGENCY                  | 5,000.00                  | 4,400.00                 | 0.00                       | 1,840.27                 | 49.99                     | 2,559.73           | 42          |
| 10-450-908                        | MISCELLANEOUS-REIMBURSABLE   | 2,000.00                  | 2,000.00                 | 0.00                       | 740.44                   | 0.00                      | 1,259.56           | 37          |
| 10-450-910                        | FURNITURE & FIXTURES         | 3,000.00                  | 3,000.00                 | 0.00                       | 1,495.51                 | 0.00                      | 1,504.49           | 50          |
| 10-450-916                        | COPIER/POSTAGE METER LEASES  | 13,500.00                 | 13,500.00                | 0.00                       | 14,233.16                | 2,536.20                  | 733.16-            | 105         |
| 10-450-918                        | NEWSPAPER ADVERTISEMENTS     | 2,500.00                  | 2,500.00                 | 0.00                       | 2,391.30                 | 146.40                    | 108.70             | 96          |
| 10-450-922                        | AUDITING FEES                | 27,000.00                 | 27,000.00                | 0.00                       | 25,000.00                | 3,000.00                  | 2,000.00           | 93          |
| 10-450-925                        | MERIT INCREASES/INTERNSHIPS  | 10,000.00                 | 3,118.00                 | 0.00                       | 0.00                     | 0.00                      | 3,118.00           | 00          |
| 10-450-928                        | CAPITAL OUTLAY               | 77,500.00                 | 77,500.00                | 0.00                       | 0.00                     | 0.00                      | 77,500.00          | 00          |
| 10-450-930                        | Capital Improvements         | 0.00                      | 10,000.00                | 0.00                       | 10,000.00                | 0.00                      | 0.00               | 100         |
| 10-450-934                        | COMMUNICATION SYS MAINT.     | 1,500.00                  | 1,500.00                 | 0.00                       | 0.00                     | 0.00                      | 1,500.00           | 00          |
| 10-450-935                        | COURTHOUSE SECURITY          | 0.00                      | 5,000.00                 | 0.00                       | 2,967.50                 | 0.00                      | 2,032.50           | 59          |
| 10-450-936                        | PURCHASE AND REPAIR          | 1,000.00                  | 1,000.00                 | 0.00                       | 100.00                   | 0.00                      | 900.00             | 10          |
| COURTHOUSE MISCELLANEOUS          |                              | 148,050.00                | 155,568.00               | 0.00                       | 60,778.18                | 5,982.59                  | 94,789.82          | 39          |
| 0451 CONSTABLE PCT 1              |                              |                           |                          |                            |                          |                           |                    |             |
| 10-451-010                        | OFFICIAL SALARY              | 17,691.00                 | 17,691.00                | 0.00                       | 13,608.40                | 2,041.26                  | 4,082.60           | 77          |
| 10-451-015                        | Harbor Point Security        | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 10-451-020                        | SOCIAL SECURITY              | 1,633.00                  | 1,633.00                 | 0.00                       | 971.80                   | 139.26                    | 661.20             | 60          |
| 10-451-022                        | RETIREMENT                   | 1,795.00                  | 1,795.00                 | 0.00                       | 1,257.86                 | 182.01                    | 537.14             | 70          |
| 10-451-030                        | TELEPHONE                    | 1,000.00                  | 1,000.00                 | 0.00                       | 317.21                   | 0.00                      | 682.79             | 32          |
| 10-451-040                        | EDUCATIONAL SCHOOLS/DUES     | 2,500.00                  | 2,500.00                 | 0.00                       | 60.00                    | 200.00-                   | 2,440.00           | 02          |
| 10-451-070                        | FUEL                         | 6,000.00                  | 6,000.00                 | 0.00                       | 1,675.50                 | 156.54                    | 4,324.50           | 28          |
| 10-451-080                        | LONGEVITY                    | 450.00                    | 450.00                   | 0.00                       | 450.00                   | 0.00                      | 0.00               | 100         |
| 10-451-090                        | MISCELLANEOUS SUPPLIES       | 1,500.00                  | 1,500.00                 | 0.00                       | 97.39                    | 0.00                      | 1,402.61           | 06          |
| 10-451-200                        | PATROL VEHICLE               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 10-451-210                        | PAINTING & MARKING           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 10-451-424                        | VEHICLE REPAIR & MAINTENANCE | 3,000.00                  | 3,000.00                 | 0.00                       | 483.60                   | 527.36-                   | 2,516.40           | 16          |
| 10-451-426                        | UNIFORM ALLOWANCE            | 800.00                    | 800.00                   | 0.00                       | 615.40                   | 92.31                     | 184.60             | 77          |
| 10-451-440                        | CERTIFICATE PAY              | 2,400.00                  | 2,400.00                 | 0.00                       | 1,384.60                 | 207.69                    | 1,015.40           | 58          |
| CONSTABLE PCT 1                   |                              | 38,769.00                 | 38,769.00                | 0.00                       | 20,921.76                | 2,091.71                  | 17,847.24          | 54          |
| 0452 CONSTABLE PCT 2              |                              |                           |                          |                            |                          |                           |                    |             |
| 10-452-010                        | OFFICIAL SALARY              | 17,691.00                 | 17,691.00                | 0.00                       | 13,608.40                | 2,041.26                  | 4,082.60           | 77          |
| 10-452-020                        | SOCIAL SECURITY              | 1,633.00                  | 1,633.00                 | 0.00                       | 1,169.63                 | 170.28                    | 463.37             | 72          |
| 10-452-022                        | RETIREMENT                   | 1,795.00                  | 1,795.00                 | 0.00                       | 1,287.98                 | 186.51                    | 507.02             | 72          |
| 10-452-030                        | TELEPHONE                    | 1,000.00                  | 1,000.00                 | 0.00                       | 37.99                    | 37.99                     | 962.01             | 04          |
| 10-452-040                        | EDUCATIONAL SCHOOL/DUES      | 2,500.00                  | 2,500.00                 | 0.00                       | 0.00                     | 0.00                      | 2,500.00           | 00          |
| 10-452-070                        | FUEL                         | 6,000.00                  | 6,000.00                 | 0.00                       | 776.98                   | 104.49                    | 5,223.02           | 13          |
| 10-452-080                        | LONGEVITY                    | 450.00                    | 450.00                   | 0.00                       | 450.00                   | 0.00                      | 0.00               | 100         |
| 10-452-090                        | MISCELLANEOUS SUPPLIES       | 1,500.00                  | 1,500.00                 | 0.00                       | 657.32                   | 104.00                    | 842.68             | 44          |
| 10-452-200                        | PATROL VEHICLE               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 10-452-210                        | PAINTING & MARKING           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 10-452-212                        | COMPUTER FEE (VEHICLE)       | 0.00                      | 0.00                     | 0.00                       | 37.99-                   | 0.00                      | 37.99              |             |
| 10-452-424                        | VEHICLE REPAIR & MAINTENANCE | 3,000.00                  | 3,000.00                 | 0.00                       | 764.99                   | 133.46                    | 2,235.01           | 25          |
| 10-452-426                        | UNIFORM ALLOWANCE            | 800.00                    | 800.00                   | 0.00                       | 615.40                   | 92.31                     | 184.60             | 77          |
| 10-452-440                        | CERTIFICATE PAY              | 2,400.00                  | 2,400.00                 | 0.00                       | 1,846.20                 | 276.93                    | 553.80             | 77          |
| CONSTABLE PCT 2                   |                              | 38,769.00                 | 38,769.00                | 0.00                       | 21,176.90                | 3,147.23                  | 17,592.10          | 55          |
| 0453 CONSTABLE PCT 3              |                              |                           |                          |                            |                          |                           |                    |             |
| 10-453-010                        | OFFICIAL SALARY              | 17,691.00                 | 17,691.00                | 0.00                       | 13,608.40                | 2,041.26                  | 4,082.60           | 77          |
| 10-453-020                        | SOCIAL SECURITY              | 1,633.00                  | 1,633.00                 | 0.00                       | 1,259.65                 | 183.75                    | 373.35             | 77          |
| 10-453-022                        | RETIREMENT                   | 1,795.00                  | 1,795.00                 | 0.00                       | 1,391.72                 | 201.99                    | 403.28             | 78          |
| 10-453-030                        | TELEPHONE                    | 1,000.00                  | 1,000.00                 | 0.00                       | 0.00                     | 0.00                      | 1,000.00           | 00          |
| 10-453-040                        | EDUCATIONAL SCHOOLS/DUES     | 2,500.00                  | 2,500.00                 | 0.00                       | 390.00                   | 330.00                    | 2,110.00           | 16          |
| 10-453-070                        | FUEL                         | 6,000.00                  | 6,000.00                 | 0.00                       | 937.26                   | 26.69                     | 5,062.74           | 16          |
| 10-453-080                        | LONGEVITY                    | 450.00                    | 450.00                   | 0.00                       | 450.00                   | 0.00                      | 0.00               | 100         |
| 10-453-090                        | MISCELLANEOUS SUPPLIES       | 1,500.00                  | 1,500.00                 | 0.00                       | 58.79                    | 0.00                      | 1,441.21           | 04          |
| 10-453-200                        | PATROL VEHICLE               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 10-453-210                        | PAINTING & MARKING           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 10-453-424                        | VEHICLE REPAIR & MAINTENANCE | 3,000.00                  | 3,000.00                 | 0.00                       | 761.35                   | 205.75                    | 2,238.65           | 25          |
| 10-453-426                        | UNIFORM ALLOWANCE            | 800.00                    | 800.00                   | 0.00                       | 615.40                   | 92.31                     | 184.60             | 77          |
| 10-453-440                        | CERTIFICATE PAY              | 2,400.00                  | 2,400.00                 | 0.00                       | 1,846.20                 | 276.93                    | 553.80             | 77          |
| CONSTABLE PCT 3                   |                              | 38,769.00                 | 38,769.00                | 0.00                       | 21,318.77                | 3,358.68                  | 17,450.23          | 55          |
| 0454 CONSTABLE PCT 4              |                              |                           |                          |                            |                          |                           |                    |             |

| ACCOUNT NO                        | ACCOUNT-TITLE                | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|-----------------------------------|------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0010 GENERAL FUND |                              |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                    |             |
| =====                             |                              |                           |                          |                            |                          |                           |                    |             |
| 10-454-010                        | OFFICIAL SALARY              | 17,691.00                 | 17,691.00                | 0.00                       | 13,608.40                | 2,041.26                  | 4,082.60           | 77          |
| 10-454-020                        | SOCIAL SECURITY              | 1,633.00                  | 1,633.00                 | 0.00                       | 1,259.65                 | 183.75                    | 373.35             | 77          |
| 10-454-022                        | RETIREMENT                   | 1,795.00                  | 1,795.00                 | 0.00                       | 1,391.72                 | 201.99                    | 403.28             | 78          |
| 10-454-030                        | TELEPHONE                    | 1,000.00                  | 1,000.00                 | 0.00                       | 411.87                   | 51.33                     | 588.13             | 41          |
| 10-454-040                        | EDUCATIONAL SCHOOLS/DUES     | 2,500.00                  | 2,500.00                 | 0.00                       | 75.00                    | 350.00-                   | 2,425.00           | 03          |
| 10-454-070                        | FUEL                         | 6,000.00                  | 5,700.00                 | 0.00                       | 1,468.62                 | 94.45                     | 4,231.38           | 26          |
| 10-454-080                        | LONGEVITY                    | 450.00                    | 450.00                   | 0.00                       | 450.00                   | 0.00                      | 0.00               | 100         |
| 10-454-090                        | MISCELLANEOUS SUPPLIES       | 1,500.00                  | 1,800.00                 | 0.00                       | 772.60                   | 250.00                    | 1,027.40           | 43          |
| 10-454-200                        | PATROL VEHICLE               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 10-454-210                        | PAINTING & MARKING           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 10-454-424                        | VEHICLE REPAIR & MAINTENANCE | 3,000.00                  | 3,000.00                 | 0.00                       | 3,793.54                 | 671.00                    | 793.54-            | 126         |
| 10-454-426                        | UNIFORM ALLOWANCE            | 800.00                    | 800.00                   | 0.00                       | 615.40                   | 92.31                     | 184.60             | 77          |
| 10-454-440                        | CERTIFICATE PAY              | 2,400.00                  | 2,400.00                 | 0.00                       | 1,846.20                 | 276.93                    | 553.80             | 77          |
| CONSTABLE PCT 4                   |                              | 38,769.00                 | 38,769.00                | 0.00                       | 25,693.00                | 3,513.02                  | 13,076.00          | 66          |
| 0461 J.P. PCT 1                   |                              |                           |                          |                            |                          |                           |                    |             |
| =====                             |                              |                           |                          |                            |                          |                           |                    |             |
| 10-461-010                        | OFFICIAL SALARY              | 26,435.00                 | 26,435.00                | 0.00                       | 20,334.60                | 3,050.19                  | 6,100.40           | 77          |
| 10-461-012                        | PART TIME CLERK              | 18,928.00                 | 18,928.00                | 0.00                       | 15,226.25                | 2,145.00                  | 3,701.75           | 80          |
| 10-461-020                        | SOCIAL SECURITY              | 4,029.00                  | 4,029.00                 | 0.00                       | 3,137.35                 | 456.40                    | 891.65             | 78          |
| 10-461-022                        | RETIREMENT                   | 4,429.00                  | 4,429.00                 | 0.00                       | 2,708.03                 | 384.29                    | 1,720.97           | 61          |
| 10-461-030                        | TELEPHONE                    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 10-461-032                        | POSTAGE                      | 600.00                    | 600.00                   | 0.00                       | 692.60                   | 0.00                      | 92.60-             | 115         |
| 10-461-034                        | PRINTING                     | 250.00                    | 250.00                   | 0.00                       | 0.00                     | 0.00                      | 250.00             | 00          |
| 10-461-035                        | LEGAL FORMS                  | 150.00                    | 150.00                   | 0.00                       | 0.00                     | 0.00                      | 150.00             | 00          |
| 10-461-036                        | OFFICE SUPPLIES              | 500.00                    | 500.00                   | 0.00                       | 1,619.20                 | 466.48                    | 1,119.20-          | 324         |
| 10-461-040                        | EDUCATIONAL SCHOOLS/DUES     | 2,150.00                  | 2,150.00                 | 0.00                       | 131.83                   | 0.00                      | 2,018.17           | 06          |
| 10-461-060                        | TRAVEL                       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 10-461-070                        | VEHICLE ALLOWANCE            | 7,000.00                  | 7,000.00                 | 0.00                       | 5,384.60                 | 807.69                    | 1,615.40           | 77          |
| 10-461-080                        | LONGEVITY                    | 300.00                    | 300.00                   | 0.00                       | 300.00                   | 0.00                      | 0.00               | 100         |
| 10-461-110                        | PETIT JUROR-JP               | 80.00                     | 80.00                    | 0.00                       | 0.00                     | 0.00                      | 80.00              | 00          |
| 10-461-130                        | COURT ORDERED COST           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| J.P. PCT 1                        |                              | 64,851.00                 | 64,851.00                | 0.00                       | 49,534.46                | 7,310.05                  | 15,316.54          | 76          |
| 0462 J.P. PCT 2                   |                              |                           |                          |                            |                          |                           |                    |             |
| =====                             |                              |                           |                          |                            |                          |                           |                    |             |
| 10-462-010                        | OFFICIAL SALARY              | 26,435.00                 | 26,435.00                | 0.00                       | 20,334.60                | 3,050.19                  | 6,100.40           | 77          |
| 10-462-012                        | PART TIME CLERK              | 18,928.00                 | 18,928.00                | 0.00                       | 14,768.00                | 2,262.00                  | 4,160.00           | 78          |
| 10-462-020                        | SOCIAL SECURITY              | 4,029.00                  | 4,029.00                 | 0.00                       | 3,061.76                 | 458.94                    | 967.24             | 76          |
| 10-462-022                        | RETIREMENT                   | 4,429.00                  | 4,429.00                 | 0.00                       | 3,435.51                 | 512.85                    | 993.49             | 78          |
| 10-462-030                        | TELEPHONE                    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 10-462-032                        | POSTAGE                      | 600.00                    | 600.00                   | 0.00                       | 561.48                   | 58.74                     | 38.52              | 94          |
| 10-462-034                        | PRINTING                     | 250.00                    | 250.00                   | 0.00                       | 0.00                     | 0.00                      | 250.00             | 00          |
| 10-462-035                        | LEGAL FORMS                  | 150.00                    | 150.00                   | 0.00                       | 75.00                    | 0.00                      | 75.00              | 50          |
| 10-462-036                        | OFFICE SUPPLIES              | 500.00                    | 500.00                   | 0.00                       | 645.58                   | 5.72                      | 145.58-            | 129         |
| 10-462-040                        | EDUCATIONAL SCHOOL/DUES      | 2,150.00                  | 2,150.00                 | 0.00                       | 473.88                   | 0.00                      | 1,676.12           | 22          |
| 10-462-060                        | TRAVEL                       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 10-462-070                        | VEHICLE ALLOWANCE            | 7,000.00                  | 7,000.00                 | 0.00                       | 5,384.60                 | 807.69                    | 1,615.40           | 77          |
| 10-462-080                        | LONGEVITY                    | 300.00                    | 300.00                   | 0.00                       | 300.00                   | 0.00                      | 0.00               | 100         |
| 10-462-110                        | PETIT JUROR-JP               | 80.00                     | 80.00                    | 0.00                       | 0.00                     | 0.00                      | 80.00              | 00          |
| 10-462-130                        | COURT ORDERED COST           | 0.00                      | 0.00                     | 0.00                       | 90.00                    | 0.00                      | 90.00-             |             |
| J.P. PCT 2                        |                              | 64,851.00                 | 64,851.00                | 0.00                       | 49,130.41                | 7,156.13                  | 15,720.59          | 76          |
| 0463 J.P. PCT 3                   |                              |                           |                          |                            |                          |                           |                    |             |
| =====                             |                              |                           |                          |                            |                          |                           |                    |             |
| 10-463-010                        | OFFICIAL SALARY              | 26,435.00                 | 26,435.00                | 0.00                       | 20,334.60                | 3,050.19                  | 6,100.40           | 77          |
| 10-463-012                        | PART TIME CLERK              | 18,928.00                 | 18,928.00                | 0.00                       | 14,326.00                | 1,508.00                  | 4,602.00           | 76          |
| 10-463-020                        | SOCIAL SECURITY              | 4,029.00                  | 4,029.00                 | 0.00                       | 3,068.42                 | 407.65                    | 960.58             | 76          |
| 10-463-022                        | RETIREMENT                   | 4,429.00                  | 4,429.00                 | 0.00                       | 3,398.47                 | 449.66                    | 1,030.53           | 77          |
| 10-463-030                        | TELEPHONE                    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 10-463-032                        | POSTAGE                      | 600.00                    | 600.00                   | 0.00                       | 568.83                   | 100.74                    | 31.17              | 95          |
| 10-463-034                        | PRINTING                     | 250.00                    | 250.00                   | 0.00                       | 0.00                     | 0.00                      | 250.00             | 00          |
| 10-463-035                        | LEGAL FORMS                  | 150.00                    | 150.00                   | 0.00                       | 75.00                    | 0.00                      | 75.00              | 50          |
| 10-463-036                        | OFFICE SUPPLIES              | 500.00                    | 500.00                   | 0.00                       | 821.64                   | 0.00                      | 321.64-            | 164         |
| 10-463-040                        | EDUCATIONAL SCHOOLS/DUES     | 2,150.00                  | 2,150.00                 | 0.00                       | 633.37                   | 0.00                      | 1,516.63           | 29          |
| 10-463-060                        | TRAVEL                       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 10-463-070                        | VEHICLE ALLOWANCE            | 7,000.00                  | 7,000.00                 | 0.00                       | 5,384.60                 | 807.69                    | 1,615.40           | 77          |
| 10-463-080                        | LONGEVITY                    | 300.00                    | 300.00                   | 0.00                       | 300.00                   | 0.00                      | 0.00               | 100         |
| 10-463-110                        | PETIT JUROR-JP               | 80.00                     | 80.00                    | 0.00                       | 0.00                     | 0.00                      | 80.00              | 00          |
| 10-463-130                        | COURT ORDERED COST           | 0.00                      | 0.00                     | 0.00                       | 75.00                    | 0.00                      | 75.00-             |             |
| 10-463-210                        | AUTOPSIES                    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| J.P. PCT 3                        |                              | 64,851.00                 | 64,851.00                | 0.00                       | 48,985.93                | 6,323.93                  | 15,865.07          | 76          |

| ACCOUNT NO                             | ACCOUNT-TITLE                     | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|--|-----------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0010 GENERAL FUND      |                                   |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 06 |             |
| 0464 J.P. PCT 4                        |                                   |                           |                          |                            |                          |                           |                      |             |
| =====                                  |                                   |                           |                          |                            |                          |                           |                      |             |
| 10-464-010                             | OFFICIAL SALARY                   | 26,435.00                 | 26,435.00                | 0.00                       | 20,334.60                | 3,050.19                  | 6,100.40             | 77          |
| 10-464-012                             | PART TIME CLERK                   | 18,928.00                 | 18,928.00                | 0.00                       | 15,392.00                | 2,262.00                  | 3,536.00             | 81          |
| 10-464-020                             | SOCIAL SECURITY                   | 4,029.00                  | 4,029.00                 | 0.00                       | 3,127.00                 | 465.33                    | 902.00               | 78          |
| 10-464-022                             | RETIREMENT                        | 4,429.00                  | 4,429.00                 | 0.00                       | 3,462.25                 | 512.85                    | 966.75               | 78          |
| 10-464-030                             | TELEPHONE                         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 10-464-032                             | POSTAGE                           | 600.00                    | 600.00                   | 0.00                       | 381.48                   | 50.00                     | 218.52               | 64          |
| 10-464-034                             | PRINTING                          | 100.00                    | 100.00                   | 0.00                       | 0.00                     | 0.00                      | 100.00               | 00          |
| 10-464-035                             | LEGAL FORMS                       | 50.00                     | 50.00                    | 0.00                       | 0.00                     | 0.00                      | 50.00                | 00          |
| 10-464-036                             | OFFICE SUPPLIES                   | 500.00                    | 500.00                   | 0.00                       | 835.47                   | 234.43                    | 335.47               | 167         |
| 10-464-037                             | Trash Pick-Up                     | 300.00                    | 300.00                   | 0.00                       | 252.00                   | 56.00                     | 48.00                | 84          |
| 10-464-040                             | EDUCATIONAL SCHOOL/DUES           | 2,150.00                  | 2,150.00                 | 0.00                       | 149.08                   | 315.00                    | 2,000.92             | 07          |
| 10-464-060                             | TRAVEL                            | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 10-464-070                             | VEHICLE ALLOWANCE                 | 7,000.00                  | 7,000.00                 | 0.00                       | 5,384.60                 | 807.69                    | 1,615.40             | 77          |
| 10-464-080                             | LONGEVITY                         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 10-464-110                             | PETIT JUROR-JP                    | 330.00                    | 330.00                   | 0.00                       | 102.00                   | 0.00                      | 228.00               | 31          |
| 10-464-130                             | COURT ORDERED COST                | 0.00                      | 600.00                   | 0.00                       | 0.00                     | 0.00                      | 600.00               | 00          |
| -----                                  |                                   | -----                     |                          | -----                      |                          | -----                     |                      | -----       |
|  | J.P. PCT 4                        | 64,851.00                 | 65,451.00                | 0.00                       | 49,420.48                | 7,123.49                  | 16,030.52            | 76          |
| 0476 HEALTH & WELFARE                  |                                   |                           |                          |                            |                          |                           |                      |             |
| =====                                  |                                   |                           |                          |                            |                          |                           |                      |             |
| 10-476-924                             | COUNTY HEALTH OFFICER             | 1,500.00                  | 1,500.00                 | 0.00                       | 0.00                     | 0.00                      | 1,500.00             | 00          |
| 10-476-933                             | AUTOPSIES                         | 35,000.00                 | 35,000.00                | 0.00                       | 20,235.75                | 6,492.75                  | 14,764.25            | 58          |
| 10-476-945                             | SEWER INSPECTIONS                 | 7,500.00                  | 7,500.00                 | 0.00                       | 6,020.00                 | 870.00                    | 1,480.00             | 80          |
| 10-476-948                             | INDIGENT HEALTH CARE S.B.#1       | 130,000.00                | 130,000.00               | 0.00                       | 7,557.87                 | 1,543.54                  | 122,442.13           | 06          |
| 10-476-950                             | OTHER                             | 1,000.00                  | 1,000.00                 | 0.00                       | 617.88                   | 617.88                    | 382.12               | 62          |
| 10-476-952                             | MENTAL HEALTH SERVICE             | 25,000.00                 | 25,000.00                | 0.00                       | 0.00                     | 0.00                      | 25,000.00            | 00          |
| 10-476-956                             | PAUPER FUNERALS                   | 5,000.00                  | 5,000.00                 | 0.00                       | 750.00                   | 0.00                      | 4,250.00             | 15          |
| 10-476-958                             | CHILD WELFARE                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| -----                                  |                                   | -----                     |                          | -----                      |                          | -----                     |                      | -----       |
|  | HEALTH & WELFARE                  | 205,000.00                | 205,000.00               | 0.00                       | 35,181.50                | 9,524.17                  | 169,818.50           | 17          |
| 0477 ENVIRONMENTAL ENFORCEMENT OFFICER |                                   |                           |                          |                            |                          |                           |                      |             |
| =====                                  |                                   |                           |                          |                            |                          |                           |                      |             |
| 10-477-010                             | SALARY                            | 19,200.00                 | 19,200.00                | 0.00                       | 14,400.00                | 1,600.00                  | 4,800.00             | 75          |
| 10-477-020                             | SOCIAL SECURITY                   | 1,469.00                  | 1,469.00                 | 0.00                       | 1,101.60                 | 122.40                    | 367.40               | 75          |
| 10-477-022                             | RETIREMENT                        | 1,615.00                  | 1,615.00                 | 0.00                       | 1,212.32                 | 134.08                    | 402.68               | 75          |
| 10-477-032                             | POSTAGE                           | 500.00                    | 500.00                   | 0.00                       | 388.15                   | 0.00                      | 111.85               | 78          |
| 10-477-036                             | OFFICE SUPPLIES                   | 750.00                    | 750.00                   | 0.00                       | 269.99                   | 0.00                      | 480.01               | 36          |
| 10-477-040                             | EDUCATIONAL SCHOOLS / DUES        | 1,200.00                  | 1,200.00                 | 0.00                       | 135.95                   | 0.00                      | 1,064.05             | 11          |
| 10-477-070                             | FUEL                              | 1,200.00                  | 1,200.00                 | 0.00                       | 2,012.63                 | 128.53                    | 812.63               | 168         |
| 10-477-090                             | OTHER / MISCELLANEOUS             | 2,026.00                  | 2,026.00                 | 0.00                       | 823.74                   | 102.66                    | 1,202.26             | 41          |
| 10-477-210                             | PAINTING/MARKING                  | 300.00                    | 300.00                   | 0.00                       | 0.00                     | 0.00                      | 300.00               | 00          |
| 10-477-212                             | COMPUTER FEE / VEHICLE            | 240.00                    | 240.00                   | 0.00                       | 0.00                     | 0.00                      | 240.00               | 00          |
| 10-477-213                             | PUBLIC AWARENESS                  | 1,500.00                  | 1,500.00                 | 0.00                       | 0.00                     | 0.00                      | 1,500.00             | 00          |
| -----                                  |                                   | -----                     |                          | -----                      |                          | -----                     |                      | -----       |
|  | ENVIRONMENTAL ENFORCEMENT OFFICER | 30,000.00                 | 30,000.00                | 0.00                       | 20,344.38                | 2,087.67                  | 9,655.62             | 68          |
| GENERAL FUND                           |                                   |                           |                          |                            |                          |                           |                      |             |
|  | INCOME TOTALS                     | 6,268,826.00              | 6,509,065.76             |                            | 5,674,516.99             | 189,466.50                | 834,548.77           | 87          |
|  | EXPENSE TOTALS                    | 6,268,826.00              | 6,509,065.76             | 0.00                       | 4,618,770.18             | 569,063.22                | 1,890,295.58         | 71          |



| ACCOUNT NO                            | ACCOUNT-TITLE             | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT USED<br>BALANCE | USED<br>PCT |
|---------------------------------------|---------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|-------------------------|-------------|
| REPORTING FUND: 0013 LAW LIBRARY FUND |                           |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                         |             |
| 0110 TOTAL CASH                       |                           |                           |                          |                            |                          |                           |                         |             |
| 13-110-005                            | DUE TO GENERAL FUND       |                           |                          |                            | 0.00                     | 0.00                      | 0.00                    |             |
| 13-110-100                            | PAYABLES CLEARING         |                           |                          |                            | 0.00                     | 0.00                      | 0.00                    |             |
| 13-110-200                            | BANK ACCT - LIBRARY FUND  |                           |                          |                            | 75.29                    | 625.90-                   | 24,837.29               |             |
| 13-110-300                            | Due From Elected Official |                           |                          |                            | 0.00                     | 0.00                      | 0.00                    |             |
| TOTAL CASH                            |                           |                           |                          |                            | 75.29                    | 625.90-                   | 24,837.29               |             |
| 0362 RECEIPTS                         |                           |                           |                          |                            |                          |                           |                         |             |
| 13-362-010                            | INTEREST EARNINGS         | 0.00                      | 0.00                     |                            | 26.59                    | 2.19                      | 26.59+                  |             |
| RECEIPTS                              |                           | 0.00                      | 0.00                     | 0.00                       | 26.59                    | 2.19                      | 26.59+                  |             |
| 0368 Miscellaneous Revenue            |                           |                           |                          |                            |                          |                           |                         |             |
| 13-368-290                            | Refunds / Rebates         | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                    |             |
| Miscellaneous Revenue                 |                           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| 0370 FUND PROCEEDS                    |                           |                           |                          |                            |                          |                           |                         |             |
| 13-370-100                            | FUND PROCEEDS             | 0.00                      | 0.00                     |                            | 5,215.00                 | 0.00                      | 5,215.00+               |             |
| FUND PROCEEDS                         |                           | 0.00                      | 0.00                     | 0.00                       | 5,215.00                 | 0.00                      | 5,215.00+               |             |
| 0400 LAW LIBRARY DISBURSEMENTS        |                           |                           |                          |                            |                          |                           |                         |             |
| 13-400-092                            | MISCELLANEOUS EXPENSE     | 0.00                      | 0.00                     | 0.00                       | 5,729.36                 | 628.09                    | 5,729.36-               |             |
| LAW LIBRARY DISBURSEMENTS             |                           | 0.00                      | 0.00                     | 0.00                       | 5,729.36                 | 628.09                    | 5,729.36-               |             |
| LAW LIBRARY FUND                      |                           |                           |                          |                            |                          |                           |                         |             |
| INCOME TOTALS                         |                           | 0.00                      | 0.00                     |                            | 5,241.59                 | 2.19                      | 5,241.59+               |             |
| EXPENSE TOTALS                        |                           | 0.00                      | 0.00                     | 0.00                       | 5,729.36                 | 628.09                    | 5,729.36-               |             |

| ACCOUNT NO                             | ACCOUNT-TITLE                       | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT USED<br>BALANCE | USED<br>PCT |
|--|-------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|-------------------------|-------------|
| REPORTING FUND: 0014 SECURITY FEE FUND |                                     |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 06    |             |
| 0110 TOTAL CASH                        |                                     |                           |                          |                            |                          |                           |                         |             |
| =====                                  |                                     |                           |                          |                            |                          |                           |                         |             |
| 14-110-100                             | PAYABLES CLEARING                   |                           |                          |                            | 0.00                     | 0.00                      | 0.00                    |             |
| 14-110-200                             | BANK ACCT - SECURITY FUND           |                           |                          |                            | 205.86                   | 7.35                      | 16,457.24               |             |
| 14-110-300                             | DUE FROM ELECTED OFFICIALS          |                           |                          |                            | 0.00                     | 0.00                      | 0.00                    |             |
| TOTAL CASH                             |                                     |                           |                          |                            | 205.86                   | 7.35                      | 16,457.24               |             |
| 0362 RECEIPTS                          |                                     |                           |                          |                            |                          |                           |                         |             |
| =====                                  |                                     |                           |                          |                            |                          |                           |                         |             |
| 14-362-010                             | INTEREST EARNINGS                   | 0.00                      | 0.00                     |                            | 18.07                    | 1.53                      | 18.07+                  |             |
| RECEIPTS                               |                                     | 0.00                      | 0.00                     | 0.00                       | 18.07                    | 1.53                      | 18.07+                  |             |
| 0364 FEES                              |                                     |                           |                          |                            |                          |                           |                         |             |
| =====                                  |                                     |                           |                          |                            |                          |                           |                         |             |
| 14-364-100                             | COURTHOUSE SECURITY FEE             | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                    |             |
| FEES                                   |                                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| 0370 SECURITY FEE PROCEEDS             |                                     |                           |                          |                            |                          |                           |                         |             |
| =====                                  |                                     |                           |                          |                            |                          |                           |                         |             |
| 14-370-100                             | FUND PROCEEDS                       | 0.00                      | 0.00                     |                            | 4,825.00                 | 5.82                      | 4,825.00+               |             |
| SECURITY FEE PROCEEDS                  |                                     | 0.00                      | 0.00                     | 0.00                       | 4,825.00                 | 5.82                      | 4,825.00+               |             |
| 0390 Other Sources                     |                                     |                           |                          |                            |                          |                           |                         |             |
| =====                                  |                                     |                           |                          |                            |                          |                           |                         |             |
| 14-390-900                             | Transfer In                         | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                    |             |
| 14-390-910                             | Transfer Out                        | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                    |             |
| 14-390-920                             | Transfer Within                     | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                    |             |
| Other Sources                          |                                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| 0400 SECURITY FEE FUND DISBURSEMENTS   |                                     |                           |                          |                            |                          |                           |                         |             |
| =====                                  |                                     |                           |                          |                            |                          |                           |                         |             |
| 14-400-010                             | Transfer Out - Cty & AG Court Baili | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| 14-400-012                             | Transfer Out - 258th Bailif         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| 14-400-013                             | Transfer Out - 411th Bailif         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |             |
| 14-400-092                             | MISCELLANEOUS EXPENSES              | 0.00                      | 0.00                     | 0.00                       | 5,409.19                 | 0.00                      | 5,409.19-               |             |
| SECURITY FEE FUND DISBURSEMENTS        |                                     | 0.00                      | 0.00                     | 0.00                       | 5,409.19                 | 0.00                      | 5,409.19-               |             |
| SECURITY FEE FUND                      |                                     |                           |                          |                            |                          |                           |                         |             |
| INCOME TOTALS                          |                                     | 0.00                      | 0.00                     |                            | 4,843.07                 | 7.35                      | 4,843.07+               |             |
| EXPENSE TOTALS                         |                                     | 0.00                      | 0.00                     | 0.00                       | 5,409.19                 | 0.00                      | 5,409.19-               |             |







| ACCOUNT NO                                | ACCOUNT-TITLE                      | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|---|------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0017 COUNTY ATTORNEY FUND |                                    |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 06 |             |
| 0110 TOTAL CASH IN FUND                   |                                    |                           |                          |                            |                          |                           |                      |             |
| =====                                     |                                    |                           |                          |                            |                          |                           |                      |             |
| 17-110-005                                | DUE TO/FROM GENERAL FUND           |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 17-110-100                                | PAYABLES CLEARING                  |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 17-110-200                                | BANK ACCT - COUNTY ATTORNEY        |                           |                          |                            | 70,323.85-               | 10,167.58-                | 25,102.31            |             |
| 17-110-300                                | DUE FROM ELECTED OFFICIALS         |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 17-110-400                                | PAYROLL CLEARING                   |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| -----                                     |                                    |                           |                          |                            |                          |                           |                      |             |
|   | TOTAL CASH IN FUND                 |                           |                          |                            | 70,323.85-               | 10,167.58-                | 25,102.31            |             |
| 0362 RECEIPTS                             |                                    |                           |                          |                            |                          |                           |                      |             |
| =====                                     |                                    |                           |                          |                            |                          |                           |                      |             |
| 17-362-010                                | INTEREST EARNINGS & CARRY FORWARD  | 1,381.00                  | 1,381.00                 |                            | 58.34                    | 2.22                      | 1,322.66             | 04          |
| -----                                     |                                    |                           |                          |                            |                          |                           |                      |             |
|   | RECEIPTS                           | 1,381.00                  | 1,381.00                 | 0.00                       | 58.34                    | 2.22                      | 1,322.66             | 04          |
| 0370 COUNTY ATTORNEY FUNDS RECEIPTS       |                                    |                           |                          |                            |                          |                           |                      |             |
| =====                                     |                                    |                           |                          |                            |                          |                           |                      |             |
| 17-370-100                                | FUND PROCEEDS                      | 84,000.00                 | 84,000.00                |                            | 0.00                     | 0.00                      | 84,000.00            | 00          |
| 17-370-200                                | Transfer-In GF Reimb P/R TAXES     | 12,555.00                 | 12,555.00                |                            | 0.00                     | 0.00                      | 12,555.00            | 00          |
| -----                                     |                                    |                           |                          |                            |                          |                           |                      |             |
|   | COUNTY ATTORNEY FUNDS RECEIPTS     | 96,555.00                 | 96,555.00                | 0.00                       | 0.00                     | 0.00                      | 96,555.00            | 00          |
| 0390 Other Sources                        |                                    |                           |                          |                            |                          |                           |                      |             |
| =====                                     |                                    |                           |                          |                            |                          |                           |                      |             |
| 17-390-900                                | Transfer In                        | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 17-390-910                                | Transfer Out                       | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| -----                                     |                                    |                           |                          |                            |                          |                           |                      |             |
|   | Other Sources                      | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 0400 COUNTY ATTORNEY FUND DISBURSEMENTS   |                                    |                           |                          |                            |                          |                           |                      |             |
| =====                                     |                                    |                           |                          |                            |                          |                           |                      |             |
| 17-400-010                                | COUNTY ATTORNEY SALARY             | 78,000.00                 | 78,000.00                | 0.00                       | 60,000.00                | 9,000.00                  | 18,000.00            | 77          |
| 17-400-012                                | SECRETARY SALARY                   | 5,200.00                  | 5,200.00                 | 0.00                       | 1,133.68                 | 210.00                    | 4,066.32             | 22          |
| 17-400-014                                | PART TIME SALARY                   | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 17-400-016                                | INVESTIGATOR SALARY                | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 17-400-020                                | SOCIAL SECURITY                    | 6,362.00                  | 6,362.00                 | 0.00                       | 4,634.49                 | 698.46                    | 1,727.51             | 73          |
| 17-400-022                                | RETIREMENT                         | 7,028.00                  | 7,028.00                 | 0.00                       | 5,132.78                 | 759.24                    | 1,895.22             | 73          |
| 17-400-024                                | GROUP HEALTH INS                   | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 17-400-090                                | MISCELLANEOUS                      | 1,346.00                  | 1,346.00                 | 0.00                       | 0.00                     | 0.00                      | 1,346.00             | 00          |
| -----                                     |                                    |                           |                          |                            |                          |                           |                      |             |
|   | COUNTY ATTORNEY FUND DISBURSEMENTS | 97,936.00                 | 97,936.00                | 0.00                       | 70,900.95                | 10,667.70                 | 27,035.05            | 72          |
| COUNTY ATTORNEY FUND                      |                                    |                           |                          |                            |                          |                           |                      |             |
|   | INCOME TOTALS                      | 97,936.00                 | 97,936.00                |                            | 58.34                    | 2.22                      | 97,877.66            | 00          |
|   | EXPENSE TOTALS                     | 97,936.00                 | 97,936.00                | 0.00                       | 70,900.95                | 10,667.70                 | 27,035.05            | 72          |



| ACCOUNT NO                                | ACCOUNT-TITLE               | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |          |           |    |
|---|-----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|----------|-----------|----|
| REPORTING FUND: 0019 D.A. Supplement Fund |                             |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 06 |             |          |           |    |
| 0110 TOTAL CASH IN FUND                   |                             |                           |                          |                            |                          |                           |                      |             |          |           |    |
| =====                                     |                             |                           |                          |                            |                          |                           |                      |             |          |           |    |
| 19-110-100                                | Payables Clearing           |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |          |           |    |
| 19-110-200                                | BANK ACCT - D.A. SUPPLEMENT |                           |                          |                            | 1,298.89                 | 1,920.41-                 | 4,898.12             |             |          |           |    |
| 19-110-400                                | Payroll Clearing            |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |          |           |    |
| TOTAL CASH IN FUND                        |                             |                           |                          |                            | 1,298.89                 | 1,920.41-                 | 4,898.12             |             |          |           |    |
| 0362 RECEIPTS                             |                             |                           |                          |                            |                          |                           |                      |             |          |           |    |
| =====                                     |                             |                           |                          |                            |                          |                           |                      |             |          |           |    |
| 19-362-010                                | Interest Earnings           | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |          |           |    |
| RECEIPTS                                  |                             |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |          |           |    |
| 0370 D.A. SUPPLEMENT FUND RECEIPTS        |                             |                           |                          |                            |                          |                           |                      |             |          |           |    |
| =====                                     |                             |                           |                          |                            |                          |                           |                      |             |          |           |    |
| 19-370-100                                | Fund Proceeds               | 27,500.00                 | 27,500.00                |                            | 18,333.32                | 0.00                      | 9,166.68             | 67          |          |           |    |
| 19-370-110                                | DA SUPPLEMENT               | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |          |           |    |
| D.A. SUPPLEMENT FUND RECEIPTS             |                             |                           |                          |                            | 27,500.00                | 27,500.00                 | 0.00                 | 18,333.32   | 0.00     | 9,166.68  | 67 |
| 0400 D.A. SUPPLEMENT FUND DISBURSEMENTS   |                             |                           |                          |                            |                          |                           |                      |             |          |           |    |
| =====                                     |                             |                           |                          |                            |                          |                           |                      |             |          |           |    |
| 19-400-012                                | Salary Supplements          | 22,466.00                 | 22,466.00                | 0.00                       | 11,636.00                | 1,731.60                  | 10,830.00            | 52          |          |           |    |
| 19-400-015                                | DA SALARY SUPPLEMENTS       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |          |           |    |
| 19-400-020                                | Social Security             | 2,000.00                  | 2,000.00                 | 0.00                       | 890.26                   | 132.48                    | 1,109.74             | 45          |          |           |    |
| 19-400-022                                | Retirement                  | 2,334.00                  | 2,334.00                 | 0.00                       | 980.04                   | 145.11                    | 1,353.96             | 42          |          |           |    |
| 19-400-090                                | Misc. Expenses              | 700.00                    | 700.00                   | 0.00                       | 0.00                     | 0.00                      | 700.00               | 00          |          |           |    |
| 19-400-302                                | Unemployment Insurance      | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |          |           |    |
| 19-400-304                                | Workers Comp Insurance      | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |          |           |    |
| D.A. SUPPLEMENT FUND DISBURSEMENTS        |                             |                           |                          |                            | 27,500.00                | 27,500.00                 | 0.00                 | 13,506.30   | 2,009.19 | 13,993.70 | 49 |
| D.A. Supplement Fund                      |                             |                           |                          |                            |                          |                           |                      |             |          |           |    |
| INCOME TOTALS                             |                             | 27,500.00                 | 27,500.00                |                            | 18,333.32                | 0.00                      | 9,166.68             | 67          |          |           |    |
| EXPENSE TOTALS                            |                             | 27,500.00                 | 27,500.00                | 0.00                       | 13,506.30                | 2,009.19                  | 13,993.70            | 49          |          |           |    |

| ACCOUNT NO                                     | ACCOUNT-TITLE                      | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|--|------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0020 ROAD & BRIDGE INCOME FUND |                                    |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                    |             |
| 0110 TOTAL CASH                                |                                    |                           |                          |                            |                          |                           |                    |             |
| =====  |                                    |                           |                          |                            |                          |                           |                    |             |
| 20-110-020                                     | SAVINGS IN BANK ROAD & BRIDGE FUND |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 20-110-100                                     | PAYABLES CLEARING                  |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 20-110-321                                     | DUE TO R&B #1                      |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 20-110-322                                     | DUE TO R&B #2                      |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 20-110-323                                     | DUE TO R&B #3                      |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 20-110-324                                     | DUE TO R&B #4                      |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 20-110-400                                     | SAVING IN BANK                     |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| -----  |                                    |                           |                          |                            |                          |                           |                    |             |
|  | TOTAL CASH                         |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 0375 RECEIPTS                                  |                                    |                           |                          |                            |                          |                           |                    |             |
| =====  |                                    |                           |                          |                            |                          |                           |                    |             |
| 20-375-100                                     | AUTO REGISTRATION                  | 318,000.00                | 318,000.00               |                            | 0.00                     | 0.00                      | 318,000.00         | 00          |
| 20-375-200                                     | LATERAL ROAD FUNDS                 | 25,000.00                 | 25,000.00                |                            | 0.00                     | 0.00                      | 25,000.00          | 00          |
| 20-375-400                                     | USFS TIMBER RECEIPTS               | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 20-375-450                                     | USFS MINERAL RECEIPTS              | 20,000.00                 | 20,000.00                |                            | 0.00                     | 0.00                      | 20,000.00          | 00          |
| 20-375-500                                     | ROAD & BRIDGE FEES                 | 160,300.00                | 160,300.00               |                            | 2,270.00                 | 0.00                      | 158,030.00         | 01          |
| 20-375-600                                     | AD VALOREM TAXES                   | 560,264.00                | 560,264.00               |                            | 0.00                     | 0.00                      | 560,264.00         | 00          |
| -----  |                                    |                           |                          |                            |                          |                           |                    |             |
|  | RECEIPTS                           | 1,083,564.00              | 1,083,564.00             | 0.00                       | 2,270.00                 | 0.00                      | 1,081,294.00       | 00          |
| 0400 ROAD_& BRIDGE INCOME                      |                                    |                           |                          |                            |                          |                           |                    |             |
| =====  |                                    |                           |                          |                            |                          |                           |                    |             |
| 20-400-108                                     | ALLOCATION R&B#1 (26%)             | 281,727.00                | 281,727.00               | 0.00                       | 590.20                   | 0.00                      | 281,136.80         | 00          |
| 20-400-110                                     | ALLOCATION R&B#2 (10%)             | 108,356.00                | 108,356.00               | 0.00                       | 227.00                   | 0.00                      | 108,129.00         | 00          |
| 20-400-112                                     | ALLOCATION R&B#3 (23%)             | 249,220.00                | 249,220.00               | 0.00                       | 522.10                   | 0.00                      | 248,697.90         | 00          |
| 20-400-114                                     | ALLOCATION R&B#4 (41%)             | 444,261.00                | 444,261.00               | 0.00                       | 930.70                   | 0.00                      | 443,330.30         | 00          |
| -----  |                                    |                           |                          |                            |                          |                           |                    |             |
|  | ROAD_& BRIDGE INCOME               | 1,083,564.00              | 1,083,564.00             | 0.00                       | 2,270.00                 | 0.00                      | 1,081,294.00       | 00          |
| ROAD & BRIDGE INCOME FUND                      |                                    |                           |                          |                            |                          |                           |                    |             |
|  | INCOME TOTALS                      | 1,083,564.00              | 1,083,564.00             |                            | 2,270.00                 | 0.00                      | 1,081,294.00       | 00          |
|  | EXPENSE TOTALS                     | 1,083,564.00              | 1,083,564.00             | 0.00                       | 2,270.00                 | 0.00                      | 1,081,294.00       | 00          |



| ACCOUNT NO                            | ACCOUNT-TITLE            | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|---------------------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0021 ROAD & BRIDGE #1 |                          |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                    |             |
| 21-400-302                            | EQUIPMENT PURCHASE       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 21-400-303                            | Capital Outlay           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 21-400-304                            | W/C INSURANCE            | 4,181.00                  | 4,181.00                 | 0.00                       | 3,542.10                 | 1,180.70                  | 638.90             | 85          |
| 21-400-306                            | TRUCK & EQUIPMENT INS    | 4,529.00                  | 4,529.00                 | 0.00                       | 3,399.00                 | 0.00                      | 1,130.00           | 75          |
| 21-400-308                            | OIL & GAS                | 40,000.00                 | 40,000.00                | 0.00                       | 21,264.82                | 3,623.75                  | 18,735.18          | 53          |
| 21-400-310                            | TIRES & TUBES            | 7,000.00                  | 7,000.00                 | 0.00                       | 1,775.90                 | 0.00                      | 5,224.10           | 25          |
| 21-400-312                            | CULVERTS                 | 7,500.00                  | 7,500.00                 | 0.00                       | 0.00                     | 0.00                      | 7,500.00           | 00          |
| 21-400-314                            | CONTRACT LABOR/HAULING   | 15,000.00                 | 15,000.00                | 0.00                       | 0.00                     | 0.00                      | 15,000.00          | 00          |
| 21-400-315                            | Short Term Notes Payable | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 21-400-316                            | LOAN INTEREST            | 17,324.00                 | 17,324.00                | 0.00                       | 16,974.70                | 3,557.87                  | 349.30             | 98          |
| 21-400-318                            | LOAN PRINCIPAL           | 272,580.00                | 272,580.00               | 0.00                       | 147,579.65               | 14,523.19                 | 125,000.35         | 54          |
| 21-400-320                            | ROAD MATERIALS/SUPPLIES  | 28,000.00                 | 28,000.00                | 0.00                       | 36,027.48                | 6,109.39                  | 8,027.48           | 129         |
| 21-400-322                            | UTILITIES                | 2,500.00                  | 2,500.00                 | 0.00                       | 1,287.00                 | 120.20                    | 1,213.00           | 51          |
| 21-400-324                            | EQUIPMENT REPAIRS/MAINT  | 20,000.00                 | 22,894.32                | 0.00                       | 10,201.02                | 4,056.36                  | 12,693.30          | 45          |
| 21-400-326                            | ROAD SIGNS/POSTS         | 1,000.00                  | 1,000.00                 | 0.00                       | 0.00                     | 0.00                      | 1,000.00           | 00          |
| 21-400-328                            | EMPLOYEE UNIFORMS        | 3,600.00                  | 3,600.00                 | 0.00                       | 726.88                   | 0.00                      | 2,873.12           | 20          |
| 21-400-500                            | DESIGNATED / GRANT FUNDS | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
|                                       | ROAD & BRIDGE #1         | 635,024.00                | 637,918.32               | 0.00                       | 376,804.09               | 54,407.39                 | 261,114.23         | 59          |
|                                       | ROAD & BRIDGE #1         |                           |                          |                            |                          |                           |                    |             |
|                                       | INCOME TOTALS            | 635,024.00                | 637,918.32               |                            | 436,528.02               | 14,331.08                 | 201,390.30         | 68          |
|                                       | EXPENSE TOTALS           | 635,024.00                | 637,918.32               | 0.00                       | 376,804.09               | 54,407.39                 | 261,114.23         | 59          |



| ACCOUNT NO                            | ACCOUNT-TITLE                      | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|---------------------------------------|------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0022 ROAD & BRIDGE #2 |                                    |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 06 |             |
| 22-400-302                            | EQUIPMENT PURCHASE                 | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 22-400-303                            | Capital Outlay                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 22-400-304                            | W/C INSURANCE                      | 0.00                      | 0.00                     | 0.00                       | 214.35                   | 71.45                     | 214.35-              |             |
| 22-400-306                            | TRUCK & EQUIPMENT INSURANCE        | 145.00                    | 145.00                   | 0.00                       | 0.00                     | 0.00                      | 145.00               | 00          |
| 22-400-308                            | GAS & OIL                          | 1,500.00                  | 1,500.00                 | 0.00                       | 0.00                     | 0.00                      | 1,500.00             | 00          |
| 22-400-310                            | TIRES & TUBES                      | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 22-400-312                            | CULVERTS                           | 5,000.00                  | 5,000.00                 | 0.00                       | 0.00                     | 0.00                      | 5,000.00             | 00          |
| 22-400-314                            | CONTRACT LABOR/HAULING             | 3,000.00                  | 3,000.00                 | 0.00                       | 0.00                     | 0.00                      | 3,000.00             | 00          |
| 22-400-316                            | LOAN INTEREST                      | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 22-400-318                            | LOAN PRINCIPAL                     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 22-400-320                            | ROAD MATERIALS/SUPPLIES            | 13,500.00                 | 13,500.00                | 0.00                       | 3,556.70                 | 0.00                      | 9,943.30             | 26          |
| 22-400-322                            | UTILITIES                          | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 22-400-324                            | EQUIPMENT REPAIRS/MAINT            | 0.00                      | 0.00                     | 0.00                       | 117.63                   | 0.00                      | 117.63-              |             |
| 22-400-325                            | PERMANENT ROAD FUND                | 5,000.00                  | 5,000.00                 | 0.00                       | 0.00                     | 0.00                      | 5,000.00             | 00          |
| 22-400-326                            | ROAD SIGNS/POSTS                   | 1,315.00                  | 1,315.00                 | 0.00                       | 0.00                     | 0.00                      | 1,315.00             | 00          |
| 22-400-327                            | DUMPSTER                           | 2,500.00                  | 2,500.00                 | 0.00                       | 485.49                   | 30.00                     | 2,014.51             | 19          |
| 22-400-328                            | EMPLOYEES UNIFORMS                 | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 22-400-330                            | TRANSFER OUT - ROAD MAINT. to Pct. | 67,200.00                 | 67,200.00                | 0.00                       | 50,400.00                | 11,200.00                 | 16,800.00            | 75          |
| 22-400-500                            | DESIGNATED / GRANT FUNDS           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| ROAD & BRIDGE #2                      |                                    | 174,444.00                | 174,444.00               | 0.00                       | 110,024.02               | 19,005.85                 | 64,419.98            | 63          |
| ROAD & BRIDGE #2                      |                                    |                           |                          |                            |                          |                           |                      |             |
|                                       | INCOME TOTALS                      | 174,444.00                | 174,444.00               |                            | 148,609.90               | 5,538.68                  | 25,834.10            | 85          |
|                                       | EXPENSE TOTALS                     | 174,444.00                | 174,444.00               | 0.00                       | 110,024.02               | 19,005.85                 | 64,419.98            | 63          |



| ACCOUNT NO                            | ACCOUNT-TITLE                    | ORIGINAL BUDGET-AMOUNT | AMENDED BUDGET-AMOUNT | ENCUMBERED YEAR-TO-DATE | ACTIVITY YEAR-TO-DATE | ACTIVITY MONTH-TO-DATE | CURRENT BALANCE | USED PCT   |           |            |     |
|---------------------------------------|----------------------------------|------------------------|-----------------------|-------------------------|-----------------------|------------------------|-----------------|------------|-----------|------------|-----|
| REPORTING FUND: 0023 ROAD & BRIDGE #3 |                                  |                        |                       |                         |                       | EFFECTIVE MONTH - 06   |                 |            |           |            |     |
| 0110 TOTAL FUNDS                      |                                  |                        |                       |                         |                       |                        |                 |            |           |            |     |
| 23-110-020                            | old Bank acct - R&B PCT#3        |                        |                       |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-110-100                            | PAYABLES CLEARING                |                        |                       |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-110-120                            | DUE FROM CONSOLIDATED BANK       |                        |                       |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-110-200                            | BANK ACCT - ROAD & BRIDGE #3     |                        |                       |                         | 77,933.94             | 4,107.61-              | 78,662.37       |            |           |            |     |
| 23-110-250                            | CASH - SAVINGS                   |                        |                       |                         | 42,298.99             | 31.70                  | 92,720.98       |            |           |            |     |
| 23-110-300                            | DUE FROM ELECTED OFFICIALS       |                        |                       |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-110-301                            | DUE FROM/TO GENERAL FUND         |                        |                       |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-110-310                            | DUE TO/FROM PCT #1               |                        |                       |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-110-350                            | CASH-SAVINGS FEMA FUNDS          |                        |                       |                         | 30,354.72             | 44.03                  | 117,343.55      |            |           |            |     |
| 23-110-400                            | PAYROLL CLEARING                 |                        |                       |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-110-550                            | Accounts Receivable              |                        |                       |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-110-800                            | Prepaid Expenses                 |                        |                       |                         | 0.00                  | 0.00                   | 1,495.59        |            |           |            |     |
| TOTAL FUNDS                           |                                  |                        |                       |                         | 150,587.65            | 4,031.88-              | 290,222.49      |            |           |            |     |
| 0355 R&B SOURCE OF FUNDS              |                                  |                        |                       |                         |                       |                        |                 |            |           |            |     |
| 23-355-100                            | AUTO REGISTRATION                | 73,140.00              | 73,140.00             |                         | 64,998.12             | 9,406.23               | 8,141.88        | 89         |           |            |     |
| 23-355-200                            | LATERAL ROAD FUNDS               | 5,750.00               | 5,750.00              |                         | 4,583.45              | 0.00                   | 1,166.55        | 80         |           |            |     |
| 23-355-300                            | LOAN PROCEEDS                    | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-355-400                            | USFS TIMBER RECEIPTS             | 0.00                   | 0.00                  |                         | 32,749.30             | 0.00                   | 32,749.30+      |            |           |            |     |
| 23-355-450                            | USFS MINERAL RECEIPTS            | 4,600.00               | 4,600.00              |                         | 4,647.82              | 0.00                   | 47.82+          | 101        |           |            |     |
| 23-355-500                            | ROAD & BRIDGE FEES               | 36,869.00              | 36,869.00             |                         | 29,821.86             | 3,240.70               | 7,047.14        | 81         |           |            |     |
| 23-355-600                            | Transfer In - AD VALOREM TAXES   | 128,861.00             | 128,861.00            |                         | 96,645.54             | 0.00                   | 32,215.46       | 75         |           |            |     |
| R&B SOURCE OF FUNDS                   |                                  |                        |                       |                         | 249,220.00            | 249,220.00             | 0.00            | 233,446.09 | 12,646.93 | 15,773.91  | 94  |
| 0362 R&B #3 INTEREST EARNINGS         |                                  |                        |                       |                         |                       |                        |                 |            |           |            |     |
| 23-362-010                            | INTEREST EARNINGS                | 200.00                 | 200.00                |                         | 338.87                | 81.38                  | 138.87+         | 169        |           |            |     |
| R&B #3 INTEREST EARNINGS              |                                  |                        |                       |                         | 200.00                | 200.00                 | 0.00            | 338.87     | 81.38     | 138.87+    | 169 |
| 0375 R&B OTHER INCOME                 |                                  |                        |                       |                         |                       |                        |                 |            |           |            |     |
| 23-375-020                            | TRANSFER IN - SOCIAL SECURITY    | 4,399.00               | 4,399.00              |                         | 4,399.00              | 0.00                   | 0.00            | 100        |           |            |     |
| 23-375-022                            | TRANSFER IN - RETIREMENT         | 4,836.00               | 4,836.00              |                         | 4,836.00              | 0.00                   | 0.00            | 100        |           |            |     |
| 23-375-040                            | TRANSFER IN - EDUCATIONAL DUES   | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-375-050                            | TRANSFER IN - SALARY             | 39,047.00              | 39,047.00             |                         | 29,285.25             | 0.00                   | 9,761.75        | 75         |           |            |     |
| 23-375-080                            | TRANSFER IN - LONGEVITY          | 450.00                 | 450.00                |                         | 450.00                | 0.00                   | 0.00            | 100        |           |            |     |
| 23-375-090                            | TRANSFER IN - GROUP INSURANCE    | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-375-100                            | MACHINERY HIRE                   | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-375-200                            | SALE FIXED ASSETS                | 125,000.00             | 125,000.00            |                         | 0.00                  | 0.00                   | 125,000.00      | 00         |           |            |     |
| 23-375-250                            | Funds From Prior YR Fund Balance | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-375-290                            | Refunds / Rebates / Insurance    | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-375-300                            | TRANSFER IN - PCT #2             | 67,200.00              | 67,200.00             |                         | 50,400.00             | 11,200.00              | 16,800.00       | 75         |           |            |     |
| 23-375-305                            | FEMA Reimbursement               | 0.00                   | 0.00                  |                         | 30,147.76             | 0.00                   | 30,147.76+      |            |           |            |     |
| 23-375-310                            | MISC.                            | 0.00                   | 0.00                  |                         | 11,087.24             | 0.00                   | 11,087.24+      |            |           |            |     |
| 23-375-350                            | RESTITUTION INCOME               | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-375-400                            | R&B GENERAL TRANSFER             | 37,406.00              | 37,406.00             |                         | 21,735.92             | 0.00                   | 15,670.08       | 58         |           |            |     |
| 23-375-440                            | DONATIONS-LOW KEELS RD           | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-375-450                            | DONATION-HERD PRODUCING-EVANS LN | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-375-500                            | Interlocal with City of Trinity  | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| R&B OTHER INCOME                      |                                  |                        |                       |                         | 278,338.00            | 278,338.00             | 0.00            | 152,341.17 | 11,200.00 | 125,996.83 | 55  |
| 0390 Other Sources                    |                                  |                        |                       |                         |                       |                        |                 |            |           |            |     |
| 23-390-900                            | Transfer In                      | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-390-920                            | Transfer Within                  | 0.00                   | 0.00                  |                         | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| Other Sources                         |                                  |                        |                       |                         | 0.00                  | 0.00                   | 0.00            | 0.00       |           |            |     |
| 0400 ROAD & BRIDGE #3                 |                                  |                        |                       |                         |                       |                        |                 |            |           |            |     |
| 23-400-010                            | COMMISSIONER #3 SALARY           | 39,047.00              | 39,047.00             | 0.00                    | 30,036.00             | 4,505.40               | 9,011.00        | 77         |           |            |     |
| 23-400-012                            | EQUIP OPERATORS (2)              | 75,013.00              | 75,013.00             | 0.00                    | 57,702.20             | 8,655.33               | 17,310.80       | 77         |           |            |     |
| 23-400-013                            | COMMISSIONERS ASSISTANT          | 5,684.00               | 5,684.00              | 0.00                    | 4,269.67              | 655.83                 | 1,414.33        | 75         |           |            |     |
| 23-400-014                            | PART TIME EMPLOYEES (2)          | 28,018.00              | 28,018.00             | 0.00                    | 10,739.25             | 1,272.80               | 17,278.75       | 38         |           |            |     |
| 23-400-015                            | COMMUNITY SERVICE SECURITY       | 5,000.00               | 5,000.00              | 0.00                    | 2,251.62              | 265.63                 | 2,748.38        | 45         |           |            |     |
| 23-400-020                            | SOCIAL SECURITY                  | 13,270.00              | 13,270.00             | 0.00                    | 9,145.37              | 1,309.41               | 4,124.63        | 69         |           |            |     |
| 23-400-022                            | RETIREMENT                       | 14,588.00              | 14,588.00             | 0.00                    | 10,239.06             | 1,460.79               | 4,348.94        | 70         |           |            |     |
| 23-400-024                            | GROUP HEALTH INSURANCE (3)       | 0.00                   | 0.00                  | 0.00                    | 0.00                  | 0.00                   | 0.00            |            |           |            |     |
| 23-400-030                            | TELEPHONE                        | 1,550.00               | 1,550.00              | 0.00                    | 433.40                | 47.77                  | 1,116.60        | 28         |           |            |     |
| 23-400-031                            | POSTAGE                          | 40.00                  | 40.00                 | 0.00                    | 84.74                 | 0.00                   | 44.74-          | 212        |           |            |     |

| ACCOUNT NO                            | ACCOUNT-TITLE               | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|---------------------------------------|-----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0023 ROAD & BRIDGE #3 |                             |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                    |             |
| 23-400-032                            | OFFICE SUPPLIES             | 100.00                    | 100.00                   | 0.00                       | 106.86                   | 17.46                     | 6.86               | 107         |
| 23-400-040                            | EDUCATIONAL SCHOOL/DUES     | 2,500.00                  | 2,500.00                 | 0.00                       | 2,240.99                 | 0.00                      | 259.01             | 90          |
| 23-400-070                            | VEHICLE ALLOWANCE           | 18,000.00                 | 18,000.00                | 0.00                       | 13,846.20                | 2,076.93                  | 4,153.80           | 77          |
| 23-400-080                            | LONGEVITY                   | 2,700.00                  | 2,700.00                 | 0.00                       | 2,700.00                 | 0.00                      | 0.00               | 100         |
| 23-400-090                            | MISCELLANEOUS               | 13,381.00                 | 13,381.00                | 0.00                       | 1,504.71                 | 330.54                    | 11,876.29          | 11          |
| 23-400-300                            | VEHICLE PURCHASE            | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 23-400-301                            | Bridge Repair               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 23-400-302                            | EQUIPMENT PURCHASE          | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 23-400-303                            | Capital Outlay              | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 23-400-304                            | W/C INSURANCE               | 4,181.00                  | 4,181.00                 | 0.00                       | 2,709.90                 | 903.30                    | 1,471.10           | 65          |
| 23-400-306                            | TRUCK & EQUIPMENT INSURANCE | 5,125.00                  | 5,125.00                 | 0.00                       | 8,707.00                 | 0.00                      | 3,582.00           | 170         |
| 23-400-308                            | OIL & GAS                   | 45,000.00                 | 45,000.00                | 0.00                       | 23,634.61                | 4,435.03                  | 21,365.39          | 53          |
| 23-400-310                            | TIRES & TUBES               | 6,000.00                  | 6,000.00                 | 0.00                       | 3,357.00                 | 0.00                      | 2,643.00           | 56          |
| 23-400-312                            | CULVERTS                    | 6,000.00                  | 6,000.00                 | 0.00                       | 1,427.50                 | 0.00                      | 4,572.50           | 24          |
| 23-400-314                            | CONTRACT LABOR/HAULING      | 20,000.00                 | 20,000.00                | 0.00                       | 0.00                     | 0.00                      | 20,000.00          | 00          |
| 23-400-316                            | LOAN INTEREST               | 4,131.00                  | 4,131.00                 | 0.00                       | 0.00                     | 0.00                      | 4,131.00           | 00          |
| 23-400-318                            | LOAN PRINCIPAL              | 163,375.00                | 163,375.00               | 0.00                       | 15,348.35                | 0.00                      | 148,026.65         | 09          |
| 23-400-320                            | ROAD MATERIALS/SUPPLIES     | 40,000.00                 | 40,000.00                | 0.00                       | 15,915.18                | 2,507.27                  | 24,084.82          | 40          |
| 23-400-321                            | ROAD MATERIALS - DONATED    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 23-400-322                            | UTILITIES                   | 1,500.00                  | 1,500.00                 | 0.00                       | 880.47                   | 127.45                    | 619.53             | 59          |
| 23-400-323                            | BARN CONSTRUCTION           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 23-400-324                            | EQUIPMENT REPAIRS/MAINT     | 10,000.00                 | 10,000.00                | 0.00                       | 8,233.35                 | 307.57                    | 1,766.65           | 82          |
| 23-400-326                            | ROAD SIGNS/POSTS            | 1,055.00                  | 1,055.00                 | 0.00                       | 2,678.48                 | 0.00                      | 1,623.48           | 254         |
| 23-400-327                            | DUMPSTER                    | 2,500.00                  | 2,500.00                 | 0.00                       | 485.48                   | 30.00                     | 2,014.52           | 19          |
| 23-400-328                            | EMPLOYEES UNIFORMS          | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 23-400-330                            | EQUIPMENT LEASING           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 23-400-500                            | DESIGNATED / GRANT FUNDS    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| ROAD & BRIDGE #3                      |                             | 527,758.00                | 527,758.00               | 0.00                       | 228,677.39               | 28,908.51                 | 299,080.61         | 43          |
| ROAD & BRIDGE #3                      |                             |                           |                          |                            |                          |                           |                    |             |
|                                       | INCOME TOTALS               | 527,758.00                | 527,758.00               |                            | 386,126.13               | 23,928.31                 | 141,631.87         | 73          |
|                                       | EXPENSE TOTALS              | 527,758.00                | 527,758.00               | 0.00                       | 228,677.39               | 28,908.51                 | 299,080.61         | 43          |

| ACCOUNT NO                            | ACCOUNT-TITLE                  | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |           |           |     |
|---------------------------------------|--------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|-----------|-----------|-----|
| REPORTING FUND: 0024 ROAD & BRIDGE #4 |                                |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                    |             |           |           |     |
| 0110 TOTAL FUNDS                      |                                |                           |                          |                            |                          |                           |                    |             |           |           |     |
| 24-110-020                            | old Bank acct - R&B PCT#4      |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| 24-110-100                            | PAYABLES CLEARING              |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| 24-110-200                            | BANK ACCT - ROAD & BRIDGE #4   |                           |                          |                            | 97,569.94                | 34,220.12-                | 129,034.45         |             |           |           |     |
| 24-110-250                            | CASH - SAVINGS                 |                           |                          |                            | 60,510.57                | 62.58                     | 181,052.63         |             |           |           |     |
| 24-110-300                            | DUE FROM ELECTED OFFICIALS     |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| 24-110-301                            | DUE FROM/TO GENERAL FUND       |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| 24-110-350                            | CASH-SAVINGS FEMA FUNDS        |                           |                          |                            | 15.49                    | 2.27                      | 6,048.17           |             |           |           |     |
| 24-110-400                            | PAYROLL CLEARING               |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| 24-110-550                            | Accounts Receivable            |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| 24-110-800                            | Prepaid Expenses               |                           |                          |                            | 0.00                     | 0.00                      | 2,398.43           |             |           |           |     |
| TOTAL FUNDS                           |                                |                           |                          |                            | 158,096.00               | 34,155.27-                | 318,533.68         |             |           |           |     |
| 0355 R&B 4 SOURCES OF FUNDS           |                                |                           |                          |                            |                          |                           |                    |             |           |           |     |
| 24-355-100                            | AUTO REGISTRATION              | 130,380.00                | 130,380.00               |                            | 115,866.19               | 16,767.63                 | 14,513.81          | 89          |           |           |     |
| 24-355-200                            | LATERAL ROAD FUNDS             | 10,250.00                 | 10,250.00                |                            | 8,170.50                 | 0.00                      | 2,079.50           | 80          |           |           |     |
| 24-355-300                            | LOAN PROCEEDS                  | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| 24-355-400                            | USFS TIMBER RECEIPTS           | 0.00                      | 0.00                     |                            | 58,379.19                | 0.00                      | 58,379.19+         |             |           |           |     |
| 24-355-450                            | USFS MINERAL RECEIPTS          | 8,200.00                  | 8,200.00                 |                            | 8,285.24                 | 0.00                      | 85.24+             | 101         |           |           |     |
| 24-355-500                            | ROAD & BRIDGE FEE              | 65,723.00                 | 65,723.00                |                            | 53,160.71                | 5,776.90                  | 12,562.29          | 81          |           |           |     |
| 24-355-600                            | Transfer In - AD VALOREM TAXES | 229,708.00                | 229,708.00               |                            | 172,281.18               | 0.00                      | 57,426.82          | 75          |           |           |     |
| R&B 4 SOURCES OF FUNDS                |                                |                           |                          |                            | 444,261.00               | 444,261.00                | 0.00               | 416,143.01  | 22,544.53 | 28,117.99 | 94  |
| 0362 R&B #4 INTEREST                  |                                |                           |                          |                            |                          |                           |                    |             |           |           |     |
| 24-362-010                            | INTEREST EARNINGS              | 200.00                    | 200.00                   |                            | 352.09                   | 76.16                     | 152.09+            | 176         |           |           |     |
| R&B #4 INTEREST                       |                                |                           |                          |                            | 200.00                   | 200.00                    | 0.00               | 352.09      | 76.16     | 152.09+   | 176 |
| 0375 R&B #4 OTHER INCOME              |                                |                           |                          |                            |                          |                           |                    |             |           |           |     |
| 24-375-020                            | TRANSFER IN - SOCIAL SECURITY  | 4,364.00                  | 4,364.00                 |                            | 4,364.00                 | 0.00                      | 0.00               | 100         |           |           |     |
| 24-375-022                            | TRANSFER IN - RETIREMENT       | 4,798.00                  | 4,798.00                 |                            | 4,798.00                 | 0.00                      | 0.00               | 100         |           |           |     |
| 24-375-040                            | TRANSFER IN - EDUCATIONAL DUES | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| 24-375-050                            | TRANSFER IN - SALARY           | 39,047.00                 | 39,047.00                |                            | 29,285.25                | 0.00                      | 9,761.75           | 75          |           |           |     |
| 24-375-080                            | TRANSFER IN - LONGEVITY        | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| 24-375-090                            | TRANSFER IN - GROUP INSURANCE  | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| 24-375-100                            | MACHINERY HIRE                 | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| 24-375-200                            | SALE FIXED ASSETS              | 150,000.00                | 150,000.00               |                            | 103,685.00               | 0.00                      | 46,315.00          | 69          |           |           |     |
| 24-375-290                            | Refunds / Rebates              | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| 24-375-300                            | MISCELLANEOUS                  | 0.00                      | 0.00                     |                            | 1,444.00                 | 0.00                      | 1,444.00+          |             |           |           |     |
| 24-375-305                            | FEMA Reimbursement             | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| 24-375-400                            | R&B GENERAL TRANSFER           | 65,946.00                 | 65,946.00                |                            | 38,746.64                | 0.00                      | 27,199.36          | 59          |           |           |     |
| R&B #4 OTHER INCOME                   |                                |                           |                          |                            | 264,155.00               | 264,155.00                | 0.00               | 182,322.89  | 0.00      | 81,832.11 | 69  |
| 0390 Other Sources                    |                                |                           |                          |                            |                          |                           |                    |             |           |           |     |
| 24-390-900                            | Transfer In                    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| 24-390-920                            | Transfer Within                | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| Other Sources                         |                                |                           |                          |                            | 0.00                     | 0.00                      | 0.00               | 0.00        | 0.00      | 0.00      |     |
| 0400 R&B #4                           |                                |                           |                          |                            |                          |                           |                    |             |           |           |     |
| 24-400-010                            | COMMISSIONER #4 SALARY         | 39,047.00                 | 39,047.00                | 0.00                       | 30,036.00                | 4,505.40                  | 9,011.00           | 77          |           |           |     |
| 24-400-012                            | EQUIP OPERATORS SALARY (4)     | 173,948.00                | 173,948.00               | 0.00                       | 95,754.54                | 16,056.36                 | 78,193.46          | 55          |           |           |     |
| 24-400-013                            | COMMISSIONERS ASSISTANT        | 5,684.00                  | 5,684.00                 | 0.00                       | 4,269.78                 | 655.83                    | 1,414.22           | 75          |           |           |     |
| 24-400-014                            | PART TIME EMPLOYEES (1)        | 12,000.00                 | 12,000.00                | 0.00                       | 2,764.78                 | 271.99                    | 9,235.22           | 23          |           |           |     |
| 24-400-020                            | SOCIAL SECURITY                | 19,024.00                 | 19,024.00                | 0.00                       | 11,209.59                | 1,787.93                  | 7,814.41           | 59          |           |           |     |
| 24-400-022                            | RETIREMENT                     | 20,914.00                 | 20,914.00                | 0.00                       | 12,415.01                | 1,974.92                  | 8,498.99           | 59          |           |           |     |
| 24-400-024                            | GROUP HEALTH INSURANCE (5)     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| 24-400-030                            | TELEPHONE                      | 1,450.00                  | 1,450.00                 | 0.00                       | 1,088.88                 | 120.55                    | 361.12             | 75          |           |           |     |
| 24-400-031                            | POSTAGE                        | 40.00                     | 40.00                    | 0.00                       | 23.25                    | 0.00                      | 16.75              | 58          |           |           |     |
| 24-400-032                            | OFFICE SUPPLIES                | 100.00                    | 100.00                   | 0.00                       | 352.81                   | 152.12                    | 252.81-            | 353         |           |           |     |
| 24-400-040                            | EDUCATIONAL SCHOOLS/DUES       | 4,000.00                  | 4,000.00                 | 0.00                       | 2,241.00                 | 0.00                      | 1,759.00           | 56          |           |           |     |
| 24-400-070                            | VEHICLE ALLOWANCE              | 18,000.00                 | 18,000.00                | 0.00                       | 13,846.20                | 2,076.93                  | 4,153.80           | 77          |           |           |     |
| 24-400-080                            | LONGEVITY                      | 750.00                    | 750.00                   | 0.00                       | 1,093.75                 | 0.00                      | 343.75-            | 146         |           |           |     |
| 24-400-090                            | MISCELLANEOUS                  | 20,000.00                 | 20,000.00                | 0.00                       | 2,954.63                 | 241.14                    | 17,045.37          | 15          |           |           |     |
| 24-400-300                            | VEHICLE PURCHASE               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| 24-400-301                            | Bridge Repair                  | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| 24-400-302                            | EQUIPMENT PURCHASE             | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |           |           |     |
| 24-400-303                            | Capital Outlay                 | 0.00                      | 0.00                     | 0.00                       | 2,500.00                 | 2,500.00                  | 2,500.00-          |             |           |           |     |

| ACCOUNT NO                            | ACCOUNT-TITLE               | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|---------------------------------------|-----------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0024 ROAD & BRIDGE #4 |                             |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                    |             |
| 24-400-304                            | W/C INSURANCE               | 5,575.00                  | 5,575.00                 | 0.00                       | 2,974.90                 | 1,168.30                  | 2,600.10           | 53          |
| 24-400-306                            | TRUCK & EQUIPMENT INSURANCE | 6,000.00                  | 6,000.00                 | 0.00                       | 4,324.00                 | 0.00                      | 1,676.00           | 72          |
| 24-400-308                            | OIL & GAS                   | 63,000.00                 | 63,000.00                | 0.00                       | 35,436.19                | 8,265.23                  | 27,563.81          | 56          |
| 24-400-310                            | TIRES & TUBES               | 15,000.00                 | 15,000.00                | 0.00                       | 9,609.63                 | 2,232.00                  | 5,390.37           | 64          |
| 24-400-312                            | CULVERTS                    | 13,350.00                 | 13,350.00                | 0.00                       | 0.00                     | 0.00                      | 13,350.00          | 00          |
| 24-400-314                            | CONTRACT LABOR/HAULING      | 10,100.00                 | 10,100.00                | 0.00                       | 0.00                     | 0.00                      | 10,100.00          | 00          |
| 24-400-316                            | LOAN INTEREST               | 5,182.00                  | 5,182.00                 | 0.00                       | 5,818.05                 | 112.40                    | 636.05             | 112         |
| 24-400-318                            | LOAN PRINCIPAL              | 129,752.00                | 141,971.00               | 0.00                       | 127,343.72               | 2,387.88                  | 14,627.28          | 90          |
| 24-400-320                            | ROAD MATERIALS/SUPPLIES     | 90,000.00                 | 90,000.00                | 0.00                       | 42,011.17                | 8,336.66                  | 47,988.83          | 47          |
| 24-400-322                            | UTILITIES                   | 1,200.00                  | 1,200.00                 | 0.00                       | 1,136.92                 | 223.18                    | 63.08              | 95          |
| 24-400-324                            | EQUIPMENT REPAIRS/MAINT     | 51,000.00                 | 51,000.00                | 0.00                       | 24,030.66                | 5,008.22                  | 26,969.34          | 47          |
| 24-400-325                            | CONTINGENCY                 | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 24-400-326                            | ROAD SIGNS/POSTS            | 500.00                    | 500.00                   | 0.00                       | 1,196.44                 | 0.00                      | 696.44             | 239         |
| 24-400-328                            | EMPLOYEE UNIFORMS           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 24-400-500                            | DESIGNATED / GRANT FUNDS    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 24-400-502                            | BARN CONSTRUCTION           | 3,000.00                  | 3,000.00                 | 0.00                       | 800.00                   | 0.00                      | 2,200.00           | 27          |
| R&B #4                                |                             | 708,616.00                | 720,835.00               | 0.00                       | 435,231.90               | 58,077.04                 | 285,603.10         | 60          |
| ROAD & BRIDGE #4                      |                             |                           |                          |                            |                          |                           |                    |             |
|                                       | INCOME TOTALS               | 708,616.00                | 708,616.00               |                            | 598,817.99               | 22,620.69                 | 109,798.01         | 85          |
|                                       | EXPENSE TOTALS              | 708,616.00                | 720,835.00               | 0.00                       | 435,231.90               | 58,077.04                 | 285,603.10         | 60          |



| ACCOUNT NO                             | ACCOUNT-TITLE            | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|--|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0030 SCHOOL SHARE FUND |                          |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 06 |             |
| 0110 TOTAL CASH                        |                          |                           |                          |                            |                          |                           |                      |             |
| =====                                  |                          |                           |                          |                            |                          |                           |                      |             |
| 30-110-100                             | PAYABLES CLEARING        |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 30-110-200                             | BANK ACCT - SCHOOL SHARE |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| TOTAL CASH                             |                          |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0364 SCHOOL SHARE                      |                          |                           |                          |                            |                          |                           |                      |             |
| =====                                  |                          |                           |                          |                            |                          |                           |                      |             |
| 30-364-010                             | FUND PROCEEDS            | 0.00                      | 0.00                     |                            | 162,596.18               | 0.00                      | 162,596.18+          |             |
| SCHOOL SHARE                           |                          |                           |                          |                            | 0.00                     | 0.00                      | 162,596.18+          |             |
| 0400 SCHOOLS SHARE                     |                          |                           |                          |                            |                          |                           |                      |             |
| =====                                  |                          |                           |                          |                            |                          |                           |                      |             |
| 30-400-392                             | R&B GENERAL TRANSFER     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 30-400-398                             | SCHOOL SHARE             | 0.00                      | 0.00                     | 0.00                       | 162,596.18               | 0.00                      | 162,596.18-          |             |
| SCHOOLS SHARE                          |                          |                           |                          |                            | 0.00                     | 0.00                      | 162,596.18-          |             |
| SCHOOL SHARE FUND                      |                          |                           |                          |                            |                          |                           |                      |             |
| INCOME TOTALS                          |                          | 0.00                      | 0.00                     |                            | 162,596.18               | 0.00                      | 162,596.18+          |             |
| EXPENSE TOTALS                         |                          | 0.00                      | 0.00                     | 0.00                       | 162,596.18               | 0.00                      | 162,596.18-          |             |

| ACCOUNT NO   | ACCOUNT-TITLE                   | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|--|---------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0031 Special 2008 & 2012 Certificate's |                                 |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                    |             |
| 0110 Total Cash  |                                 |                           |                          |                            |                          |                           |                    |             |
| 31-110-200   | BANK ACCT - I&S 2008 & 2012     |                           |                          |                            | 231,274.55               | 6,153.50                  | 501,948.45         |             |
| 31-110-300   | Due From Elected Official       |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 31-110-310   | Due To/From General Fund        |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 31-110-600   | Property Taxes Receivable       |                           |                          |                            | 0.00                     | 0.00                      | 81,699.92          |             |
| 31-110-610   | Allow - property taxes          |                           |                          |                            | 0.00                     | 0.00                      | 69,736.10          |             |
|  | Total Cash                      |                           |                          |                            | 231,274.55               | 6,153.50                  | 513,912.27         |             |
| 0362 INTEREST EARNINGS                                 |                                 |                           |                          |                            |                          |                           |                    |             |
| 31-362-010   | INTEREST EARNINGS               | 0.00                      | 0.00                     |                            | 395.79                   | 40.63                     | 395.79+            |             |
|  | INTEREST EARNINGS               | 0.00                      | 0.00                     | 0.00                       | 395.79                   | 40.63                     | 395.79+            |             |
| 0364 OTHER REVENUE                                     |                                 |                           |                          |                            |                          |                           |                    |             |
| 31-364-010   | Balance Forward                 | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 31-364-300   | Refund of Excess Issuance Costs | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
|  | OTHER REVENUE                   | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 0370 INCOME  |                                 |                           |                          |                            |                          |                           |                    |             |
| 31-370-100   | Current Taxes I & S             | 195,000.00                | 195,000.00               |                            | 223,609.04               | 4,387.37                  | 28,609.04+         | 115         |
| 31-370-110   | Current Taxes P & I             | 2,000.00                  | 2,000.00                 |                            | 2,044.81                 | 635.52                    | 44.81+             | 102         |
| 31-370-200   | Delinquent Taxes I & S          | 10,000.00                 | 10,000.00                |                            | 7,703.59                 | 742.99                    | 2,296.41           | 77          |
| 31-370-210   | Delinquent Taxes P & I          | 3,000.00                  | 3,000.00                 |                            | 3,507.25                 | 346.99                    | 507.25+            | 117         |
|  | INCOME                          | 210,000.00                | 210,000.00               | 0.00                       | 236,864.69               | 6,112.87                  | 26,864.69+         | 113         |
| 0390 Other Sources                                     |                                 |                           |                          |                            |                          |                           |                    |             |
| 31-390-900   | Transfer In                     | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 31-390-910   | Transfer Out                    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 31-390-920   | Transfer Within                 | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
|  | Other Sources                   | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 0400 EXPENSES  |                                 |                           |                          |                            |                          |                           |                    |             |
| 31-400-090   | Misc.                           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 31-400-300   | Excess Issuance Costs           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 31-400-316   | Interest payments               | 15,000.00                 | 15,000.00                | 0.00                       | 7,005.21                 | 0.00                      | 7,994.79           | 47          |
| 31-400-318   | Principal payments              | 195,000.00                | 195,000.00               | 0.00                       | 0.00                     | 0.00                      | 195,000.00         | 00          |
|  | EXPENSES                        | 210,000.00                | 210,000.00               | 0.00                       | 7,005.21                 | 0.00                      | 202,994.79         | 03          |
| Special 2008 & 2012 Certificate's                      |                                 |                           |                          |                            |                          |                           |                    |             |
|  | INCOME TOTALS                   | 210,000.00                | 210,000.00               |                            | 237,260.48               | 6,153.50                  | 27,260.48+         | 113         |
|  | EXPENSE TOTALS                  | 210,000.00                | 210,000.00               | 0.00                       | 7,005.21                 | 0.00                      | 202,994.79         | 03          |





| ACCOUNT NO                                     | ACCOUNT-TITLE                 | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT USED<br>BALANCE | PCT |
|--|-------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|-------------------------|-----|
| REPORTING FUND: 0033 TRINITY CTY COMMUNITY CTR |                               |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                         |     |
| 0110 Assets - Trinity Cty Comm Ctr             |                               |                           |                          |                            |                          |                           |                         |     |
| =====  |                               |                           |                          |                            |                          |                           |                         |     |
| 33-110-100                                     | CASH - Community Center       |                           |                          |                            | 148.53-                  | 108.66-                   | 8,287.70                |     |
|  | Assets - Trinity Cty Comm Ctr |                           |                          |                            | 148.53-                  | 108.66-                   | 8,287.70                |     |
| 0370 REVENUE                                   |                               |                           |                          |                            |                          |                           |                         |     |
| =====  |                               |                           |                          |                            |                          |                           |                         |     |
| 33-370-100                                     | Rental / Deposit              | 0.00                      | 0.00                     |                            | 1,950.00                 | 300.00                    | 1,950.00+               |     |
| 33-370-200                                     | MISC INCOME                   | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                    |     |
|  | REVENUE                       | 0.00                      | 0.00                     | 0.00                       | 1,950.00                 | 300.00                    | 1,950.00+               |     |
| 0400 TRINITY CO COMMUNITY CTR                  |                               |                           |                          |                            |                          |                           |                         |     |
| =====  |                               |                           |                          |                            |                          |                           |                         |     |
| 33-400-092                                     | MISCELLANEOUS EXPENSES        | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |     |
| 33-400-093                                     | Building Maint / Repair       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |     |
| 33-400-094                                     | Utilities                     | 0.00                      | 0.00                     | 0.00                       | 1,498.53                 | 308.66                    | 1,498.53-               |     |
| 33-400-095                                     | Refund Deposit                | 0.00                      | 0.00                     | 0.00                       | 600.00                   | 100.00                    | 600.00-                 |     |
|  | TRINITY CO COMMUNITY CTR      | 0.00                      | 0.00                     | 0.00                       | 2,098.53                 | 408.66                    | 2,098.53-               |     |
|  | TRINITY CTY COMMUNITY CTR     |                           |                          |                            |                          |                           |                         |     |
|  | INCOME TOTALS                 | 0.00                      | 0.00                     |                            | 1,950.00                 | 300.00                    | 1,950.00+               |     |
|  | EXPENSE TOTALS                | 0.00                      | 0.00                     | 0.00                       | 2,098.53                 | 408.66                    | 2,098.53-               |     |





















| ACCOUNT NO   | ACCOUNT-TITLE                  | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|--|--------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0044 D.A. SEIZED/FORFEITURE FUNDS #2 |                                |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 06 |             |
| 0110 TOTAL CASH                                      |                                |                           |                          |                            |                          |                           |                      |             |
| =====  |                                |                           |                          |                            |                          |                           |                      |             |
| 44-110-100   | PAYABLES CLEARING              |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 44-110-200   | BANK ACCT - DA SEIZED FUNDS #2 |                           |                          |                            | 13,452.63                | 5.16                      | 62,795.77            |             |
| 44-110-300   | Due From Elected Official      |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| TOTAL CASH   |                                |                           |                          |                            | 13,452.63                | 5.16                      | 62,795.77            |             |
| 0362 INTEREST EARNINGS                               |                                |                           |                          |                            |                          |                           |                      |             |
| =====  |                                |                           |                          |                            |                          |                           |                      |             |
| 44-362-010   | INTEREST EARNINGS              | 0.00                      | 0.00                     |                            | 52.24                    | 5.16                      | 52.24+               |             |
| INTEREST EARNINGS                                    |                                |                           |                          |                            | 0.00                     | 5.16                      | 52.24+               |             |
| 0364 SEIZED FUNDS PENDING FUND                       |                                |                           |                          |                            |                          |                           |                      |             |
| =====  |                                |                           |                          |                            |                          |                           |                      |             |
| 44-364-100   | FUND PROCEEDS                  | 18,780.00                 | 18,780.00                |                            | 17,180.00                | 0.00                      | 1,600.00             | 91          |
| 44-364-150   | MISC INCOME                    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| SEIZED FUNDS PENDING FUND                            |                                |                           |                          |                            | 18,780.00                | 0.00                      | 1,600.00             | 91          |
| 0390 Other Sources                                   |                                |                           |                          |                            |                          |                           |                      |             |
| =====  |                                |                           |                          |                            |                          |                           |                      |             |
| 44-390-900   | Transfer In                    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 44-390-910   | Transfer Out                   | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 44-390-920   | Transfer Within                | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| Other Sources  |                                |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 0400 SEIZED FUNDS PENDING #2 EXPENSES                |                                |                           |                          |                            |                          |                           |                      |             |
| =====  |                                |                           |                          |                            |                          |                           |                      |             |
| 44-400-070   | Law Enforcement                | 1,000.00                  | 1,000.00                 | 0.00                       | 0.00                     | 0.00                      | 1,000.00             | 00          |
| 44-400-080   | Outside Agencies               | 1,000.00                  | 1,000.00                 | 0.00                       | 0.00                     | 0.00                      | 1,000.00             | 00          |
| 44-400-092   | MISCELLANEOUS EXPENSE          | 16,780.00                 | 16,780.00                | 0.00                       | 2,486.15                 | 0.00                      | 14,293.85            | 15          |
| SEIZED FUNDS PENDING #2 EXPENSES                     |                                |                           |                          |                            | 18,780.00                | 0.00                      | 16,293.85            | 13          |
| D.A. SEIZED/FORFEITURE FUNDS #2                      |                                |                           |                          |                            |                          |                           |                      |             |
| INCOME TOTALS  |                                | 18,780.00                 | 18,780.00                |                            | 17,232.24                | 5.16                      | 1,547.76             | 92          |
| EXPENSE TOTALS                                       |                                | 18,780.00                 | 18,780.00                | 0.00                       | 2,486.15                 | 0.00                      | 16,293.85            | 13          |

| ACCOUNT NO                                  | ACCOUNT-TITLE                  | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|---|--------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0045 J.P. SECURITY FEE FUND |                                |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                    |             |
| 0110 TOTAL CASH                             |                                |                           |                          |                            |                          |                           |                    |             |
| =====                                       |                                |                           |                          |                            |                          |                           |                    |             |
| 45-110-100                                  | PAYABLES CLEARING              |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 45-110-200                                  | BANK ACCT - J.P. SECURITY FUND |                           |                          |                            | 230.38                   | 3.00                      | 13,150.47          |             |
| 45-110-300                                  | DUE FROM ELECTED OFFICIALS     |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 45-110-550                                  | Accounts Receivable            |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| -----                                       |                                |                           |                          |                            |                          |                           |                    |             |
|   | TOTAL CASH                     |                           |                          |                            | 230.38                   | 3.00                      | 13,150.47          |             |
| 0362 INTEREST                               |                                |                           |                          |                            |                          |                           |                    |             |
| =====                                       |                                |                           |                          |                            |                          |                           |                    |             |
| 45-362-010                                  | INTEREST EARNINGS              | 10.00                     | 10.00                    |                            | 13.12                    | 1.08                      | 3.12+              | 131         |
| -----                                       |                                |                           |                          |                            |                          |                           |                    |             |
|   | INTEREST                       | 10.00                     | 10.00                    | 0.00                       | 13.12                    | 1.08                      | 3.12+              | 131         |
| 0364 J.P. SECURITY FEES FUND                |                                |                           |                          |                            |                          |                           |                    |             |
| =====                                       |                                |                           |                          |                            |                          |                           |                    |             |
| 45-364-100                                  | FUND PROCEEDS                  | 1,000.00                  | 1,000.00                 |                            | 463.06                   | 1.92                      | 536.94             | 46          |
| -----                                       |                                |                           |                          |                            |                          |                           |                    |             |
|   | J.P. SECURITY FEES FUND        | 1,000.00                  | 1,000.00                 | 0.00                       | 463.06                   | 1.92                      | 536.94             | 46          |
| 0400 J.P. SECURITY FEE EXPENSE              |                                |                           |                          |                            |                          |                           |                    |             |
| =====                                       |                                |                           |                          |                            |                          |                           |                    |             |
| 45-400-092                                  | MISCELLANEOUS EXPENSE          | 1,010.00                  | 1,010.00                 | 0.00                       | 355.00                   | 0.00                      | 655.00             | 35          |
| -----                                       |                                |                           |                          |                            |                          |                           |                    |             |
|   | J.P. SECURITY FEE EXPENSE      | 1,010.00                  | 1,010.00                 | 0.00                       | 355.00                   | 0.00                      | 655.00             | 35          |
| J.P. SECURITY FEE FUND                      |                                |                           |                          |                            |                          |                           |                    |             |
|   | INCOME TOTALS                  | 1,010.00                  | 1,010.00                 |                            | 476.18                   | 3.00                      | 533.82             | 47          |
|   | EXPENSE TOTALS                 | 1,010.00                  | 1,010.00                 | 0.00                       | 355.00                   | 0.00                      | 655.00             | 35          |

| ACCOUNT NO                             | ACCOUNT-TITLE                 | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|--|-------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0046 JURY SERVICE FUND |                               |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 06 |             |
| 0110 TOTAL CASH                        |                               |                           |                          |                            |                          |                           |                      |             |
| =====                                  |                               |                           |                          |                            |                          |                           |                      |             |
| 46-110-100                             | PAYABLES CLEARING             |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 46-110-200                             | BANK ACCT - JURY SERVICE FUND |                           |                          |                            | 398.14-                  | 8.15                      | 5,009.93             |             |
| 46-110-300                             | DUE FROM ELECTED OFFICIALS    |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 46-110-550                             | Accounts Receivable           |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| -----                                  |                               |                           |                          |                            |                          |                           |                      |             |
|  | TOTAL CASH                    |                           |                          |                            | 398.14-                  | 8.15                      | 5,009.93             |             |
| 0362 INTEREST                          |                               |                           |                          |                            |                          |                           |                      |             |
| =====                                  |                               |                           |                          |                            |                          |                           |                      |             |
| 46-362-010                             | INTEREST EARNINGS             | 0.00                      | 0.00                     |                            | 5.48                     | 0.41                      | 5.48+                |             |
| -----                                  |                               |                           |                          |                            |                          |                           |                      |             |
|  | INTEREST                      | 0.00                      | 0.00                     | 0.00                       | 5.48                     | 0.41                      | 5.48+                |             |
| 0364 JURY SERVICE FUND                 |                               |                           |                          |                            |                          |                           |                      |             |
| =====                                  |                               |                           |                          |                            |                          |                           |                      |             |
| 46-364-100                             | JUROR FEE-JRF                 | 0.00                      | 0.00                     |                            | 8.00                     | 0.00                      | 8.00+                |             |
| 46-364-150                             | JURY FEE -Request Jury        | 0.00                      | 0.00                     |                            | 200.00                   | 0.00                      | 200.00+              |             |
| 46-364-200                             | STATE REIMBURSEMENT           | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| -----                                  |                               |                           |                          |                            |                          |                           |                      |             |
|  | JURY SERVICE FUND             | 0.00                      | 0.00                     | 0.00                       | 208.00                   | 0.00                      | 208.00+              |             |
| 0400 JURY SERVICE EXPENSES             |                               |                           |                          |                            |                          |                           |                      |             |
| =====                                  |                               |                           |                          |                            |                          |                           |                      |             |
| 46-400-092                             | MISCELLANEOUS EXPENSE         | 0.00                      | 0.00                     | 0.00                       | 231.79                   | 0.00                      | 231.79-              |             |
| 46-400-192                             | GRAND JURY SERVICE            | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| 46-400-200                             | PETIT JURY SERVICE            | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                 |             |
| -----                                  |                               |                           |                          |                            |                          |                           |                      |             |
|  | JURY SERVICE EXPENSES         | 0.00                      | 0.00                     | 0.00                       | 231.79                   | 0.00                      | 231.79-              |             |
| JURY SERVICE FUND                      |                               |                           |                          |                            |                          |                           |                      |             |
|  | INCOME TOTALS                 | 0.00                      | 0.00                     |                            | 213.48                   | 0.41                      | 213.48+              |             |
|  | EXPENSE TOTALS                | 0.00                      | 0.00                     | 0.00                       | 231.79                   | 0.00                      | 231.79-              |             |

| ACCOUNT NO                                 | ACCOUNT-TITLE                | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|--|------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0047 COURT TECHNOLOGY FUND |                              |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 06 |             |
| 0110 TOTAL CASH                            |                              |                           |                          |                            |                          |                           |                      |             |
| 47-110-100                                 | PAYABLES CLEARING            |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 47-110-200                                 | BANK ACCT - COURT TECHNOLOGY |                           |                          |                            | 461.88-                  | 1,327.76-                 | 4,980.60             |             |
| 47-110-300                                 | DUE FROM ELECTED OFFICIALS   |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 47-110-310                                 | Due to General fund          |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 47-110-400                                 | PAYROLL CLEARING             |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 47-110-550                                 | Accounts Receivable          |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| TOTAL CASH                                 |                              |                           |                          |                            | 461.88-                  | 1,327.76-                 | 4,980.60             |             |
| 0362 COURT TECHNOLOGY FUND INTEREST        |                              |                           |                          |                            |                          |                           |                      |             |
| 47-362-010                                 | INTEREST EARNINGS            | 2.00                      | 2.00                     |                            | 6.34                     | 0.45                      | 4.34+                | 317         |
| COURT TECHNOLOGY FUND INTEREST             |                              | 2.00                      | 2.00                     | 0.00                       | 6.34                     | 0.45                      | 4.34+                | 317         |
| 0364 COURT TECHNOLOGY FUND FEES            |                              |                           |                          |                            |                          |                           |                      |             |
| 47-364-100                                 | J.P. COURT FEES              | 4,000.00                  | 4,000.00                 |                            | 1,862.67                 | 7.74                      | 2,137.33             | 47          |
| 47-364-200                                 | COUNTY COURT FEES            | 150.00                    | 150.00                   |                            | 80.00                    | 0.00                      | 70.00                | 53          |
| 47-364-300                                 | DISTRICT COURT FEES          | 50.00                     | 50.00                    |                            | 72.00                    | 0.00                      | 22.00+               | 144         |
| COURT TECHNOLOGY FUND FEES                 |                              | 4,200.00                  | 4,200.00                 | 0.00                       | 2,014.67                 | 7.74                      | 2,185.33             | 48          |
| 0400 COURT TECHNOLOGY FUND                 |                              |                           |                          |                            |                          |                           |                      |             |
| 47-400-092                                 | J.P. COURT EXPENSES          | 4,000.00                  | 4,000.00                 | 0.00                       | 2,795.80                 | 1,335.95                  | 1,204.20             | 70          |
| 47-400-200                                 | COUNTY COURT EXPENSE         | 150.00                    | 150.00                   | 0.00                       | 0.00                     | 0.00                      | 150.00               | 00          |
| 47-400-300                                 | DISTRICT COURT EXPENSE       | 52.00                     | 52.00                    | 0.00                       | 0.00                     | 0.00                      | 52.00                | 00          |
| COURT TECHNOLOGY FUND                      |                              | 4,202.00                  | 4,202.00                 | 0.00                       | 2,795.80                 | 1,335.95                  | 1,406.20             | 67          |
| COURT TECHNOLOGY FUND                      |                              |                           |                          |                            |                          |                           |                      |             |
| INCOME TOTALS                              |                              | 4,202.00                  | 4,202.00                 |                            | 2,021.01                 | 8.19                      | 2,180.99             | 48          |
| EXPENSE TOTALS                             |                              | 4,202.00                  | 4,202.00                 | 0.00                       | 2,795.80                 | 1,335.95                  | 1,406.20             | 67          |



| ACCOUNT NO                                | ACCOUNT-TITLE                  | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|---|--------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0049 SHERIFF SEIZURE FUND |                                |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                    |             |
| 0110 TOTAL CASH                           |                                |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                                |                           |                          |                            |                          |                           |                    |             |
| 49-110-100                                | PAYABLES CLEARING              |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 49-110-200                                | BANK ACCT - SHERIFF SEIZURE FD |                           |                          |                            | 54,139.80                | 73.15                     | 94,359.33          |             |
| 49-110-300                                | Due From Elected Official      |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| TOTAL CASH                                |                                |                           |                          |                            | 54,139.80                | 73.15                     | 94,359.33          |             |
| 0362 SHERIFF SEIZURE INTEREST             |                                |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                                |                           |                          |                            |                          |                           |                    |             |
| 49-362-010                                | INTEREST EARNINGS              | 0.00                      | 0.00                     |                            | 58.16                    | 7.75                      | 58.16+             |             |
| SHERIFF SEIZURE INTEREST                  |                                | 0.00                      | 0.00                     | 0.00                       | 58.16                    | 7.75                      | 58.16+             |             |
| 0370 SHERIFF SEIZURE OTHER INCOME         |                                |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                                |                           |                          |                            |                          |                           |                    |             |
| 49-370-100                                | FUND PROCEEDS                  | 0.00                      | 0.00                     |                            | 57,556.42                | 65.40                     | 57,556.42+         |             |
| 49-370-500                                | ABANDONED MONEY                | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| SHERIFF SEIZURE OTHER INCOME              |                                | 0.00                      | 0.00                     | 0.00                       | 57,556.42                | 65.40                     | 57,556.42+         |             |
| 0390 Other Sources                        |                                |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                                |                           |                          |                            |                          |                           |                    |             |
| 49-390-900                                | Transfer In                    | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| Other Sources                             |                                | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 0400 SHERIFF SEIZURE FUND                 |                                |                           |                          |                            |                          |                           |                    |             |
| =====                                     |                                |                           |                          |                            |                          |                           |                    |             |
| 49-400-092                                | MISCELLANEOUS EXPENSES         | 0.00                      | 0.00                     | 0.00                       | 3,479.74                 | 0.00                      | 3,479.74-          |             |
| SHERIFF SEIZURE FUND                      |                                | 0.00                      | 0.00                     | 0.00                       | 3,479.74                 | 0.00                      | 3,479.74-          |             |
| SHERIFF SEIZURE FUND                      |                                |                           |                          |                            |                          |                           |                    |             |
|   | INCOME TOTALS                  | 0.00                      | 0.00                     |                            | 57,614.58                | 73.15                     | 57,614.58+         |             |
|   | EXPENSE TOTALS                 | 0.00                      | 0.00                     | 0.00                       | 3,479.74                 | 0.00                      | 3,479.74-          |             |















| ACCOUNT NO   | ACCOUNT-TITLE                 | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|--|-------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0055 MISC. GRANT'S & DONATED FUNDS |                               |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                    |             |
|  | DONATED FUNDS - EXPENSES      | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
|  | MISC. GRANT'S & DONATED FUNDS |                           |                          |                            |                          |                           |                    |             |
|  | INCOME TOTALS                 | 0.00                      | 0.00                     |                            | 225,696.19               | 27,737.48                 | 225,696.19+        |             |
|  | EXPENSE TOTALS                | 0.00                      | 0.00                     | 0.00                       | 207,055.05               | 7,153.74                  | 207,055.05-        |             |









| ACCOUNT NO                                | ACCOUNT-TITLE            | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE   | USED<br>PCT |
|---|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|----------------------|-------------|
| REPORTING FUND: 0060 HOTEL/MOTEL TAX FUND |                          |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 06 |             |
| 0110 TOTAL CASH                           |                          |                           |                          |                            |                          |                           |                      |             |
| =====                                     |                          |                           |                          |                            |                          |                           |                      |             |
| 60-110-100                                | PAYABLES CLEARING        |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 60-110-200                                | BANK ACCT - MOTEL TAX    |                           |                          |                            | 1,750.75-                | 978.14-                   | 17,395.95            |             |
| 60-110-300                                | ACCOUNTS RECEIVABLE      |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| 60-110-400                                | PAYROLL CLEARING         |                           |                          |                            | 0.00                     | 0.00                      | 0.00                 |             |
| -----                                     |                          |                           |                          |                            |                          |                           |                      |             |
|   | TOTAL CASH               |                           |                          |                            | 1,750.75-                | 978.14-                   | 17,395.95            |             |
| 0362 HOTEL/MOTEL TAX INTEREST             |                          |                           |                          |                            |                          |                           |                      |             |
| =====                                     |                          |                           |                          |                            |                          |                           |                      |             |
| 60-362-010                                | INTEREST EARNINGS        | 8.00                      | 8.00                     |                            | 19.47                    | 1.47                      | 11.47+               | 243         |
| -----                                     |                          |                           |                          |                            |                          |                           |                      |             |
|   | HOTEL/MOTEL TAX INTEREST | 8.00                      | 8.00                     | 0.00                       | 19.47                    | 1.47                      | 11.47+               | 243         |
| 0364 HOTEL/MOTEL OTHER INCOME             |                          |                           |                          |                            |                          |                           |                      |             |
| =====                                     |                          |                           |                          |                            |                          |                           |                      |             |
| 60-364-010                                | FUND PROCEEDS            | 18,465.00                 | 19,265.00                |                            | 12,239.17                | 964.50                    | 7,025.83             | 64          |
| 60-364-020                                | Other Income             | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                 |             |
| -----                                     |                          |                           |                          |                            |                          |                           |                      |             |
|   | HOTEL/MOTEL OTHER INCOME | 18,465.00                 | 19,265.00                | 0.00                       | 12,239.17                | 964.50                    | 7,025.83             | 64          |
| 0400 HOTEL/MOTEL TAX FUND                 |                          |                           |                          |                            |                          |                           |                      |             |
| =====                                     |                          |                           |                          |                            |                          |                           |                      |             |
| 60-400-010                                | MUSEUM CURATOR           | 15,910.00                 | 15,910.00                | 0.00                       | 11,455.50                | 1,756.51                  | 4,454.50             | 72          |
| 60-400-020                                | SOCIAL SECURITY          | 1,217.00                  | 1,217.00                 | 0.00                       | 876.31                   | 134.37                    | 340.69               | 72          |
| 60-400-022                                | RETIREMENT               | 1,338.00                  | 1,338.00                 | 0.00                       | 964.90                   | 147.20                    | 373.10               | 72          |
| 60-400-092                                | MISCELLANEOUS EXPENSE    | 8.00                      | 808.00                   | 0.00                       | 809.11                   | 0.00                      | 1.11-                | 100         |
| -----                                     |                          |                           |                          |                            |                          |                           |                      |             |
|   | HOTEL/MOTEL TAX FUND     | 18,473.00                 | 19,273.00                | 0.00                       | 14,105.82                | 2,038.08                  | 5,167.18             | 73          |
| HOTEL/MOTEL TAX FUND                      |                          |                           |                          |                            |                          |                           |                      |             |
| INCOME TOTALS                             |                          |                           |                          |                            |                          |                           |                      |             |
|   |                          | 18,473.00                 | 19,273.00                |                            | 12,258.64                | 965.97                    | 7,014.36             | 64          |
| EXPENSE TOTALS                            |                          |                           |                          |                            |                          |                           |                      |             |
|   |                          | 18,473.00                 | 19,273.00                | 0.00                       | 14,105.82                | 2,038.08                  | 5,167.18             | 73          |

















| ACCOUNT NO                                      | ACCOUNT-TITLE                     | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|---|-----------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0071 CO CLERK RECORDS MANAGMENT |                                   |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                    |             |
| 0110 TOTAL CASH IN FUND                         |                                   |                           |                          |                            |                          |                           |                    |             |
| =====   |                                   |                           |                          |                            |                          |                           |                    |             |
| 71-110-100                                      | PAYABLES CLEARING                 |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 71-110-200                                      | BANK ACCT - CO CLERK RECORDS MGMT |                           |                          |                            | 9,674.25                 | 3,546.19-                 | 165,610.08         |             |
| 71-110-300                                      | DUE FROM ELECTED OFFICIALS        |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 71-110-301                                      | DUE TO GENERAL FUND               |                           |                          |                            | 0.00                     | 0.00                      | 1.93               |             |
| 71-110-310                                      | DUE FROM ELECTED OFFICIALS        |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 71-110-400                                      | PAYROLL CLEARING                  |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 71-110-550                                      | ACCOUNTS RECEIVABLE               |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| -----   |                                   |                           |                          |                            |                          |                           |                    |             |
| TOTAL CASH IN FUND                              |                                   |                           |                          |                            | 9,674.25                 | 3,546.19-                 | 165,612.01         |             |
| 0362 RECEIPTS                                   |                                   |                           |                          |                            |                          |                           |                    |             |
| =====   |                                   |                           |                          |                            |                          |                           |                    |             |
| 71-362-010                                      | INTEREST EARNINGS                 | 0.00                      | 0.00                     |                            | 166.24                   | 13.53                     | 166.24+            |             |
| -----   |                                   |                           |                          |                            |                          |                           |                    |             |
| RECEIPTS  |                                   | 0.00                      | 0.00                     | 0.00                       | 166.24                   | 13.53                     | 166.24+            |             |
| 0364 CO CLERK RECORDS MGMT                      |                                   |                           |                          |                            |                          |                           |                    |             |
| =====   |                                   |                           |                          |                            |                          |                           |                    |             |
| 71-364-050                                      | OTHER COUNTY OFFICES-RMP          | 1,400.00                  | 1,400.00                 |                            | 430.00                   | 0.00                      | 970.00             | 31          |
| 71-364-100                                      | COUNTY CLERK--RMP                 | 36,000.00                 | 36,000.00                |                            | 23,277.50                | 0.00                      | 12,722.50          | 65          |
| 71-364-110                                      | BALANCE -BEG OF YEAR              | 33,555.00                 | 33,555.00                |                            | 0.00                     | 0.00                      | 33,555.00          | 00          |
| 71-364-200                                      | ARCHIVE FEES                      | 35,000.00                 | 35,000.00                |                            | 22,572.00                | 0.00                      | 12,428.00          | 64          |
| 71-364-210                                      | COURT RECORDS PRESV-DIGITIZE      | 2,000.00                  | 2,000.00                 |                            | 590.00                   | 0.00                      | 1,410.00           | 30          |
| -----   |                                   |                           |                          |                            |                          |                           |                    |             |
| CO CLERK RECORDS MGMT                           |                                   | 107,955.00                | 107,955.00               | 0.00                       | 46,869.50                | 0.00                      | 61,085.50          | 43          |
| 0390 OTHER SOURCES                              |                                   |                           |                          |                            |                          |                           |                    |             |
| =====   |                                   |                           |                          |                            |                          |                           |                    |             |
| 71-390-900                                      | TRANSFER IN                       | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 71-390-910                                      | TRANSFER OUT                      | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 71-390-920                                      | TRANSFER WITHIN                   | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| -----   |                                   |                           |                          |                            |                          |                           |                    |             |
| OTHER SOURCES                                   |                                   | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 0400 CO CLERK RECORDS MGMT                      |                                   |                           |                          |                            |                          |                           |                    |             |
| =====   |                                   |                           |                          |                            |                          |                           |                    |             |
| 71-400-002                                      | SALARIES-REC MGMT/PRESERVATION    | 25,500.00                 | 25,500.00                | 0.00                       | 13,171.40                | 2,920.71                  | 12,328.60          | 52          |
| 71-400-020                                      | SOCIAL SECURITY                   | 1,760.00                  | 1,760.00                 | 0.00                       | 997.75                   | 219.94                    | 762.25             | 57          |
| 71-400-022                                      | RETIREMENT                        | 2,185.00                  | 2,185.00                 | 0.00                       | 1,104.97                 | 244.77                    | 1,080.03           | 51          |
| 71-400-024                                      | HEALTH INSURANCE                  | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 71-400-050                                      | TRANSFER OUT OTHER CTY -RMP       | 1,400.00                  | 1,400.00                 | 0.00                       | 0.00                     | 0.00                      | 1,400.00           | 00          |
| 71-400-080                                      | LONGEVITY                         | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 71-400-208                                      | MICROFILMING - CO CLERK           | 2,500.00                  | 2,500.00                 | 0.00                       | 0.00                     | 0.00                      | 2,500.00           | 00          |
| 71-400-314                                      | AUTOMATION                        | 29,500.00                 | 29,500.00                | 0.00                       | 0.00                     | 0.00                      | 29,500.00          | 00          |
| 71-400-316                                      | ARCHIVES                          | 15,500.00                 | 15,500.00                | 0.00                       | 7,938.56                 | 338.24                    | 7,561.44           | 51          |
| 71-400-396                                      | RECORDS RECREATION/PRESERVATION   | 29,610.00                 | 29,610.00                | 0.00                       | 18,875.00                | 0.00                      | 10,735.00          | 64          |
| -----   |                                   |                           |                          |                            |                          |                           |                    |             |
| CO CLERK RECORDS MGMT                           |                                   | 107,955.00                | 107,955.00               | 0.00                       | 42,087.68                | 3,723.66                  | 65,867.32          | 39          |
| CO CLERK RECORDS MANAGMENT                      |                                   |                           |                          |                            |                          |                           |                    |             |
| INCOME TOTALS                                   |                                   | 107,955.00                | 107,955.00               |                            | 47,035.74                | 13.53                     | 60,919.26          | 44          |
| EXPENSE TOTALS                                  |                                   | 107,955.00                | 107,955.00               | 0.00                       | 42,087.68                | 3,723.66                  | 65,867.32          | 39          |

| ACCOUNT NO   | ACCOUNT-TITLE                       | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|--|-------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0072 DIST CLERK RECORDS MANAGEMENT |                                     |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                    |             |
| 0110 TOTAL CASH IN FUND                            |                                     |                           |                          |                            |                          |                           |                    |             |
| =====  |                                     |                           |                          |                            |                          |                           |                    |             |
| 72-110-100   | PAYABLES CLEARING                   |                           |                          |                            | 0.00                     | 0.00                      | 1.93               |             |
| 72-110-200   | BANK ACCT - DIST CLERK RECORDS MGMT |                           |                          |                            | 3,515.07-                | 356.49-                   | 3,227.17           |             |
| 72-110-300   | DUE FROM ELECTED OFFICIALS          |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 72-110-301   | DUE TO GENERAL FUND                 |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 72-110-310   | DUE FROM ELECTED OFFICIALS          |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 72-110-400   | PAYROLL CLEARING                    |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 72-110-550   | ACCOUNTS RECEIVABLE                 |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| -----  |                                     |                           |                          |                            |                          |                           |                    |             |
|  | TOTAL CASH IN FUND                  |                           |                          |                            | 3,515.07-                | 356.49-                   | 3,229.10           |             |
| 0362 RECEIPTS                                      |                                     |                           |                          |                            |                          |                           |                    |             |
| =====  |                                     |                           |                          |                            |                          |                           |                    |             |
| 72-362-010   | INTEREST EARNINGS                   | 0.00                      | 0.00                     |                            | 5.22                     | 0.28                      | 5.22+              |             |
| -----  |                                     |                           |                          |                            |                          |                           |                    |             |
|  | RECEIPTS                            | 0.00                      | 0.00                     | 0.00                       | 5.22                     | 0.28                      | 5.22+              |             |
| 0364 DIST CLERK RECORDS MGMT                       |                                     |                           |                          |                            |                          |                           |                    |             |
| =====  |                                     |                           |                          |                            |                          |                           |                    |             |
| 72-364-050   | OTHER COUNTY OFFICES-RMP            | 435.00                    | 435.00                   |                            | 133.30                   | 0.00                      | 301.70             | 31          |
| 72-364-110   | BALANCE - BEG OF YEAR               | 5,000.00                  | 5,000.00                 |                            | 0.00                     | 0.00                      | 5,000.00           | 00          |
| 72-364-150   | DIST CLERK-RMP                      | 10,000.00                 | 10,000.00                |                            | 1,759.70                 | 0.00                      | 8,240.30           | 18          |
| 72-364-200   | ARCHIVE FEES                        | 1,600.00                  | 1,600.00                 |                            | 1,425.00                 | 0.00                      | 175.00             | 89          |
| 72-364-210   | COURT RECORDS PRESVN-DIGITIZE       | 7,500.00                  | 7,500.00                 |                            | 1,365.00                 | 0.00                      | 6,135.00           | 18          |
| -----  |                                     |                           |                          |                            |                          |                           |                    |             |
|  | DIST CLERK RECORDS MGMT             | 24,535.00                 | 24,535.00                | 0.00                       | 4,683.00                 | 0.00                      | 19,852.00          | 19          |
| 0390 OTHER SOURCES                                 |                                     |                           |                          |                            |                          |                           |                    |             |
| =====  |                                     |                           |                          |                            |                          |                           |                    |             |
| 72-390-900   | TRANSFER IN                         | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 72-390-910   | TRANSFER OUT                        | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| 72-390-920   | TRANSFER WITHIN                     | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00               |             |
| -----  |                                     |                           |                          |                            |                          |                           |                    |             |
|  | OTHER SOURCES                       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 0400 DIST CLERK RECORDS MGMT                       |                                     |                           |                          |                            |                          |                           |                    |             |
| =====  |                                     |                           |                          |                            |                          |                           |                    |             |
| 72-400-002   | SALARIES-REC MGMT/PRESERVATION      | 8,000.00                  | 8,000.00                 | 0.00                       | 0.00                     | 0.00                      | 8,000.00           | 00          |
| 72-400-020   | SOCIAL SECURITY                     | 612.00                    | 612.00                   | 0.00                       | 0.00                     | 0.00                      | 612.00             | 00          |
| 72-400-022   | RETIREMENT                          | 673.00                    | 673.00                   | 0.00                       | 0.00                     | 0.00                      | 673.00             | 00          |
| 72-400-024   | HEALTH INSURANCE                    | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 72-400-050   | TRANSFER OUT OTHER CTY-RMP          | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 72-400-080   | LONGEVITY                           | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 72-400-206   | MICROFILMING-DIST CLERK             | 1,500.00                  | 1,500.00                 | 0.00                       | 0.00                     | 0.00                      | 1,500.00           | 00          |
| 72-400-314   | AUTOMATION                          | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| 72-400-316   | ARCHIVES                            | 1,600.00                  | 1,600.00                 | 0.00                       | 0.00                     | 0.00                      | 1,600.00           | 00          |
| 72-400-318   | DISTRICT CLERK-RMP                  | 3,500.00                  | 3,500.00                 | 0.00                       | 1,144.88                 | 356.77                    | 2,355.12           | 33          |
| 72-400-319   | IDOCKET SOFTWARE                    | 7,500.00                  | 7,500.00                 | 0.00                       | 7,625.00                 | 0.00                      | 125.00-            | 102         |
| 72-400-396   | RECORDS RECREATION/RESERVATION      | 1,150.00                  | 1,150.00                 | 0.00                       | 0.00                     | 0.00                      | 1,150.00           | 00          |
| -----  |                                     |                           |                          |                            |                          |                           |                    |             |
|  | DIST CLERK RECORDS MGMT             | 24,535.00                 | 24,535.00                | 0.00                       | 8,769.88                 | 356.77                    | 15,765.12          | 36          |
| DIST CLERK RECORDS MANAGEMENT                      |                                     |                           |                          |                            |                          |                           |                    |             |
|  | INCOME TOTALS                       | 24,535.00                 | 24,535.00                |                            | 4,688.22                 | 0.28                      | 19,846.78          | 19          |
|  | EXPENSE TOTALS                      | 24,535.00                 | 24,535.00                | 0.00                       | 8,769.88                 | 356.77                    | 15,765.12          | 36          |

| ACCOUNT NO                              | ACCOUNT-TITLE                       | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT USED<br>BALANCE | PCT |
|---|-------------------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|-------------------------|-----|
| REPORTING FUND: 0075 TCSO SPECIAL FUNDS |                                     |                           |                          |                            |                          |                           | EFFECTIVE MONTH - 06    |     |
| 0110 TOTAL CASH                         |                                     |                           |                          |                            |                          |                           |                         |     |
| =====                                   |                                     |                           |                          |                            |                          |                           |                         |     |
| 75-110-200                              | BANK ACCT - TCSO SPECIAL FUNDS      |                           |                          |                            | 773.70-                  | 0.00                      | 7,467.63                |     |
| -----                                   |                                     |                           |                          |                            |                          |                           |                         |     |
|   | TOTAL CASH                          |                           |                          |                            | 773.70-                  | 0.00                      | 7,467.63                |     |
| 0370 REVENUE                            |                                     |                           |                          |                            |                          |                           |                         |     |
| =====                                   |                                     |                           |                          |                            |                          |                           |                         |     |
| 75-370-100                              | PIG BASH DONATIONS                  | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                    |     |
| 75-370-200                              | DONT METH WITH ME PROGRAM DONATIONS | 0.00                      | 0.00                     |                            | 6,303.86                 | 0.00                      | 6,303.86+               |     |
| 75-370-300                              | K9 DONATIONS                        | 0.00                      | 0.00                     |                            | 0.00                     | 0.00                      | 0.00                    |     |
| -----                                   |                                     |                           |                          |                            |                          |                           |                         |     |
|   | REVENUE                             | 0.00                      | 0.00                     | 0.00                       | 6,303.86                 | 0.00                      | 6,303.86+               |     |
| 0400 TCSO SPECIAL FUNDS                 |                                     |                           |                          |                            |                          |                           |                         |     |
| =====                                   |                                     |                           |                          |                            |                          |                           |                         |     |
| 75-400-092                              | MISC EXPENSES                       | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |     |
| 75-400-100                              | PIG BASH EVENT PAYOUT               | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |     |
| 75-400-150                              | DONT METH WITH ME EXPENSES          | 0.00                      | 0.00                     | 0.00                       | 7,077.56                 | 0.00                      | 7,077.56-               |     |
| 75-400-160                              | K-9 SURGERY - Fund Raiser Funds     | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00                    |     |
| -----                                   |                                     |                           |                          |                            |                          |                           |                         |     |
|   | TCSO SPECIAL FUNDS                  | 0.00                      | 0.00                     | 0.00                       | 7,077.56                 | 0.00                      | 7,077.56-               |     |
| TCSO SPECIAL FUNDS                      |                                     |                           |                          |                            |                          |                           |                         |     |
|   | INCOME TOTALS                       | 0.00                      | 0.00                     |                            | 6,303.86                 | 0.00                      | 6,303.86+               |     |
|   | EXPENSE TOTALS                      | 0.00                      | 0.00                     | 0.00                       | 7,077.56                 | 0.00                      | 7,077.56-               |     |









| ACCOUNT NO                        | ACCOUNT-TITLE            | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|-----------------------------------|--------------------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0093 PAYROLL FUND |                          |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                    |             |
| 0110 TOTAL CASH                   |                          |                           |                          |                            |                          |                           |                    |             |
| =====                             |                          |                           |                          |                            |                          |                           |                    |             |
| 93-110-010                        | Due To Other             |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 93-110-200                        | BANK ACCT - PAYROLL FUND |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| TOTAL CASH                        |                          |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| 0400 EXPENSE                      |                          |                           |                          |                            |                          |                           |                    |             |
| =====                             |                          |                           |                          |                            |                          |                           |                    |             |
| 93-400-090                        | MISCELLANEOUS            | 0.00                      | 0.00                     | 0.00                       | 0.00                     | 0.00                      | 0.00               |             |
| EXPENSE                           |                          |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| PAYROLL FUND                      |                          |                           |                          |                            |                          |                           |                    |             |
| INCOME TOTALS                     |                          |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |
| EXPENSE TOTALS                    |                          |                           |                          |                            | 0.00                     | 0.00                      | 0.00               |             |

| ACCOUNT NO                            | ACCOUNT-TITLE   | ORIGINAL<br>BUDGET-AMOUNT | AMENDED<br>BUDGET-AMOUNT | ENCUMBERED<br>YEAR-TO-DATE | ACTIVITY<br>YEAR-TO-DATE | ACTIVITY<br>MONTH-TO-DATE | CURRENT<br>BALANCE | USED<br>PCT |
|---------------------------------------|-----------------|---------------------------|--------------------------|----------------------------|--------------------------|---------------------------|--------------------|-------------|
| REPORTING FUND: 0099 SUMMARY OF FUNDS |                 |                           |                          |                            |                          | EFFECTIVE MONTH - 06      |                    |             |
|                                       | COMBINED TOTALS |                           |                          |                            |                          |                           |                    |             |
|                                       | INCOME TOTALS   | 9,908,623.00              | 10,152,557.08            |                            | 8,222,294.81             | 409,997.83                | 1,930,262.27       | 81          |
|                                       | EXPENSE TOTALS  | 9,908,623.00              | 10,164,776.08            | 0.00                       | 6,327,467.77             | 757,783.85                | 3,837,308.31       | 62          |